

Ceylon Gobernment Gazette

Published by Authority.

No. 5,929 - FRIDAY, JUNE 26, 1903.

PART I.—General: Minutes, Proclamations, Appointments, and General Government Notifications.

PART II.—Legal and Judicial.

PART III.—Provincial Administration, PART IV.—Marine and Mercantile, PART V.—Municipal and Local.

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PROCLAMATION BY THE GOVERNOR.

In the Name of His Majesty EDWARD THE SEVENTH, of the United Kingdom of Great Britain and Ireland and of the British Dominions beyond the Seas, King, Defender of the Faith.

PROCLAMATION.

By His Excellency the Right Honourable Sir J. WEST RIDGEWAY, Knight Grand Cross of the Most Distinguished Order of Saint Michael and Saint George, Knight Commander of the Most Honourable Order of the Bath, Knight Commander of the Most Exalted Order of the Star of India, Governor and Commander-in-Chief in and over the Island of Ceylon, with the Dependencies thereof.

WEST RIDGEWAY.

WHEREAS by a Proclamation dated the 23rd August, 1888, issued under the provisions of "The Police Ordinance, 1865," a police force was duly established in the town of Hatton, in the Central Province, for the effectual protection of person and property within the limits in the said Proclamation mentioned and described:

And whereas the said limits were altered by the Governor, with the advice of the Executive Council, by a Proclamation dated the 5th day of May, 1903:

And whereas by the 34th section of the said Ordinance it is enacted that for the purposes of creating a fund from which the expenses of the police payable by each town not created a Municipality are to be defrayed, a tax shall be payable on the 31st day of March, on the 30th day of

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June, on the 30th day of September, and on the 31st day of December in every year for the quarter ending on the said days, respectively, on all houses and buildings of every description and on all lands and tenements whatsoever within every such town to an amount equal to such percentage on the bona fide annual value of such houses, buildings, lands, and tenements, as the Governor, with the advice and consent of the Executive Council, shall, by Proclamation, from time to time appoint, except in cases where such amount shall fall below the sum of 24 cents per quarter, in all which excepted cases 24 cents per quarter shall be assessed and payable; provided that such tax shall not in the aggregate exceed the sum necessary for the maintenance of the force in such town as aforesaid, and which sum it shall be lawful for the Governor, with the advice and consent of the Executive Council, from time to time to determine and appoint:

And whereas the town of Hatton aforesaid has not been created a Municipality:

And whereas the Governor, with the advice and consent of the Executive Council, has determined and appointed that the sum necessary for the maintenance of the said police force in the said town of Hatton is Rs. 3,354·12:

Now, therefore, We, the said Governor, by and with the advice and consent of the Executive Council, do hereby proclaim and appoint that for the purposes aforesaid the tax payable on all houses and buildings of every description and on all lands and tenements whatsoever in the town of Hatton aforesaid within the limits specified in the schedule to the Proclamation dated 5th May, 1903, aforesaid, shall from and after the 1st day of July, 1903, be at the rate of four per cent. on the bona fide annual value of such houses, buildings, lands, and tenements aforesaid.

Given at Colombo, in the said Island of Ceylon, this Twenty-second day of June, in the year of our Lord One thousand Nine hundred and Three.

By His Excellency's command,

EVERARD IM THURN, Colonial Secretary.

GOD SAVE THE KING.

APPOINTMENTS, &c., BY THE GOVERNOR.

TIS EXCELLENCY THE GOVERNOR has been pleased by Letters Patent under the Public Seal of this Colony, dated June 20, 1903, to appoint Mr. THOMAS EDWARD DE SAMPAYO, K.C., to be a Commissioner of Assize under section 24 of Ordinance No. 1 of 1889 for the Second Criminal Sessions of the Supreme Court for the Northern Circuit to be held at Jaffna on July 1, 1903, and the Third Criminal Sessions for the Western Circuit to be held at Colombo on July 10, 1903.

By His Excellency's command,

EVERARD IM THURN, Colonial Secretary.

Colonial Secretary's Office, Colombo, June 22, 1903.

IS EXCELLENCY THE GOVERNOR has been pleased to sanction the following appointments with effect from July 1, 1903, consequent on the retirement of MR. E. SWAN from the Public Service :-

Mr. WILLIAM J. STORK to be 1st Deputy Registrar of the Supreme Court of this Island.

Mr. LLOYD DANIELS to be 2nd Deputy Regis-

trar of the Supreme Court of this Island.
Mr. HORATIO W. NELSON to be 3rd Deputy Registrar of the Supreme Court of this Island.

By His Excellency's command

EVERARD IM THURN, Colonial Secretary.

Colonial Secretary's Office, Colombo, June 26, 1903.

IS EXCELLENCY THE GOVERNOR has been pleased to make the following appointments :-

Mr. R. A. G. FESTING to be Additional District Judge and Police Magistrate, Mannar, in addition to his own duties, from July 20 to 23, 1903,

Mr. EDWIN JOSEPH to act as a Deputy Registrar of the Supreme Court of this Island, with effect from July 1, 1903, until further orders.

Mr. MAGDON ISMAIL to be a Justice of the Peace for the District of Galle.

Mr. W. VAUGHAN to be a Visitor to the Ramboda Hospital, vice Mr. J. H. MARCEL.

By His Excellency's command,

EVERARD IM THURN, Colonial Secretary.

Colonial Secretary's Office, Colombo, June 26, 1903.

IS EXCELLENCY THE GOVERNOR has been pleased to direct that Mr. J. M. DAVIES, Cadet, attached to the Galle Kachcheri, be attached to the Colombo Kachcheri, with effect from the 29th instant, until further orders.

By His Excellency's command,

EVERARD IM THURN, Colonial Secretary.

Colonial Secretary's Office, Colombo, June 25, 1903.

TTH reference to the notice dated June 18, 1903, published in the Gazette of June 19, 1903, it is hereby notified that the appointments therein referred to, consequent on the retirement from the Public Service of Mr. E. M. D. BYRDE. will take effect from June 23, 1903, instead of from June 22, 1903.

By His Excellency's command,

EVERARD IM THURN. Colonial Secretary.

Colonial Secretary's Office, Colombo, June 26, 1903.

T is hereby notified that consequent on the return to the Island from leave of absence of Mr. J. H. LEAK the following officers will cease to officiate in the classes named with effect from June 11, 1903:—

Class III. of the Civil Service. Mr. T. R. E. Loftus.

Class IV. of the Civil Service.
Mr. R. A. G. FESTING.

Class V. of the Civil Service.
Mr. J. M. DAVIES.

By His Excellency's command,

EVERARD IM THURN, Colonial Secretary.

Colonial Secretary's Office, Colombo, June 26, 1903.

EADS of Departments are hereby authorized to accept the signature of Mr. H. C. COTTLE on behalf of the Government Printer, during the absence of Mr. G. J. A. SKEEN at the Volunteer Camp of Exercise, Diyatalawa.

By His Excellency's command,

EVERARD IM THURN, Colonial Secretary.

Colonial Secretary's Office, Colombo, June 26, 1903. IS EXCELLENCY THE GOVERNOR has been pleased, under the provisions of section 120 of "The Criminal Procedure Code, 1898," to appoint Mr. VAITIANATHER KANAPATHIPILLAI, Udaiyar, to be an Inquirer for the island of Delft.

By His Excellency's command,

EVERARD IM THURN, Colonial Secretary.

Colonial Secretary's Office, Colombo, June 19, 1903.

IS EXCELLENCY THE GOVERNOR has been pleased to appoint Mr. HARRY CREASY of Colombo to be a Notary Public at Colombo and throughout the District of Colombo, and to practise as such in the English language.

By His Excellency's command,

EVERARD IM THURN, Colonial Secretary.

Colonial Secretary's Office, Colombo, June 25, 1903.

T is hereby notified that HIS EXCELLENCY THE GOVERNOR has been pleased to accept MUTTUKUMARU ARUMUKAM'S resignation of his appointment as Notary Public of The Islands division of the Jaffna District.

By His Excellency's command,

EVERARD IM THURN, Colonial Secretary.

Colonial Secretary's Office, Colombo, June 24, 1903.

APPOINTMENTS, &c., OF REGISTRARS.

I 18 EXCELLENCY THE GOVERNOR has been pleased to make the following appointments:—

Mr. P. Peiris, Head Clerk of the Galle Land Registry, to act as Registrar of Lands for the District of Hambantota, holding office at Tangalla, with effect from June 22, 1903, during the absence from the station of the Registrar, Mr. A. A KODIPPLY.

Mr. C. C. Perera to be Additional Registrar of Lands,

Mr. C. C. Perera to be Additional Registrar of Lands, Colombo, holding office at Negombo, vice Mr. K. D. Perera, transferred, with effect from the 1st proximo.

Mr. N. PARANAVITANE, Secretary of the District Court, Chilaw, to be Registrar of Lands, Badulla, vice Mr. C. GUNATILAKA, retired, with effect from the 1st proximo.

D. C. PALIHAKKARA to be Registrar of Births and Darkha of the Managarda division and Parish and

D. C. PALIHAKKARA to be Registrar of Births and Deaths of the Morawaka division, and Registrar of Marriages of the Morawak korale division of the Matara District of the Southern Province, with effect from June 11, 1903, vice J. J. ABEYAWARDANA, resigned. His office to be at Walawwewatta in Waralla.

By His Excellency's command,

EVERARD IM THURN,

Colonial Secretary's Office, Colombo, June 25, 1903. Colonial Secretary.

THE following appointments under sections 2 and 3 of the Ordinances Nos. 19 and 23 of 1900, respectively, are hereby notified:—

The Provincial Registrar, Colombo, has appointed Mr. Frederick Richard de Zilva to act as Registrar of Marriages of the town within the Gravets of Colombo division, in the Colombo District of the Western Province, for June 23, 1903, during the absence of the Registrar, Mr. H. W. Kannangara, Mudaliyar, on leave. His office will be at the Colombo Kachcheri.

The Assistant Provincial Registrar, Kurunegala, has appointed Herat Mudiyanselage Ukku Banda to act as Registrar of Births and Deaths of the Madure korale division, and as Registrar of General Marriages of the Weudawili hatpattu division, in the Kurunegala District

of the North-Western Province, for two weeks from June 22, 1903, during the absence of the Registrar, T. B. Delwita, on leave. His office will be at Maligawatta in Malmiwala.

The Provincial Registrar, Badulla, has appointed FREDERICK CHARLES DAMBAWINNA to act as Registrar of Births and Deaths of the Mahapalata division, and as Registrar of General Marriages of the Udukinda division, in the Badulla District of the Province of Uva, for six days from June 25, 1903, during the absence of the Registrar, RAJAPAKSE MUDIYANSELAGE SUDU BANDA, on leave. His office will be at Kirimadupolawatta.

The Provincial Registrar, Jaffna, has appointed SWAM-

The Provincial Registrar, Jaffna, has appointed SWAM-PILLAI SAVERY to act as Registrar of Births and Deaths of the Pandatteruppu division, and as Registrar of Marriages of the Valikamam west division, in the Jaffna District of the Northern Province, for fourteen days from June 25, 1903, during the absence of the Registrar, P. SOOSAIPPILLAI, on leave. His office will be at Alanollai-Alaindaellai in Pandatteruppu

Aluindaollai in Pandatteruppu.

The Provincial Registrar, Ratnapura, has appointed E. K. B. W. Seneviratne to act as Registrar of Births and Deaths of the Gilimale division, and as Registrar of General Marriages of Kuruwiti korale division, in the Ratnapura District of the Province of Sabaragamuwa, for thirty days from June 30, 1903, during the absence of the Registrar, L. M. P. Punchi Bandara, on leave. His office will be at Gilimale Walawwa.

The Assistant Provincial Registrar, Kalutara, has appointed Don Disineris Perera Gunatilaka to act as Registrar of Births and Deaths of the Pelpola division, and as Registrar of Marriages of the Munwattebage pattu, in the Kalutara District of the Western Province, for nineteen days from June 13, 1903, vice Matota Arachemice Don Samiel, suspended. His office will be at Pelawatta in Panagoda.

The Assistant Provincial Registrar, Galle, has appointed DON HENDRICK WIJEWICKRAMA GUNAWARDANE to act as Registrar of Births and Deaths of the Telikada division, and as Registrar of Marriages of the Gangaboda pattu

division, in the Galle District of the Southern Province, for three days from June 22, 1903, during the absence of the Registrar, J. A. Wickramasinha, on leave. His office will be at Ratmalkalawatta in Lelkada.

The Assistant Provincial Registrar, Galle, has appointed ALBERT WIMALASURIYA to act as Registrar of Marriages of the Talpe pattu division, in the Galle District of the Southern Province, for five days from July 8, 1903, during the absence of the Registrar, D. T. DE S. WIMALA-SURIYA, on leave. His office will be at Muanwelle Kapugewatta in Kataluwa.

The Assistant Provincial Registrar, Hambantota, has appointed Don Deonis Disanayaka Dhahapala Raja-PAKSE to act as Registrar of Births and Deaths of the Wewugampalata division, and as Registrar of Marriages of the East Giruwa pattu division, in the Hambantota District of the Southern Province, for two weeks from June 22, 1903, during the absence of the Registrar, Don CAROLIS JAYASUNDARA DISANAYAKA, on leave. His office

will be at Medawatta in Dabarella.

The Assistant Provincial Registrar, Chilaw, has appointed HERAT MUDIYANSELAGE APPUHAMY, Velvidane, to act as Registrar of Births and Deaths of the Yagam pattuwa northern division, and as Registrar of General Marriages of the Pitigal korale central division, in the Chilaw District of the North-Western Province, for four weeks from June 22, 1903, during the absence of the Registrar, Gabriel Herat Randeni, on leave. His office will be at l'alubingiriya.

Registrar-General's Office, Colombo, June 25, 1903.

H. WHITE, Registrar-General.

WITH reference to the Gazette notice dated June 11, No. 5,926 of June 12, 1903, it is hereby notified that the acting appointment of Dr. J. J. DE ROSAIRO as Registrar of Births and Deaths of the Puttalam town division, of the Puttalam District of the North Western Province, is cancelled with effect from June 9, 1903.

Registrar-General's Office, Colombo, June 22, 1903.

H. WHITE, Registrar-General.

TITH reference to the Gazette notice dated June 11, 1903, and published in the Government Gazette No. 5,926 of June 12, 1903, it is hereby notified that the acting appointment of Don DIMITIUS WAIDDIYASEKARA as Registrar of Marriages of the Munwattebage pattu division, and as Registrar of Births and Deaths of the Pelpola division, in the Kalutara District of the Western Province, is cancelled with effect from June 13, 1903.

Registrar-General's Office, Colombo, June 20, 1903.

H. WHITE, Registrar-General.

T is hereby notified that DON SIYADORIS JAYASUN-DARA, Registrar of Births and Deaths of the Poddala division, and Registrar of Marriages of the Four Gravets of Galle and Akmimana division, in the Galle District of the Southern Province, will, with effect from June 16, 1903, hold his office at Gudamewatta alias Hingagodawatta in Mipawela, instead of at Bibilegodawatta in Kapuhenpola, as notified in the Government Gazette of June 14, 1901.

Registrar-General's Office, Colombo, June 19, 1903.

H. WHITE, Registrar-General.

T is hereby notified that Mr. JAMES ALEXANDER RAM-BUKPOTA. Ratemahatmaya, Registrar of General Marriages of Paranakuru korale division, of the Kegalla District of the Province of Sabaragamuwa, will, with effect from July 1, 1903, hold his office at Batapandurehena in Uduwagama, instead of at Walawwewatta in Mideniya, as notified in the Government Gazette of June 15, 1900.

Registrar-General's Office, Colombo, June 22, 1903.

H. WHITE, Registrar-General.

T is hereby notified that W. A. K. BANDA, Registrar of Births and Deaths of the Udukaha korale east division, and Registrar of Marriages (Kandyan and General) of the Dambadeni hatputtu division, in the Kurunegala District of the North-Western Province, will, with effect from July 10, 1903, hold his office at Ganimewatta in Imbulgoda, instead of at Ketakelagahawatta in Keppitiwalana, as notified in the Government Gazette Nos. 5,597 and 5,598 of January 20 and 27, 1899, repectively.

Registrar-General's Office, Colombo, June 19, 1903.

H. WHITE. Registrar-General.

GOVERNMENT NOTIFICATIONS.

T is hereby notified that it has been decided that May 24 in each year shall be observed as a holiday, to be called "Empire Day," in all schools under the Director of Public Instruction.

By His Excellency's command,

Colonial Secretary's Office, Colombo, June 26, 1903.

EVERARD IM THURN. Colonial Secretary.

Tishereby notified that an examination under the regulations of August 26, 1891, for gentlemen in the Civil Service, will be held in the Council Chamber on Monday, July 20, 1903, at 10.30 A.M., and following days, namely:-

Monday, July 20 Tuesday, July 21 Wednesday, July 22 ... Sinhalese ... Law ... Law

Thursday, July 23 Friday, July 24 Saturday, July 25

... Law ... Accounts ... Tamil

The examination under the Minute of December 12, 1898, and the vivá voce examination in the native languages for officers in the Public Works Department and the Forest Department will be held at the same time and place.

Only the Police Magistrates who are not members of the Bar or of the Civil Service and those candidates who have been specially nominated by the Governor will be admitted to the examination under the Minute of December 12, 1898.

The examination in the Criminal Procedure Code prescribed under the Minute of March 26 1900, for officers in the Fourth and Fifth Classes of the Civil Service will also be held on July 20, 1903, as well as at the Kandy Kachcheri.

It is also hereby notified that candidates will be given the option of using Codes in the examinations in the Criminal Procedure Code and the Penal Code; they must, however, state when sending in their names what their option is, as the character of the papers set for those who use Codes and those who do not will be different.

Candidates are required to send in their names not later than July 4, 1903.

Gentlemen in the Civil Service should state in their applications whether they are presenting themselves for the first or second examination, and whether they intend taking up Sinhalese or Tamil.

By His Excellency's command,

Colonial Secretary's Office, Colombo, June 24, 1903. EVERARD IM THURN, Colonial Secretary.

THE following by-laws framed by the Municipal Council of Kandy, under section 4 of Ordinance No. 8 of 1901, and confirmed by the Governor, with the advice of the Executive Council, are published for general information.

By His Excellency's command,

Colonial Secretary's Office, Colombo, May 14, 1903. EVERARD IM THURN, Colonial Secretary.

BY-LAWS REFERRED TO.

CHAPTER XII.

Municipal Water Service.

Water-rate how recoverable.

1. The water-rate which the Municipality is authorized and empowered by "The Kandy Waterworks Loan Ordinances, 1884 and 1895," to impose and enforce, and any other sums which may become due under the provisions of this chapter, shall be leviable as if the same were a tax imposed under "The Municipal Councils' Ordinance, 1887."

Appointment of officers.

2. It shall be lawful for the Council to appoint such officers as may be necessary to execute the works and to carry out the duties hereinafter mentioned, and pay them such salaries or allowances as the Council shall deem right.

Expenses of collection, &c., to be paid from water-rate.

3. All expenses incurred in or about the supply of water and in the collection of the water-rate shall be defrayed from the proceeds of such water-rate.

Waterworks vested in Council.

4. All public tanks, reservoirs, cisterns, standpipes, fountains, sluices, wells, conduits, pipes, pumps, and other waterworks existing within the Municipality at the time of the coming into operation of these by-laws, or afterwards made, laid, or erected, and all buildings, works, materials, and things connected with or appertaining to such waterworks shall be vested in the Council.

Council may provide filtering tanks, &c. 5. The Council may cause such filtering tanks, reservoirs, aqueducts, or other works to be constructed, and such fountains and standpipes to be erected, and such pipes to be laid as it may from time to time consider necessary for the use of the inhabitants of the Municipality.

Power to break up streets, &c., and enter private land. 6. In laying down any such pipes, the Council may, if it consider it necessary, carry such pipes through, across, or under any street or place laid out or intended for a street, or under any building or through any cellar or vault, or into, through, or under any enclosed or other land whatsoever. Provided that the Council shall in every case in which it deals with private property under this by-law give notice of its intention to do so to the owner of such property, and shall on completion of the work pay to him reasonable compensation. If any dispute shall arise as to the amount or apportionment of such compensation, such amount and apportionment shall be summarily ascertained and determined by the Magistrate, whose decision shall be subject to an appeal to the Supreme Court.

No person to foul water

7. No person shall do anything whereby the water in any reservoir, fountain, cistern, standpipe, pipes, or other waterworks belonging to the Council shall be in any degree polluted, fouled, or corrupted, and no person shall in any way damage or tamper with any such waterworks.

or to wash at any standpost, 8. No person shall bathe or wash any part of his body, or wash any cattle, horse, dog, or other animal whatsoever, or any vehicle, clothes, utensils, or other article whatsoever, at or near any reservoir, standpost, fountain, cistern, pipe, or other waterworks vested in the Council, whether now existing or to be hereafter erected or built in the streets, thoroughfares, or other public places within the Municipality.

Persons paying rate entitled to free use of water for domestic 9. Every person paying the water-rate mentioned in by-law 1 of this chapter shall be entitled to have, free of further charge in respect thereof, a supply of water from the public Municipal fountains or standpipes for the domestic use of himself and his household.

Water to be removed in buckets. 10. Water shall only be taken from the public standpipes in buckets or other suitable receptacles, and in such a manner as to prevent its flow into any drain, side channel, or on to the surface of any road, footpath, or area.

No hose is to be attached to any standpost. 11. No hose-pipe, pipe, tube, shoot, or other contrivance of any nature whatsoever shall be attached either temporarily or permanently to any public standpost, except at the instance of the Municipal Council for public purposes.

"Domestic purposes," what not included in. 12. A supply of water for domestic purposes shall not include a supply of water for horses or cattle or for washing vehicles, where such horses, cattle, or vehicles are kept for sale or hire, or a supply for any trade, manufacture, or business, or for fountains or swimming baths, or for any ornamental or mechanical purpose, or for purposes of irrigation.

Council may allow private service. 13. The Council may at its discretion, on application by the owner or occupier of any house, allow a private service of water to such house for domestic purposes in such quantities and under such conditions as the Council shall deem reasonable. When a private service is allowed, the connection between the Municipal main and the premises to be served, as well as the necessary service pipes and fittings shall be made, laid, and affixed by Municipal workmen under the supervision of the Superintendent of Works at the expense of the person applying for such private service. The Council may require the estimated cost of such private service to be paid into the Municipal Fund before the work in connection therewith is commenced.

Inlet to bath, lavatory, &c. 14. The inlet of every bath, lavatory, basin, or sink must be separated and distinct from the outlet, and the inlet must be situated at the top or above such bath, lavatory, basin, or sink.

Water pipes not liable to be seized for debt.

15. No communication pipe or service pipes or fittings shall be liable to be seized for any debt.

Pipes not to be laid from mains to the house without sanction of Council. 16. No person shall lay or have any communication or service pipe or pipes for the conveyance of water from any of the Municipal mains into any house, land, or premises, or alter, extend, or disconnect any existing service pipes without the sanction or consent, in writing, of the Council; nor shall any such pipes be laid except by the employés of the Council, nor until the Council shall have approved of the point or place at or through which the same shall be laid.

Council not liable to damage.

17. The Municipal Council, notwithstanding that its requirements have been complied with as regards services, does not hold itself liable for any damage that may arise in premises by bursting or overflowing of any pipe, meter, tap, or connection, nor will the Municipal Council, by any permission or act, extend its responsibility beyond the main pipes in the public thoroughfares.

Communication pipes for groups of houses 18. Unless the Council shall otherwise permit every house or premises to which water has been or may hereafter be laid on shall have its own separate communication pipe, and no house shall have more than one communication pipe, or have its service pipes connected with any service pipe, cistern, or other water fittings of any other house.

Council may order removal of pipes laid without leave and recover expenses.

19. If any person shall, contrary to the provisions of the preceding by-laws, lay, or alter, or extend any communication or service pipe or pipes, it shall be lawful for the Council to direct and order the said pipe or pipes to be removed; and if the same be not removed within three days of the service of notice upon such person requiring him to do so, the Council may cause the same to be removed, and the expenses thereby incurred shall be ascertained and determined and recovered from such person in the manner provided by sections 281 and 282 of "The Municipal Councils' Ordinance, 1887," as if the same were expenses directed to be paid by the said Ordinance.

Communication of pipes.

20. No pipes for the conveyance of, or in connection with, the water supplied by the Council shall communicate with any cistern, butt, or other receptacle used or intended to be used for rain water.

Cistern to have ball valve.

21. Every cistern to which water is supplied from the waterworks shall be provided with an "equilibrium" ball-valve of approved pattern, and the ball-valve shall be so adjusted as to close the supply when the water-level in the cistern is two inches below the edge or overflow, if there be one.

Inlet pipe.

The inlet or supply pipe to every cistern shall be situated above the water-level of such cistern.

Overflow pipe.

The overflow pipes of all cisterns shall be brought out to the outside of the building and shall terminate in a conspicuous position, so that any leakage may be easily detected. No overflow from any cisternshall on any account be connected with any drain or sewer or with the waste pipe of any bath, sink, or any other sanitary appliance, or with the overflow from any other cistern. Each cistern shall have a separate overflow pipe.

Outlet pipe.

22. The outlet of every draw-off tap shall be in some open and conspicuous place so that leakage may be easily detected, and in no case shall the outlet be below the top water-level in any cistern, tank, or other vessel into which the tap delivers.

Cisterns in the ground cannot be used for storage of water. 23. No cistern buried or excavated in the ground shall be used for the storage of water supplied by the Council, unless the use of such cistern shall be allowed in writing by the Council.

Receptacle for storage of water.

24. No wooden receptacle without a proper metallic lining shall be used for the storage of water supplied by the Council.

Waste of water.

25. No owner or occupier of a house shall allow water from any cistern, pipe, or tap on his premises to run to waste. Should any leakage occur in any communication or service pipe or in any cistern,

Leakage to be reported.

tap, or other water fittings in any house or premises, the owner or occupier shall, within twenty-four hours, give notice of the same to the Secretary.

When water improperly used, &c., meter to be affixed. 26. Should the Council have reason to believe that in any house or premises water from the Municipal Waterworks is used by others than the members of the household, or for other than domestic purposes, or is wasted or unduly consumed, it shall be lawful for the Council to fix a meter on the pipe supplying such house or premises, and the owner or occupier shall pay for all water shown by the meter to have been consumed in excess of two thousand gallons for every rupee of waterrate assessed in respect of such house or premises, the sum of one rupee for every thousand gallons of such excess.

Supply on agreem nt.

It shall be lawful for the Council to agree with any person to supply water for other than domestic purposes, provided an agreement in the Form A in the schedule hereto annexed shall have been entered into with the Chairman of the Municipal Council.

Council to provide meters.

27. The Council shall provide and fix all meters, and may charge for the use of any such meter such rent as the Council may deem reasonable.

How sums due to be recovered. 28. The sums recoverable under either of the two next preceding by-laws shall be recovered in the manuer provided by sections 281 and 282 of "The Municipal Councils' Ordinance, 1887," as if the same were expenses directed to be paid by the said Ordinance.

Rent for use of meters.

29. The following rents shall be paid to the Municipal Council quarterly and in advance for the use of meters for one quarter or any part of a quarter; such quarters shall be considered to commence on the First day of January, the First day of April, the First day of July, and the First day of October:—

inch meter Rs. 35.00 per quarter or part of a quarter. 20.00 do do. Do. " 15.00 do. do. 11 Do. ,, 7.00 do. do. 1 Do. ,, 5 75 do. do. Do. ,, ďο. do. Do. 4.40 " 3.00 do. do.

Meter readings monthly.

30. Meters shall be read once in every month. Whenever a meter is read, a memorandum in the Form B of the reading shall be left at the premises supplied through it addressed "The Occupier."

If meter out of order.

31. If a meter be found to be out of order, or if it be removed for repair or alteration, the fact shall be noted on the memorandum mentioned in rule No. 30. On fixing a new meter or re-fixing the old one, a second memorandum shall be left at the premises supplied through such meter.

If meter out of order, average to be taken.

The consumption for the time that the meter was out of order, or that the service was without a meter, shall be calculated according to the average rate of daily consumption that obtained during the period between any two successive readings whilst the meter was in good order immediately preceding the removal of the meter.

Value of water consumed.

shall be ascertained and calculated in accordance with the foregoing rules.

33. An account shall be rendered quarterly of the amount to be

32. The value of the amount of water consumed during the quarter

Accounts quarterly of water consumed.

paid for the water consumed in the preceding quarter.

The accounts for sums due on account of water shall be rendered in the Form C in the schedule, and the amount shall be paid to the Municipality in cash in full within fifteen days of the rendering of such

Payment within fifteen days.

account.

34. In all cases in which a meter is fixed an account shall be rendered quarterly for the rent of such meter in advance. The account shall be in Form C in the schedule, and the amount thereof shall be paid to the Council in cash in full within fifteen days of the rendering of such account.

Council may remove meter for testing, &c. 35. The Council may from time to time remove any meter for the purpose of testing the accuracy thereof, or for examination or repair, or for the purpose of substituting another, or upon discontinuance of any private service.

Meter to be repaired only by employés of Council. 36. No meter shall be altered or repaired, except under the direction of or by persons employed by the Council. All repairs, except those caused wilfully or negligently, shall be made by the Council free of cost to the consumer; but in the event of damage being wilfully or negligently caused, the owner or occupier of the premises to which the water service is laid shall pay the cost of repair or renewal thereof as the Council may direct.

Council may shut off water.

37. It shall be lawful for the Council to stop or cut off the supply of water between such hours as it shall deem necessary.

Council not liable for failure of water caused by unavoidable circumstances. 38. The Council shall not be liable to any penalty or damages for not supplying water to the Municipality, if the want of such supply arises from any accident or from unusual drought or other unavoidable cause.

Owner, &c., of house having a privat: service not to supply water to others.

Misuse of water an offence.

Council may authorize entering and examination of premises having a private service.

Water may be cut off for contravention of by-laws, &c.

Persons authorized by Council may enter and cut off pipes, &c.

Interpretation clause.

- 39. No owner or occupier of any premises having a private water service shall supply to any other person, or wilfully permit him to take, any water from any cistern or pipe in such premises, unless for the purpose of extinguishing a fire, or unless such other person shall also be an occupier having a private service, and the pides supplying him shall be, without his default, out of repair.
- 40. No person who has not been allowed a supply of water from the Municipal Waterworks for other than domestic purposes shall use for any other than domestic purposes any water supplied to or obtained by him from such waterworks.
- 41. Any person authorized by the Council may at any time between eight of the clock in the morning and five of the clock in the evening, after giving one hour's notice to the owner or occupier, enter any building or premises in order to examine the condition of the pipes, works, and fittings therein, and to ascertain if there be any waste or misuse of water. If such person is without reasonable cause refused admittance for the purpose aforesaid, or is prevented without reasonable cause from making such examination, or if necessary preventing waste of water, the Council may stop the supply of water to such building or premises.
- 42. The Council may also stop the supply of water to any building or premises having a private supply should the owner or occupier be in default of payment of the water-rate fifteen days after the same has become due, or if such owner or occupier does, or causes or permits to be done, anything in contravention of any of the provisions of the by-laws in this chapter, or wrongfully fails to do anything which ought to be done for the prevention of the waste, misuse, undue consumption, or contamination of the water belonging to the Municipal Waterworks.
- 43. In all cases in which the Council is by these by-laws authorized to cut off or stop the supply of water to any building or premises or to remove any pipe or pipes, and in all cases in which any building or premises having a private service shall have become unoccupied, any person thereto authorized by the Council and his workmen may, after giving six hours' notice to the occupier, if any, or the owner, enter such building or premises between the hours of eight of the clock in the morning and five of the clock in the evening, and cut off any pipes by which water shall be conveyed from the Municipal main to such premises, and remove any pipe, meter, or fittings which the Council may be entitled to remove.
- 44. Whenever used in this chapter, the words "main" shall mean the pipe and all its branches by which water is conveyed from the Municipal reservoir to the town of Kandy:

Municipal reservoir to the town of Kandy;

"Communication pipe" shall mean the pipe which extends from the main up to the stop valve placed at or near the point of entrance into any building or premises: and

any building or premises; and
"Service pipe" shall mean the pipe and all its branches laid from
the said stop valve into any building or premises.

SCHEDULE.

Form A.

- 2. In consideration of being allowed a supply of water for other than domestic purposes to the aforesaid premises, the owner hereby agrees to abide by the conditions hereinafter set forth:—
 - (a) That the water shall be supplied by a --- inch meter.
 - (b) That the owner shall pay or cause to be paid the sum of rupees————— a quarter or any part thereof in advance to the Municipal Council of Kandy for the rent of the meter.
 - (c) That the owner shall pay or cause to be paid to the Municipal
 Council of Kandy at the rate of rupees per thousand gallons for the quantity of water supplied during each
 month. The first payment to be made on the First day of
- 3. If the rent of the meter or charge for meter are not paid to the Municipal Council within fifteen days from the due date, the right to the separate service shall be forfeited, and the Municipal Council may discontinue the supply.
- 4. The regulations of chapter XII. attached to No. 19 of 1896, or of by-laws which take their place, shall be taken as part of this agreement, and shall be binding on the parties thereto.

5. The agreement may be determined by either party giving to the other party seven days notice of his intention to determine the same. In the event of its being so determined, neither the owner nor the occupier of the premises shall be entitled to the use of the separate service until a fresh agreement shall have been made.

No	Form KANDY MUN	ICIPALITY.	
To the Reference	occupier, Premises No		
No.	Wa	ter Account.	-
No.——. Statemen d Mete Mete Quar Quar	Reading on ——————————————————————————————————	C. CICIPALITY. unicipal Office, Premises No— eter No.——, Siz Excess Gallons	Street.
Received p	payment	- Accour	ntant, M. C. K.

වීම් 1901 කේ 8 වෙනි ආඥුපණතේ 4 වෙනි වගන්තියේ පුකාර මහනුවර නාගරිකසභාව විසින් සම්පාදනය කරණලද මෙහි පහත දක්වනලද උපවෘවසථාවල් මහජනයාගේ දනගැණීම සඳහා පුසිඩ කරනලදී.

ගරුතර ආණඩුකාර උතුමානහ්වහන් මෙස්ගේ අණපරිද්දෙන්,

එවරාර්ඩ් ඉම් තර්න්, මහසෙකුතාරිස් වම්ත.

වුණු 1903 ක්වූ මැසි මස 14 වෙන් දින මහසෙකුතාරිස් උන්නාන්සේගේ කන්නෝරුවේදීය.

12 වෙනි පරිචෙඡදය.

නාගරික සභාව විසින් වතුර සැපසීම.

වතුරබද්ද ඉකුණේ අග කළසුතුද ශන වග. නීලධාරීන් පක්කෙරීම.

බදු එකතුකෙරී මේ වියදම ආදිය වතුර බ**ුදෙන්** ගෙවිය යුතුයි.

ජලකුමානත සභාවට අයිති වන්ඉන්ය.

වතුර ලෙතරණ වැව ආදිග සභාව විසින් සැදිග සුතුයි. වීදි ආදිග ඕඳවීමට කෙවන් හැරවීමටත් පුද්ගලික ඉඩම වලට ඇතුල්වීමටත් බලය.

කවරෙක් විසින් චත් විතුර අපිරිසිදු කටයුතු නොමෙ. නොහොත් හිටවා නිබෙන ජලසථම්භසකීන් නොසේදිය යුතුයි.

වතුර බදු ගෙවන අයට ගෙදර පා^ලච් ව්ය පිණිස ඉන් වැඩි ගෙවීමක් නැතුව බලය තිබේ.

බාල් දිවල පමණක් වතුර ගෙණයිය සුතුසී. කිසියම ජ ලභාවමහ අකට හම් නලයක් ආකර සුතු නොවේ. "ගෙදර පාවිච්චි යට" යන්නට ඇතු ලත් නොවන දෙවල්.

පුද්ගලික පුශෝජන සට සභාව විසින් දීම.

නාන කාමර ඉස්දිඉම් කාමර ආදි සට වතුර ගැණිම.

නය මෙනුවට වතුර නල අල්ලාගත නොහැකියි.

සභාමව් අවසර**ය** නැතුව පුධාන **නල** හේපාත් නලය පටන් ගෙවලට නල ඉනාතැම් ස සුතුසි.

අලාහය ගැණ සභාව ද **ග**මනාකී සන බව.

- 2. කම්ානක ඉෂ්ටකෙරීමටන් මෙහි පහන සඳහන්වූ වැඩ කරගණ ගැමටන් ඕනැකරණ පමණ නිලධාරීන් පත්ඉකරීම හා සභාවට සුදුසුගයි පෙඉණන පරිද්දෙන් ඔවුන්ට පහිද විශදමද ගෙවීම සභාවට යුතු වන්නේය.
- 3. වතුර සැපසීමෙහි ගතාහොත් වතුර සැපසීම ගැණද වතුරබද්ද එකතුකෙරීම ගැණද වෙන්නාවූ සිසලුම වියදුම් වතුර බද්දට ලැබෙන ආද,සමෙන් ගෙවිය සුතුයි.
- 4. මේ නාගරික නීති වලංගුවෙන කාලයේ නාගරිකසභාව ඇතුළත ඊට අයිතිව නිබෙන නොහොත් පසුව සාදනලද තබනලද නොහොත් ගොඩනගණලද සියලුම පුසිබ වැවිද, ජලාසද පොකුණුද ජලසඵම්භද උල්පත්ද දියදෙරවල්ද ලින්ද දියනලද වතුරපාරවල්ද, වතුර ඉහල නගන පොම්පද වෙනත් ජලකමාන්තද එබදු ජලකමානක සම්බන්බවූ ඉනාහොත් ඊට අයිතිවූ සිය ලුම ගොඩනැගිලිද සුමානයද දුවසයන්ද සභාවට අන්පත්වන්නේය.
- 5. නගරයේ වැසියන්ගේ ප්‍රභාජනයට ඕනෑසසි කලින්කල හැගෙන වතුර පෙරෙණ වැව්ද ජලාසයන්ද කානු නොහොත් වෙන කම්ාන්තද සාදවන්ටත් උල්පත් හා ජලසපම්භද පිහිටුවන්ටත් දිංනල තබ්බවන්ටත් නාගරිකසභාවට බලය ඇති වන්නේය.
- 6. යම් යම් දියනල පිහිටුවීමේදී හෙවන් වැලලීමේදී උවමනායයි කල්පනාවේනම් දියනල යම් විදියක් නොහොත් ඉඩමක් නොහොත් විදියකට අදහස්කර තිබෙන තැනක් මැදින් හෝ හර හට ඉත් යටින් ඉත් නොහොත් සම ගොඩනැගිල්ලක් බිම්ගෙයක් හෙවන් පොළවයට සාදුතිබෙන කාමරයක් යවින් ඉත් නොහොත් සම ගොඩනැගිල්ලක් බිම්ගෙයක් හෙවන් පොළවයට සාදුතිබෙන කාමරයක් යවින් ඉත් කොටුකරණලද ඉඩමකට හෝ එබදු ඉඩමක් මැදින් හෝ පිහිටුවාගණ ගාමට බලය තීබේ. එඉස්විතුමුත් මේ ආසුව යටිනේ පුද්ගලික ඉඩම් ආදිය සම්බනුව එසේකරණ සෑම කල් හීම එසේකරන්ට යන බව ඒ ඉඩම් ආදිය අයිතිකාරයන්ගේ අලාබය වෙනුවට සැහේශයි කල්පතාවෙන මුදල් ගණනක් ගෙවියසුතුයි එබද ගෙවීමේ ගණන හෝ බෙදීම ගැන යම් ආරවලක් හටගත්තෙනාත් ඒ ගෙවියසුතු ගණනද බෙදීමද මම හසනාත් කෙනේක් මිදින් තීපසු කටය තුයි. මම හසනාත්තැන්ගේ තීපළ වට විරුබව ශුෂසායි කරණ සභාවට ඇපැල්ගැණීමට බලය තිබේ.
- 7. සභාවට අසිනි ජලාසශක උල්පයක පොකුණික ජලභඵම්භයක නොහොත් වෙනයම් ජලකම්)න්තයක ජලය කිසියම් දුමාණියක කිඵවුවෙන නරක්වෙන නොහොත් දුෂාවෙන අපිරි සිදුගවන අන්දගම් කිසියම් දෙයක් නොකට යුතුයි.
- 8. ය ම කිසි කෙරුණක් විසින් නාගරිකසභාව තුළ විදිවලවත් පාරවලවත් වෙන යම් තැනක වත් දනට තිබෙන නොහොත් මින් පසු පිහිටුවන නොහොත් සාදන ජලාසයක් හෝ ජලසථම ස යක් හෝ උල්පතක් හෝ පොකුණක් හෝ දියනලයක් හෝ වෙන යම් ජලය නවනවා තිබෙන තැනක් ලක හෝ ඒවාසින් හෝ නාක්නටවත් තමාගෙ ශරීමයන් යම් කොටසක් සෝදන්වවත් යම් හරකෙක්වත් අශවයෙන්වත් බල්මලක්වත් වෙන කොසියම් සහෙක්වත් නොහොත් යම් වාහන යක්වත් ඇඳුම්වත් බඩුවත් වෙන මොනයම් දෙයක්වත් නොසේදිය සුතුයි.
- 9. ඉම් පරිමේජෙදඉස් පළමුමවිනි නාගරික නිභෝගඉස් පකාරයට බදු ඉගුවන සෑම දෙනාටම තමතමාට සහ පව්ලට ඉන් වැඩි ගෙවීමක් නැතුව ගෙදර පාවිච්චිස පිණිස නාගරික සභාවේ පුසිබ උල්පතකින් හෝ ජලසථම්භයකින් හෝ වතුර ගැණීමට බලය තිබේ.
- 10. චතුර සම් කානුවකටවත් පාර අසිනේ ඇලකටවත් මාවතක හෝ අභිපාරක හෝ වෙන සම් ඉඩමක හෝ ගලාසෑම වලක්වන ආකාර බාල්දිසක ඉහා වෙනසම් සුදුසු භාජනසක හෝ ගෙණයිය යුතුවේ.
- 11. පුසිබ වැඩකට ඕනැවූවිට නාගරික සභාමේ අවසර ඇතුව සෞදන ා මිස අනෑ කවර කාරණයකටවත් හමනලයක්, දියනලයක්, නාලයක් වෙනයම් දෙයක් හෝ කලකටවත් පවතින්ට වත් යම ජලසර්මහයකට යාගනාකට සුතුයි.
- 12. "ඉහදර පාවිච්චියට වතුර පැපසීම අන්නෙන්" අශ්වයන් හෝ හරකුන් හෝ වාහන හෝ පකිණිමටවත් කුලියට දීමටවත් තබා තිබෙන තැන්හි ඒ අශ්වයන්ටවත් හරකුන්ටවත් දීමට හෝ වාහන ඉස්දීමට හෝ නොහොන් වෙළඳුමට හශාකමානකයකට වැඩකට නොහොත් උල්පත කට ජිනා නැමට නොහොත් සම් අලංකාර කෙරීමකට සම් අන්පුකම්සෙට නොහොත් ගොසිහැන් ආදියට ගැණීම ඇතුළත් ඉතාවේ.
- 13. ඉගයක පදිඤ්චිකාරයා ඉහා අසිතිකාරයා ඉහා විසින් අයදීමක් කළවිට සභාඉව් කල්ප කාමේ ප්‍රකාර සභාඉට සැමාරයි හැගෙන ඉගවලට සැමහයයි හිගෙන පුමාණයකට සුදුසු පොඉරු අදහා ප්‍රස්ථ සහමේ ප්‍රකාර සභාඉට සැමගයින් හැගෙන ඉගවලට සැමහයයි හිගෙන පුමාණයකට සුදුසු පොඉරු අද ඇතුම පුද්ගලික පුගේජනයට වතුර දීම සභාව විසින් කටහැකීමේ. පුද්ගලික පුගේජනයට වතුර දුන් මට නාගරික සභාමේ ප්‍රධාන ජලනලයේ සිට ඒ වතුර දෙනු ලබන ඉඩමට සම් ඛණකරණ එසේම ඕනැකරණ ජලනල සෑදීම පිහිටවීම සම්කිරීම පුද්ගලික ප්‍රභේජනයට වතුර ඉල්ලන්නාගේ වියදමෙන් ජලකම්කෙන බලන සුපර්ඉන්ටැන්වැන්විතැන යටතේ නාගරික සභාමේ වැඩකරුවන් විසින් කරණු ලැබේ. එබදු පුද්ගලික වැඩක් ගැණ ගණන් බලනලද වියදම ඒ වැඩය පටන්ගන්ට පුථම නාගරික සභාවට ඉගේම නව සභාවට මට න්තිව සාවේඛ විය.
- 14. සැම නාන කාමර ඉස්දීමේ කාමර කුණු වතුර බාල්දි ආදිගට වතුර ඇතුල්වෙන සිදුරු ඒවායින් වතුර පිටකරණ මාගීගට සම්පුණිගෙන් වෙන්කොට සාද, වෙනස්ව තැබිග යුතුයි. ඒවාට වතුර ඇතුල්වෙන නල හෝ සිදුරු එබදු නාන කාමර ඉස්දීමේ කාමර ආදිගට ඉහලින් තැබිග යුතුයි.
- 15. වතුර ගැණිමට හෝ වතුරෙන් පුයෝජන ගැණීමට හෝ යොදනලද නලයක් හෝ නල නොහොත් ඒ ගැණ සවිකර තිබෙන දෙයක් කොයියම් නයකටවන් අල්ලාගත ශනාහැකියි.
- 16. සභාමේ අවසර ලියවිල්ලන් නොලබා නාගරික සභාමේ පුධාන නල නොහොත් නලයක පටන් ගෙයකට ඉඩමතට නොහොත් වත්තකට යම් සම්බණකරණ නලයක් නොහොත් වතුර ගන්නා නලයක් තැබීම හෝ වෙනස් කිරීම හෝ දනට තිබෙන වතුර ගන්නා නලයක් වෙන්කෙරීම හෝ නොකටයුතුයි. නොහොත් සභාමේ වැඩකරුවන්ලවා මිස වෙන අය ලවා එබදු දිය නල නොපිහිට විය.පැති. ඒ නල හැමිය සුතු තැන කොතනද කියා සභාව විසින් ඒත්තුගන්නාතුරුත් එසේ නොහැනිය යුතුයි.
- 17. පුද්ගලික පුහෝජනය ගැණ නාගරික සභාවේ ඉල්ලීම් ඉෂ්ිකරණුලැබූ නුමුන් පුද්ගලික ඉඩමේදී සම නලයක මිණමක නොහොත් ඇබයක පිපිරිපෙන් හෝ ඉතිරිසාමෙන් හෝ සිදුවෙන අලාභයක් ගෙවීමට හභාව බැදි නැත්තේය. පුසිබ පාරක තිබෙන පුධාන නලශයන් පිට සිබුවෙන කාරණ ගැණ වගකීමට නාගරික සභාව සම් අවසරයකින් හෝ කුියාවකින් හෝ නොබැලෙන් ඉන්ය.

ගෙවල් ගණනක<mark>ට</mark> වතුරගන්නා නල. 18. නාගරික සභාවෙන් අවසර තිබේනම් මිස නැත්නම් දනට වතුර දී තිබෙන නොහොන් මින්පසු වතුට දෙනු ලබන සෑම ගෙවලට නොහොන් ඉඩම්වලට වෙන වෙනම වතුර ගන්නා නල තබාගත සුතුයි. කිසි ගෙයකට වතුර ගන්නා නල එකකට වැඩිය නොතිබිය යුතුයි. නොහොත් එක ගෙයකට වතුරගන්නා නල වෙන ගෙයකට වතුරගත්නා වෙන යම් නලයකට ඔහ් භාජනය කට හෝ වෙනයම් යෙදීමකට හෝ සම්බණු කටයුතු නොවේ.

අවසරනැතුව තබනලද නල අතක්කරන්ව ග්යමකර විශදම අගකරගන්ව සභාවට හැකීමේ. 19. ඉහත දක්වනලද නාගරික නිශෝගවල වගන්නිවලට විරුධව සම් කෙණෙන් සම් සම් ඛඩා නලයක් හෝ වතුරගන්නා නලයක් හෝ නල පිසිමටවීමවාත් ඉනාහොත් වෙනස්කළොත් තිබෙන නලයක් හෝ වතුරගන්නා නලයක් හෝ නල පිහිමටවීමවාත් ඉනාහොත් වෙනස්කළොත් තිබෙන නලයක් දිසිකලළාන් එකි නලය නොහොත් නල අහක්කරන්ට අණකෙරීම සභාවට යුතු වන්නෙය ඒ ආකාර කරන්ට කියා එබදු කෙනණකුට දුන්වීමක් දීලා තුන්දවසක් ඇතුළත එය අහක් නොකළොත් එය අහක්කරවා ඊට යන්නාවූ වියදම දුනගණ නියමකරගණ විෂි 1887ලක් නාගරික සභා ආසුමේ 281 වෙනි 282 වෙනි වගන්තිවල කියා නිබෙන ආකාර එම ආසුවෙන් නියමකරණලද වියදමක් මෙන් එබදු අයගෙන් අයකරණු ලැබේ.

සම්බණු නල.

20. සභාව විසින් සපයනලද වතුර ගෙණඑන නොහොත් වතුර යාකරණ නල වෙනයම් පො කුණකට පීප්පයකට නොහොත් වෙන යම් වැහිවතුර පාවිච්චියට යොදනලද වතුර දරාසිටින භාජ නයකට සම්බණකරණු නොලබන්නේය.

ජලාස ෂෙචන් බාල්දි ආදියට නාලි මුඛචාර නැබීම. 21. ජලකුමාන්ත ශෙන් වතුර සපයනලද සැම ජලාස ආදිශට ඉහාඳයයි පිළිගන්නාලද රුපා කාරවූ සමාන බර ඇති නාලිමුඛචාරයක් ඇතිවිය යුතුයි. ජලාස ආදිශේ ජලමව්ටම ගැවියට ශනා කොත් වතුර ඉතිරීයන නැතක් නිඛේනම් වතුර ඒ චාරයට අහල් දෙකක් පාත්ව නිඛෙන විටවැසිය හැනි ආකාරයට සවිකර තැමිය යුතුයි.

වතුර ඇතුල්වෙන නල. වතුර පිටුවෙන නල. . සැම ජලාසවලටම වතුර ඇතුල් වෙන නොහොත් වතුර ගන්නා නල එබඳු ජලාස ආදිශය් ජල මච්ටමට ඉහළින් තැබිය යුතුයි.

සියලුම ජලාස ආදියේ වතුර ඉතිරී යන නල ගොඩනැහිල්ලෙන් පිටතට ගෙණ දිය වැස්සි යාමක්වූවොත් දනගත හැකිවෙන පිණිස පහසුවෙන ඉපමණන තැනකදී කෙළවර කටයුතුසි.

ගම් ජලාසයකින් ඉනිරි යන වතුර යම් කානුවකට නොහොත් අගලකට නාන කාමරයක හෝ කුණුවතුර බාල්දියක හෝ වෙන යම් සන්පාර සමක දෙයක කුණුවතුර යන නලයකට නොහොත් වෙනයම් ජලාසයක ඉතිරියන ජලයට මොන කාරණවක් නිසාවත් යානොකට සුතුයි. එක එක ජලාසයට වෙන වෙනම වතුර ඉනිරි යන නල තැබිය යුතුයි.

වතුර පිටවෙන **නල**. 22. වතුර පිටවෙන නල හෙවන් සිදුරුවල වතුර පිට යන පැත්ත වතුර වැස්සීම හොඳුකාර ඉසාසාගැණීම පිණිස ලේසියෙන් පෙණෙන තැනක තබනු ලබන්නේය. ඒ නලයෙන් වතුර වැටෙන යම ජලාසයක් හෙවන් භාජනයක් ඇද්ද ඒකේ මුදුනේ ජලම්ච්ටමට පහතින් වතුර පිට වෙන කෙළවර නොතැමිය යුන්තේය.

වහර රැස්කර තැබීමට පොළමේ ජලාස වෘචිතාර නොකට යුතුයි. 23. සභාව විසින් ලියවිල්ලකින අවසරදී නිඉබ්නම් මිස නැත්නම් පොළව යට නොහොත් පොළමේ හාරණලද ජලාස සභාව විසින් සපයනලද ජලය රැස්කර නැබීමට වෘචහාර ඉනාකට යුහුයි.

වතුර රැස්කර තබන භාජන. වතුර අපඉන් 24. සුදුසු ලොහ සහඩුවක් ඇතුළේ අලවා තිබේනම් මිස නැත්නම් සභාව විසින් සපයනලද වතුර රැස්කර තැබීමට ලී භාජන වෘවහාර නොකටයුතුයි.

ඇරීම. වතුර වැස්සී යැම දූන්විය සුතුසි. 25. යම් ගෙදරක පදින්චිකාරයෙක් විසින් තමාගේ ඉඩමේ තිබෙන ජලාසයකින් හෝ ජල නලයකින් හෝ සිදුරකින් හෝ විවුර අපතේ නැරයයුවැයි.

වතුර අයුතුලෙස පාවිච්විකෙරීම ආදිය කලවිට මිම් භාවිතකෙරීම. සම් ගෙයන ඉතාහොත් ඉඩමක තිබෙන සාකරණලද දෙයකින් හෝ ජලාසයකින් හෝ නලය කින් හෝ වෙනයම් සවකරණලද දෙයකින් හෝ වතුර වැස්සියන්ට වුනොත් ඒ ගෙයි හෝ ඉඩමේ අයිතිකාරයා ඉතාහොත් පදින්විකාරයා විසින් විසිහතරපැසක් ඇතුළතදී ඒ ගැණ ලේකම් තැනට දුන්වස යුතුයි.

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26. යම් ගෙයක නොහොත් ඉඩමක පදිඤ්චිකාරයන් විශින් ඇර වෙන අය විසින් නාගරික සභාමව ජලකම්මාන්තවලින් ලැබෙන වතුර පාවිච්චිකරණබව නොහොත් ගෙදර වැඩට ඇර වෙන යම් දෙයකට පාවිච්චිකරණබව නොහොත් හැතිකරණබව නොහොත් ඕනෑවාට වඩා විනාශකරණබව නාගරික සභාවට විශ්වාස ලෙස දනගන්ට ලැබුනොත් එබදු ගෙයකට නොහොත් ඉඩමකට වතුර සපයන නලයට මිම්මන් සවිතෙරීම සභාවට යුතුවන්නේය එබදු ගෙයකට වෙනුවට වතුර සපයන නලයට මිම්මන් සවිතෙරීම සභාවට යුතුවන්නේය එබදු ගෙයක් වෙනුවට වතුර සපයන නලයට මිම්මන් සවිතෙරීම සභාවට යුතුවන්නේය එබදු ගෙයන් වෙනුවට විතුරෙන් අත වෙම මිම්මන් දිනගන්ට ලැබුනොත් ඒ වැඩි ගණනෙන් එක එක ගැලෙනම් ද නගන්ට රුපියල ගණනේ එබදු ගෙය නොහොත් ඉඩම අයිනිකාරයා විසින නාගරික සභාවට ගෙවිය යුතුවන්නේය.

ලපාරෙන්දු පිට ' වතුර සැපසීම. මීට ආකර තිබෙන ''ඒ" අපහරස දරණ උප ලෙඛනයේ පුකාර නාගරික සභාවේ පුධානහැන සමග පොරෙන්දුවකට බැදුමනාත් මගදර පුණේජනසට ඇර වෙන කාරණවලට විදැර සපභාදීමට පොරෙන්දුවෙනට සභාවට යුතුවන්නේස.

සභාව මිම් සපය**න්** ඉන්ස. 27. සභාව සියලු මිමි සපයා සම්කරන්නේය. සභාවට සැලස්ශයී කලපනාමවන මුදල් ගණ නක් ඒවායේ පාවිච්චිය උදෙසා අයකරණු ලබන්නේය.

ලැබිගයුතු මුදල් අයකරණ විධිය. 28. මේලිත ඉහළ දක්වූ නාගරික නියෝග දෙක සටහේ අයකළ යුතු මුදල් ගණන් වම් 1887 නේ නාගරිකසභා ආසුව සටතේ ගෙවන්ට නියමකරණලද වියදමක් මෙන්ම ඒ ආසුවේ 281 වෙනි 282 වෙනි වගන්නිවල නියමකර නිබෙත අන්දමටම අයකරණු ලැබේ.

මිම් **පාවිච්චි**ගට බදු.

29. මෙහි පහත දක්වන බදුගණන් අවරුද්දෙන් හතුරෙන් කොටසකට ඉහවත් තුන්මාසය කට නොහොත් එසින් කොටසකට තුන්තුන් මාසේට කලින් නාගරික සභාවට ඉගවිය යුතුයි. ඒ හතුරෙන් කොටස් හෙවත් තුන්මාසය ජනවාරි මාසේ පළමුවෙනිදද අපෙප්ල් මාශේ පළමුවෙනිදද ජූලි මාසේ පළමුවෙනිදද ඔක්තෝබර මාසේ පළමුවෙනිදද පටන්ගණු ලැබේ.

							σį.	œ.	
අතල්	3ඉන්	මිම්මට	මාස නුතට	ග හා ්	ඉන් කො <mark>ට</mark> සට	•••	35	0	
, "	2	එම	ිඑ ම		ී එම	***	20	0	
"	11	එම	එම		එම	•••	15	0	
"	1	එම	එම		එ ම	•••	7	0	
"	3	එම	එම		එම	•••	5	7 5	
27	1	එම	එම		එම	•••	4	40	
,,	3	එ ම	එම		එම		3	0	

මාස්පතා මීම් කිය වීම ඉහවත් පරි*ස*ෂා -කෙරීම.

30. සැම මාස්වලම වරක් මිමි කියවනු ලැබේ ඉහවත් පරීඤාකරණු ලැබේ. මිමි කීයෙව්විට කියවීම ගැන බී අඤරය දරණ උපලෙබනයේ සඳහන් කරණු අඩංගුකර සිහිවීම් ප**ඩායක් ප**දිඤ්චි කාරයාගේ නම පිට ලියා ඒ මිම්මෙන් වතුර ලැබෙන ඉඩමේ තබනුලැබේ. මම් ය රක්වී රාබු ඉනාත්.

ම්ම් තරක්විතම් සාමාතාගණන ගතසුතුයි. විසදම්වුන වතුරටු ම්ලගණන

පසලොස්දව : ක් ඇතුලත ගෙවීම.

පරීණාමකරීමාදි සට සභාව විසින් මම් අහක ගෙණ ඇම.

සභාව ගණුනේ වැඩකුරන්නන් ලවා පමණක් මිම් අලුන්සරවිග යුතුයි.

සභාවට වතුර නවත්වා තිබිය හැකියි. වැලැක්විය

ඉනාහැකි කාරණ වලින් වතුර සැපසීම නැවතුනාට සභාව වගක්ශයුතු ඉනාමේ.

පුද්ගලික පුගෝජ නගට වතුර ලබාසිවින ඉබම් ආදිග අසිනිකාර්දීන් විසින් අනුන්ට වතුර සැපරිගයුතු ඉනාමේ.

අසුතුලෙස වතුර පාව්ච්චිකෙරීම අපරාධයකි.

පුද්ගලික පුගෝජනගට වතුර ලැබී තිබෙන ඉඩමකට ඇතුල්වෙන පිණිස බලාදෙන්ට සභාවට බලයනිබේ.

වතුර සපුණදීම ආදිය සම්බන්තිවූ නාගරික නියෝග කඩකෙරීම නිසා වතුර නැවැත්විය හැකියි.

සභාවෙන් බලය ලත් අයට ඉඩමි වලට ඇතුල්ව දිය නල කපා හැරිය හැක්ම ය.

පදවිසතර.

- 31. මමමක් තරක්වී නිබුනොත් නොහොත් අලුත්වැඩිසාකෙරීමට හෝ වෙනස් කෙරීමට හෝ ගෙණයනු ලැබුවොත් නිසවෙනි නිගෝගයේ සඳහන්වූ සිහිවීම් පතුයේ ඒබව සඳහන්කරණු ලැබේ අලුත් මිමමක් සව්කළාම නොහොත් පරණ එකම නැවත සවිකළාම ඒ මිමිමෙන වතුර මණිනු ලබන ඉඩමේ දෙවනුව සිහිවීම පතුයක් තබනු ලැබේ.
- ම්ම නරත්ව තිබුන කාලයේ නොහොත් ම්ම්මක් නැතුව වතුර ලැබුන කාලයේ පාවිච්චිකරණු ලබන වතුරේ පුමාණය මිමම අහත්කෙරීමට පළමුවෙන් එය හොඳව තිබෙද්දී ඒ ලහම දෙවිතාවකද කිසෙවිකල තිබුන ගණන්වල සාමානා ගණන ගණුලැබේ.
- 32. තුන්මාසයක් වියදම්මූ වතුරට බදුමිල ගණන ඉහළ සදහන්වූ නියෝගවලට එ හව දූන ගණ ගණන්ගණු ලැබේ.
- 33. තුන්මසකට වරක් ඊට ඉහත තුන්මා ෙදී විසදම්වූ වතුරට ගෙවිස සුදා බදුමුදල් ගණන සාද දෙනු ලැබේ. උප ලෙඛනයේ සී අසුරෙමසන් ලකුණු කරණලද ගණන් පහුසෙන් පෙමණන පුකාර වතුර ගැන අසවිස සුතුවූ මුදල් ගණන සාද දෙනු ලැබේ එබදු ගණනක් දී පසලොස් දවසක් ඇතුළත නාගරික සභාවට ඒ මුදල් ගණන ගෙවිස සුතුසි.
- 34. ම්ම පිහිටුවනලද සැම්නැන්හිම ඒ ම්ම ගැන කලින් ගෙවීමට ආන්මසකට වරක් ගණන් පතුයක් දෙනු ලැබේ ඒ ගණන් පතුය උප ලෙබනයේ "සි" අසුරෙගෙන් ලකුණුකර තිබෙන පුකා රසට මේ. එබදු ගණන් පතුගක්ද පසමළාස් දවසක් ඇතුළත් ඒ ගණන සම්පූණියෙන් සභාවට වුද ලෙන් ගෙවිය සුතුයි.
- 35. මම හර වැරදි බැලීමට හෝ සෝදිසිකෙරීමට හෝ අලුන්වැඩිගා කෙරීමට හෝ ඒ වෙනුවට වෙන එකක් හැඹීමට හෝ සම පුද්ගලික පාවච්චිතක් නැවැත්වීමට හෝ සම මිම්මක් කලින්කල අහක්කරන්ට සභාවට හැකිවන්ගන්හ.
- 36. සභාමේ ගුරුකම්පිට හෝ සභාව ගණනේ වැඩකරණ අය ලවා හෝ මිස වෙන විසියකින් මිම ඉවනස්කරන්ටවන් අඑන්වැඩියා කරන්ටවන් සුදානොමේ. නිතුවක්කාර කියාවකින් හෝ නොසැලක්මෙන් හෝ හරක්වෙන ඒවා ඇර අනික් සියලුම පුකෘත්මන් කෙරීම හෙපත් අලුත්වැඩියා කෙරීම එය පාච්ච්චි කරන්නන්ගේ වියදමක් නැතුව සභාව විසින් කරණු ලැබේ. නුමුත් තිතුවක් කාරකමකින් හෝ අපුමේසම්කමකින් හෝ අලාභයක් සිදුවූකොත් වතුර ලබන ඉඩමේ අයිතිකාරයා හෝ පදිඤ්චිකාරයා විසින් සභාමේ නියමස් ඉලස එය පුකෘතිමත්කෙරීම ගැන වෙන වියදම ගෙවිය යුතුයි.
- 37. ඕනැයසි කල්පනාවෙන පැයවල් අනරේ වතුර නවත්වා තැබීම සභාවට යුතුවන් ඉන්ය.
- 38. යම් අදිස්සි අනතුරායකින් හෝ අවාවතාර කද නියගකින් හෝ වෙන යම් වැලැක්වර ඉනාහැකි කාරණයකින් හෝ නගරයට වතුර සැපසීම නැවතුනාට යම් දඩයකටවන් වැදිගෙනීම කටවත් සභාව යටත් නොමේ.
- 39. පුද්ගලික පුභෝජනයට වහර ලබා සිටින ඉඩම් ආදිය අයිතිකාරයෙක් විසින් හෝ එසි පදිංක්තිකාරයෙක් විසින් හෝ ගිනී' නිවීමට නොහොත් පුද්ගලික පුගේජනයට වතුර ලබා සිටි තුමුත් ඔහුට වතුර ලැබෙන නල ආදිය ඔහුගේ වරදක් නැතුව නරක්වී පුකෘතිමත් කරනැති කෙනෙකුට හෝ මිස වෙන කෙණෙකුට එබළ ඉඩමක තිබෙන ජලාසයකින් නොහොත් නලආදිය කින් වතුර සපයාදීම හෝ ගන්ට කැමැත්තෙන් ඉඩඇරීම හෝ නොකටයුතුයි.
- 40. ගෙඅර වෘවතාරයට හැර වෙනයම් කාරණයකට නාගරිකසභාමේ ජලකම්ානකයකින් වතුර නොලබා සිටින යම නිසි කෙනෙන්න් විසින් ඔහුට එබඳු ජලකම්මානකයනින් සපයනලද වතුර ගෙඅර වැඩට මිස වෙනයම් වැඩකට පාව්වව් නොකට යුත්තේය.
- 41. සභාව විසින් බලය දෙනුලැබූ යමෙකුට යම් ඉඩමක දියනල වැඩ සවිකිරීම්ආදිය බැලීමටන් වතුර අපගත් ඇර්මක් හෝ අසුතුලෙස වාවතාර කෙරීමක් ඇත්දයි' හොඳෙනාර ද නගැණීමටන් එහි අසිත්කාරයාට නොහොත් පදිසේකාරයාට පැයක් කල්දැතුව දිනුම්දුන්නාහින් පසු උදේ අටටත් සවස පහටත් අතරේ ඒ ඉඩමේ සම් ගෙයකට හෝ සථානයකට ඇතුල්වෙන්ට පුළුවිනි. එබදු කෙනෙක් සැමහන කාරණවක් නැතුව ඉහස කියනලද ආකාර ඒ වැඩට ඇතුල්මට ඉඩ නුදුන් නොත් එබදු විභාගයක් කෙරීමෙන් වැලැක්කුවොත් නොහොත් වතුර අපතේතැම නොවැලැක්කු පොත් එබදු ඉගයකට නොහොත් ඉඩමකට වතුර දීම නවන්වන්ට සභාවට පුළුවන්මේ.
- 42. අම් ගෙයක් මන් ඉඩ ක අයිතිකාරයා මන් පදිඤ්චිකාරයා වතුර බද්ද ගෙවන්ට හියම දිනනත් පසු පහමෙන්ස් දවසක් නොහෙවා සිපිසෝක් නොහොත් එබදු අයිතිකාරයෙක් මන් පදිඤ්චි කාරයෙක් මේ පරිචේජදයේ සඳහන්වූ නාගරික නියෝගවලට විරුබව අම දෙඅක් කෙරෙව්වොත් නොහොත් කරන්ට ඉඩඇරියොත් නොහොත් නාගරිකසභාවේ වතුර අපහේ ඇරීම වරද ලෙස පාවිච්චිකෙරීම අයික පාවිච්චිය අපිරිසිදුකෙරීම අදිය වැලැක්වීම පිණිස කරන්ට ඕනෑවූ අම් දෙයක් වරද ලෙස නොකර ඇරියොත් එබදු ගෙයෙන් මෙන් ඉඩමකට ලැබෙන වතුර නවන්වන්ට සභාවට බලය තිබේ.
- 43. මේ නාගරික නිගෝගවලින් බලගලත් සෑම කාරණවලදීම නොහොත් නලයක් හෝ නල අහක්කරන්ට බලය ලත් සෑම කල්හීම සහ වතුර ලැබී තිබෙන යම් ගෙගෙන ගොඩනැගිල්ලක නොහොත් ඉඩමක පදිඤ්චිකාරලයක් නැතිවටද සභාග න් බලයන් කෙනෙකුවත් ඔහුගේ කම්මා නතකාරයන්වත් එහි යම් පදිඤ්චිකාරයෙක් සිටිනම් ඔහුට නොහොත් අයිත්කාරයාට ඔර්ලෝසු පැගෙන් හපැයක් කල්ඇතුව දැනුම්දී උශද අටටත් සවස පහටත් අතරෙ කාලෙදී නාගරික සභාවට ගෙණුයාමට අයිතිවාසිකම් ඇති නාගරිකසභාගම් පුධාන නලය හෝ නලවල සිට එබදු ඉඩමකට වතුර ගෙණුයා නල ගෙණුයාට බලය නියම්.

සම්බයා කෙරීමේ නලය කියන්නේ පුධාන නලය පවන් ගොඩනැගිල්ල ඉහා ඉඩම ඇතුලේ තබා තිබෙන නවන්වන තැන පිහිබුවනලද නාලිමුඛමාර දක්වා තිබෙන දිය නලයයි.

උපලේඛනශ.

'එ' අකුරෙග.

- 1 - විදියේ නොම්මර දරණ ඉඩමට ගෙදර පුයොජනසට ඇර වෙන වැඩට මිම් මක් ඇතුව වතුර යැපයීම පිණිස මින් පහන අයින්කාරයායයි කියනු ලබන - එක් පැෂය කටද මහනුවර නාගරිකසභාව වෙනුවෙන් ඒ සභාවේ පුධානතැනවූ මින් පහන පුධානතැනයයි කියනුලබන අනික් පසසෙරටද බැඳී ඒ දෙපසසෙය අතරේ පොරෙන්දුවෙන නිවසුමයි.
- 2. ඉහත නම සඳහන්වූ ඉඩමට ගෙදර පලභාජනයට ඇර අනෑ වැඩට වතුර ලබාගන්නා පිණිස මෙහි පහත සඳහන්වෙන පොරෙන්දු පිළිපදින්ට ඒ ඉඩමම් අයිතිකාරහා මෙයින් පොරෙන් දුව බැඉඳන්ඉන්ය.

 - (ක) වතුර අතල් —— ක මිම්මකින් සපයනු ලැබේ. (ග) ඒ ඉඩමේ අසිනකාරයා ඒ මිම්බම් බද්ද පිණිස මහනුවර නාගරිකසභාවට මාස කුනකට ඉනාහොත් ඉන් කොටසකට කලින් රුපියල් —— ඉගවිය යුතුයි ඉනාහොත් ඉගවන්ට
 - ඉතාමතාතා ඉත මංගාවය.... සැලැස්විත සුතුයි. (ජ) අසිනියාරසා වසින් එක එක මාසේ තමාට සපයනලද වතුර ගැමලාම් ද,ුසකට රුපියල් ——— ගණිනේ මහනුවර නාගරිකසභාවට ගෙවිය යුතුයි. පළමුවෙන් ගෙවීම වම 19 —— ක්වූ ———— මස —— දිනදි ගෙවිය යුතුයි කොමහාත් ගෙවන්ට සැලැස්
- 3. මිම්ම ගැන බද්ද නොමහාත් මිම්ම ගැන ගාස්තුව ගෙවියයුතු දිනෙන් පසු පසලොස් දවසක් ඇතු හ ඉනුගෙව්වෙනත් වෙනම වතුර ලැබීමේ පුහෝජනය නැතිවන්නේය. නාගරිකසභාව ව්තුර සැපයීම නවත්වන්නේය.
- 4. ච\$ 1896ෙස් 19 වෙනි ආසුව සම්බනසිවූ 12 වෙනි පරිච්ඡෙදයේ නිශෝග නොහොත් ඒ වෙනුවට සොදනලද නාගරික නිශෝග මේ පොරොන්දුවල කොටසක් මෙන් ගණන්ගණු ලැබේ. මේ පොරෙන්දුවට බැඳෙන දෙපඎර ඊට බැඳී සිවිනි.
- 5. එක් පසෘසක් විසින් අනික් පසෘසෙට හන්දවසක් කුල් ඇතුව මේ පොරොන්දු අවලංගු කරන්ම අදහසක් ඇති බව දුනුම්දිඉමන් මේ ඉපාමරුන්පු අවලංගුකරන්ට හැකිවන්නේහ. එසේ අවලංගුකළ කල්හි ඉඩමම අයිනිකාරයාටවන් පදිංචිකාරයාටවන් අමුතු පොමරාන්දුවකට බැඳෙන තුරු ඉවනම වතුර ලබාගැණීමට බලය නැන්නේය.

මහනුවර නාගරිකසභාව.

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වීදියේ නොම්මර —— ද <i>ුණි</i> ව්යදම්වූ වතුර ගණන් ලෙඛනයසි	ඉඩඉම් ම ·	හතවූ මිමිඉම් පුකාර	——— මාණේ ඇප) ලක
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සභාමව් ඉල්කම්තැන.

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1901 ம் ஆண்டின் 8 ம் இலச்கச்சட்டத்தின் 4 ம் பிரிவுக்கமைய நண்டி நகரசங்கத்தால் செய்யப்பட்ட னவாகிய பின்வரும் துணேபிரமாணங்கள் எவரும் அறிதற்பொருட்டுப் பிரசித்தம்செய்யப்படுகின்றன.

மகோத்தமரவர்களின் கட்டிரப்படி,

எவெ*றட்* இ**ம் தூர்ண்,** இராசாங்க லிகிகர்.

கொழும்பு, இராசாங்க விகைதர் கக்கோர், 1903 ு இது வைகாசிமூ 14 க் உ.

#### 12 ம் அகிகாரம்

#### நகரா திகார சங்கத்தார் தண்ணீ் கொகு ₃ தல்.

தண்ணீர் **அறவிலி** மு**றை**.

> கா**ம**க்கப்ப மூம் 1887 ப அறவிடப்ப

உத்தியோகத்த கை நியமித்தல்.

வரி அறவிபேதல் முதவியவற்றுல் வரு ம் செலவுகள் தண் ணீர் வரியில் இருந் து இ.மாக்கப்படவே ண்டியது.

தண்ணீர் கொடுப் பதற்காகிய சகல வேஸ்களும் சங்கத் தென் பொ.அப்பில் இ ருக்கவேண்டியது.

வடிகேணி முத**னி** யேவ**ற்றைச் சு**ங்கத் தார்கட்டி **\* கொடி**க் கலாம்.

தெருக்குண வெட் டவும் ஊ.ரவர்கள தை காணிக்குட் பிர வேசிக்கவும் அதிகா ரம்.

ஒருவரும் தண் ணீரை அழுக்குப்ப மித்தப்படாது.

துலுக்குழோய் முத வியவ**ற்றில்** குளிக்க முழுகைக் கடடா து.

வெசிடுகா இப்பவர் கள் வீட்டுப் பாவிப் புக்குத் தண்ணி கைபை ச் டுசெலவுடுகாடாம ல் பாவிக்கலாம்.

தண்ணீர் வாளிக னில் மாத்திரம் எடு த்துக்கொண்டுபோ கவேண்டியது.

நீர்நிலக்குழாய் களிலை யாதொரு ஈ ய ்குழாய் முதலிவ வைகள் தொரிக்கப் படா க

- 1. கண்டி தண்ணீர்கொடுத்தவின் வேலுக்காகக் கடன்வாங்கு தூவப்பற்றிய 1881 ம், 1895 ம் ண்டுகளின் கட்டுளச்சட்டத்தின்படி நகராதிகார சங்கத்தார் விதிக்கவும் அறவிடவும் அதிகாரம் காடுக்கப்பட்ட தண்ணீர் வரியும், இந்த அதிகாரத்தின்படி இறுக்கவேண்டிய வேடுறைந்தப்பண மும் 1887 ம் ஆண்டின் நகராதிகாரசங்கக் கட்டுள்சேசட்டத்தின்படி விதிக்கப்பட்ட வரிமைபைப்போல அறவிடப்படவேண்டியது.
- 2. இந்த வேஸ்குஷுச் செய்வதற்கும் இதன்பின் சொல்லப்படும் கடமைகு**ணை** நடத்துவதற்கும் வேண்டிய உத்தியோகத்தர்குண நியமிப்பதும், அவர்களுக்குத் தகுதியான சும்பளம் கொடுப்பதும் சுங்கத்தார்களுக்கு நீதியாகும்.
- 3. தண்ணீர் கொடுப்பதால் அல்லது அதைப்பற்றி வரும் சகல செலவுகளும் தண்ணீர் வரி அறவிடுவதால் வரும் செலவுகளும் தண்ணீர் வரிக்காக அறவிட்ட தொகையிலிருந்தே கொடுபட வேண்டியது.
- 4. இந்தப் பிரமாணங்கள் எடுத்தாளப்படத் தொடங்குங்காலத்தில் இருக்கிற அல்லது அதன் பின் உண்டாக்கப்படுகிற அல்லது அமைக்கப்படுகிற அல்லது கட்டப்படுகிற சகல பிரசித்த கேணி கள், நீர்நில்கெள். தொட்டிகள், நிலேக்கு ழாய்கள், செய்நீர்ச்சு கோள், மதஞகள், கிணைதாகள், வாய்க் கால்கள், தாருத்திகள், குழாய்கள், மற்றும் வேலை களும் அந்த வேலைகளோடு செர்ந்த சகல கட்டடங் கள், வேலைகள், தனபாடங்களும் நகராதிகார சங்கத்திலே பொறுப்பிக்கப்படும்.
- 5. நகராதிகார எல்ஃ ஆக்குள் இருக்கும் சனங்கனுக்குக் காலத்துக்குக்காலம் அவசியம் என்று சங்கத்தால் காணப்படும் வடிகேணிகள், நீர்நில்லைகள். மேல்வாய்க்கால்கள், அல்லது மேற்றும் வேஃல கண அந்தச் சங்கத்தார்தானே செய்விக்கவும், செய்நீர்ச்சுனேகள், நிலைக்குழாய்களே நிறைத்துவிக்க வம், குளோய்களுப் பதிக்கவும்பண்ணனையும்.
- 6. அப்படிப்பட்ட யாதொரு குழாய் வைக்குமிடத்து சங்கத்தார் அவகி மென்று கண்டோல். அதை யாதொரு தெரு அல்லது தெருவுக்காக விடப்பட்ட இடம், யாதொரு கட்டடம் அல்லது ஒரு கல்லறை அல்லது மூடிசு: ந்தறை ஆகிய இவற்றுக்கு ஊடாக, அல்லது குறுக்காக அல்லது கீழாகவும்; இன்னமும் எவ்வகைப்பட்ட அடைபட்ட காணி மற்றுங் காணிக்குக்கும் ஊடாகவும், கீழாகவும் வைத்துக்கொண்டு போகலாம். ஆஞல் இப்படிப்பட்ட வேல்லைய இந்தப் பிரமாணத் தின்படி யாதொரு கடியானவர்களுடைய ஆதனத்தில் செய்யும்போது, அந்த ஆதனத்தின் சொந்தக்கா ஏனுக்கு தொருக்கே கொடுத்து வேல் முடிந்தவுடன் அவனுக்கு நியாயமான நட்டம் கொடுக்க கேவைய் பற்றி அல்லது அதைப்பிரிலிடுகிறை தப்பற்றி யாதொரு வாக்குவாதம் உண்டுபட்டால அது பொறிக்கையையிக்கு வரைக்கு வரைகையில் கிறுக்கு கியாகைய் பர்றி அல்லது அதைப்பிரிலிடுகிறதைப்பற்றி யாதொரு வாக்குவாதம் உண்டுபட்டால அது பொலிசு நிதவாகுல் பொதுப்பட விசாரித்து முடிவுகட்டப்படவேண்டியது. அவருடைய தீர்வைக்கு விரோதமாக சுப்பிறீங்கோட்டுக்கு அப்பல் கேட்கலாம்.
- 7. யாதொரு நீர்நில, தொட்டி, செய்நீளுற்று, நிலிக்குழோய், அல்லது குழாய்கள், அல்லது நீர்கொடுத்தற்காகச் செய்யப்பட்ட மற்றும் வேலிகளிலுள்ள சலத் த யாதொரு வகையாகப் பழுதபெடுத்த கேட்டிக்க அல்லது அழுக்குப்படுத்தக் கூடியதாக யாதொரு செய்கையையும் செய் யப்படாது. இன்னமும் எவர் ஒருவரும் அந்த வேலிகளே எந்த விதமாகவேனும் பழுதுபடுத்தவா வது சுருவவாவது கூடாது.
- 8. நகராதிகார எல்ஸக்குள் உள்ள தெருக்கள், வீதிகள், அல்லது மற்றும் பிரசித்த கட்டடங் களில் சங்கத்தார் பொ உப்பில் இப்போ துள்ள அல்லது இனிமேற் கட்டப்படும் யா தொரு நீர்நில், நிலைக்கு நாய், செய்நீருற்து, கொட்டி, குழாய் அல்லது மற்றும் தண்ணீர் வேலேக்குரிய இடங்க ளில், அல்லது அலைககு ந்கச் சமீபமாக ஒருவரும் முழுகவாவது, தங்கள் உடம்பின் யா தொரு பகுதியைக் கழுவவாவது யா தொரு ஆடுமாடு மேற்றும் மிருகங்கினையாயினும் யா தொரு வண்டில், சவாரிப்பொருள், புடவை, தட்டுமெட்டு அல்லது மெற்றும் பொருள்கினையாயினும் கழுவவாவது கட்டாது.
- 9. இந்த அதிகாரத்தில் 1 ம் பிரமாணத்திற் சொல்லிய வரியைக் கொடுப்பவர் எவரும் தணுக் கும் தண் குடும்பத்துக்கும் வீட்டுப் பாவிப்புக்காக நகராதிகார சங்கத்தின் பிரசித்த நிலக்குழாய் அவ்வது செய்நீருற்றில் நத்து அதுக்காக வேது செலவுகொடாமல் தண்ணீர் பெற்துக்கொள்ள உரித்தாள்ளவர்கள் ஆவார்கள்.
- 10. யாதொரு கான் அல்லது பக்கவாய்க்கால் அல்லது யாதொரு வழி, அடிடாதை, அல்லது விசாலமான இடத்தின்மேல் விளாவண்ணமாக வாளிகளில் அல்லது வேசு தகுந்த எனங் கனில் மாத்திசம் பிரசித்த நிலேக்குழாய்களிலிருந்து தண்ணீர் எ**மித்துக்கொண்டோக வேண்** மயக
- 11 யாதொரு ஈயக்குழாய், குழாய், குழல், அல்லது வேறெவ்வீதமான யாதொரு சூத்திரங் குணச் சொற்ப காலத்திற்கு அல்லது நீடிய காலத்திற்கு பிரசித்த காரணங்களுக்கு நகராதிகார சங் கத்தாருடைய உத்தாவில்லாமல் தொழிக்கப்படாது.

" **வீட்டி**ப் பாவிப் புக்காக '' புக்காக" என்பது எது எதை அடக்க மாட்டாதென்பது.

குடியானவர்க**ு** டைய் சொந்தப் பாவிப்புக்காக தண் ணூர் வைக்கும்படி நகரசங்கத்தார் உத **தைநடைகள்** குறைவரும்.

வீட்சிக்குள் குளி க்க அல்லது கழுவச் செய்யப்பட்ட நீர் க<u>ட்ட</u>டங்கள்.

**நீர்க் கு**ழாய்க**ு**க் கட் அக்காக ந0ப்ப **0** த்தக்கூடா து.

சங்கத்தாருடை ய உத்தாவீன்றித் தாய்க் குழாயோ**0** தொ**0**த்த யாதொ ரு குழாபை வீசிக ஞ்≛்ஞ்ள் வைக்கப்ப டாது.

நக**ாச**ங்கத்தோர் நஷ்டத்துக்கு உத் தரவோதிகளல்ல.

கூட்டமான வீØ களுக்கு குழாய்கள் எவ்விதமிருக்க வே mir Di.

உத்தாவின்றி வைக்கப்பட்ட வைக்கப்பட்ட **ஞ** மாய்த**ை எ0**த்துப் போடும்படி கட்ட **போபண்**ணவும் செ ബൈക**്ണ ചു**മപ്പി<u>പ</u>ലുഥ് சங்கத்தாருக்கு அதி காரமுண்டு.

குழாய்கீனத் தொ **சு**த்தல்.

கேணிகளுக்கு உரு ண்டையான மூடிக **னிரு**த்கவேண்டும்.

உட் உட்டக் குழோய்.

தண்ணீர் வடிவும ட்டத்திவிருந்து செ ல்றுங் குழாய்.

வெளிக்கட்ட<u>டக்</u> குழாய்.

**தி**வ**த்தி**ற் செய்ய ப்படும் தொட்டிகள் தண்ணிரைவிட்டு അവൈക്കല് പ⊺ഖിക്കല് பட்ரது.

- 12. வீட்டுப்பாவீப்புக்காகக் கொடுக்கப்படும் தண்ணீர் என்பது விற்பனவுக்காக அல்லது கூவி 12. வட்டுப்பியிப்புகள்கள் கண்டிக்கும், கார்க்கைகள் என்பது வேற்பளியுகள்க அல்லது கூடிலி க்காக வைத்திருக்கும் குதிரை ஆடுமொடுக்குக்கும், கார்க்கைகள் வண்டில் இல்லதி குழைதற்கும் பாவிக் கப்படுந் தண்ணி ரையும், யாதொரு வியாபாரும், கைத்தொழில் அல்லது முயற்கிகள் நடத்துவதற் காகப் பாவிக்கப்படுந் தண்ணிரையும், செய்நீருந்தாகள், நீர்தொட்டிகளுக்குப் பாவிக்கப்படுந் தண்ணி நையும் வடிவுக்காக அல்லது பந்திரங்களுக்காகப் பாவிக்கப்படுந் தண்ணி ரையும், நீர்ப் பாய்ச்சு ஹக்காகப் பாவிக்கப்படுந் தண்ணிரையும் அடக்கமாட்டாது.
- 13. யாதொரு வீட்டேச் சொந்தக்காரன் அல்லது குடியிருப்பவன் கேட்டால், அந்த வீட்டுப் பாவிப்புக்கு சுங்கத்தார் நீதியென்று காணுகிற அவ்வளவு தண்ணி மை அவர்கள் விதிக்கும் பொருக் கூனயின்படி வைத்துக்கொடுக்க சங்கத்தார் தங்கள் யுக்தப்பிரகாரம் உத்தரவுபண்ணலாம். இப் து நாவுடன் இது இதையை காலத்து நகராதிகார் சங்கத்தாருடைய தாய்க்குழாயிலிருந்து தண்ணிர் கொழுக்கவேண்டிய இடந்துக்குப் பொருந்தவேண்டிய குழாயும், தண்ணிர் சுரத்தற்காக வைக்க வேண்டிய செறுகுழாயும். அதற்க**ு**த்த தளபாடங்களும் நகராதிகார பகிரங்கவேஸ்த் நலவரு டைய பார்வையின்கீழ் நகரசங்க வேல்யாட்களால் செய்துவைத்*து*க் தொடுக்கப்படவேண்டியது மல்லாமல். அதற்காக வரும் செலவுகள் எல்லாம் அப்படித் தண்ணிர் தரும்படி கேட்பவ்**ரா**ல் இதுக்கப்படவேண்டியது. இப்படித் தண்ணீர் கொடுப்பதற்காக மதிக்கப்படும் செலவுகளே அந்த வேலுகள் தொடங்குமுன் முற்பணமாகக் கொடுக்கும்படி சங்கத்தார் கேட்கலாம்.
- 14. வீட்டுக்குள் குளிக்கிறதற்காக, கழுவுகிறதற்காக, அல்லது தண்ணீர் ஏந்துகிறதற்காக, அல்லது தண்ணீர் விழும்படிக்காகச் செயய்ப்பட்ட உட்கட்டடங்கள். வெளிக் கட்டடங்களுக்குப் பிறநீங்கலாகவும் தனிமையாகவுமிருக்கவேண்டும். இன்னும் அக்கட்டடங்கள் முழுகிறதற்காக கழு வுகிறதற்காக, தண்ணிர் ஏந்துகிறதற்காக அல்லது தெண்ணிர் விழும்படிக்காகச் செயியப்படும் உட் கட்டடங்கள் அவ்வித இடங்களுக்கு மேலாக அல்லது உயரமாக விருக்கவேண்டும்.
- 15. தாய்க்குழாயோப் தொகிக்கும் குழாயாவது, தண்ணீர் சுருக்கு ் குழாயாவது, அதற்கு ரியை தனபாடங்களாவது, னவர் ஒருவருடையை கடனுக்காகவேனும் நமிப்பமித்தக்க டியதாகாது.
- 16. ஈங்கத்தாருடைய தாய்க்குழாயிலிருந்து யாதொரு வீட்டிக்கு அல்லது இடத்துக்குத் தண்ணீர் கொண்டுபோவதற்காக யாதொருகுழாயைத் தொடுக்கவாவது தண்ணீர் சுரக்கும் குழா பைப்பதிக்கவாவது, அல்லது உள்ள தண்ணீர்க் குழாயை மாற்ற அல்லது மதுத்துவிடவாவது சங்கத்தாரிடம் எழுத்து மூலமாய்ப்பெற்ற சம்ததுவின்றி ஒருவருக்கும் கூடாது. இன்னமும் இப் படிக்குழாய்வைக்கும்போது சங்கவேலக்காரு ரார்வேல்லர் அந்தக்குழாய் போகவேண்டியஇட ங்க்கோச் சங்கத்தார் அங்கீகரியாமலும் யாதொருவேலே நடக்கவும் கூடாது.
- 17. தகரசங்கத்தார் தண்ணீர் வேஃகளுக்குவேண்டியவைகளேச் செய்திருந்தாலும், அவ்வித கு நாய், அளவுயந்திரம், துணையா மடிக்கும் குமின், அல்லது தொடுக்கப்பட்டவைகள் வெடித் தால் அல்லது அதன் மூலமாய் தண்ணிர் அதிகமாயோடி ஒல் அந்நடி டைத்தாக்கு சங்கத்தார் உத் தலாதிகளல்ல. இன்னும் சம்பதியிஞல் அல்லது யாடுதொரு செய்கையிஞல் பிரசித்த தெருவுகளி விருக்கும் பிசதான் குழாய்களேவிட வேறு யாதொன்றைக்கும் அவர்கள் உத்தரவாதிகளில்லி.
- 18. சங்கத்தார் மற்றப்படி அனுமதிசெய்தால**ன்றி**, தண்ணீர் கொ**மி**க்கப்பட்டிருக்கும் அல் வது இளிமேல் கொசிக்கப்படும் ஒவ்வொரு வீடு, அல்லது இடத்துக்கும் அது அதுக்குப் புறம் பான கிடூக்குழாயிருத்தல்வேண்டு ். ஒரு வீட்டிக்கு ஒன்றுக்குமேற்பட்ட கிடூக்குழாய்கள் இரு க்கவுப்படாது. அல்லது ஒரு வீட்டிக்குழாய் மற்றெரு வீட்டிக்குழாயோடு தொடித்திருக்கவும் படாகு.
- 19. மேற்கண்ட பீரமாணங்களுக்குமாறுக யாதொரு கிணக்குழாயை அல்லது நீர்சுரக்கும் குழாயை எவரேனும் மாற்ற அல்லது நீட்ட அல்லது வைக்கச்சம்பவித்தால் அப்படிப்பட்ட குழாய்களே எடுத்துவடும்படி கட்டின்பண்ண சங்கத்தாருக்கு அத்தாரமுண்டு. அப்படிச் செய்யும்படி கட்டின்பண்ணி மூன்று நாணக்குள் அந்தக் கட்டுக்கு அத்தாரமுண்டு அதை எடுக்கத் தவறிஞல், சங்கத்தார் அதை எடுப்பித்து அதஞல்வந்த செலவுகள் 1887 ம் ஆண்டின் நகராநிக்கத் கட்டினச்சட்டத்தின் 281 ம், 282 ம் பிரிவுகளிற் சொல்லிய பிரகாரம் அக்கட்டன்சைட்டத்தால் இருக்கும்படுக்கும் மூல் குகுக்கும் இருக்கும் மூல் குகுக்கும் மூல் குகுக்கும் மூல் குகுக்கும் மூல் குகுக்கும் குக்குக்கும் குகுக்கும் குகிக்கும் குகுக்கும் குகுக்கும் குகுக்கும் குகுக்கும் குகிக்கும் குக்குக்கும் குகிக்கும் குகிக்கும் குகிக்கும் குகிக்கும் குகிக்கும் குகிக்கும் குகிக்கும் குகிக்குக்கும் குகிக்கும் குகிக்கும் குக்கும் குகிக்கும் குகிக்கிக்கும் குகிக்கும் குகிக்கிக்கும் குகிக்கும் குகிக்குக்கும் குகிக்கும் குகிக்கும் குகிக்கும் குகிக்குக்கும் குகிக்க இறுக்கும்படி தியமிக்கப்பட்ட செலவுகுன்ப்போல அறிந்து தீர்மானித்து அந்தாளிடத்தில் அற
- 20. சங்கத்தாரால் கொடுக்கப்படும் தண்ணிரைக் கொண்டுபோவதற்காகப் பாவிக்கப்படுகெற அல்லது அந்தத் தண்ணீ சோடு செம்பந்தப்படுத்த வைத்திருக்கிற யாதொரு குழாய் மழைத் தண் ணீருக்காகப் பாவிக்கப்படும் யாதொரு தொட்டி வாளி அல்லது எவ்வகையான நீர்நில்யோடும் தொடுத்திருக்கப்படாது.
- 21. கட்டடங்களிலிருந்து வெருகிற தண்ணீர் வீழும் ஒவ்வொரு கேணிக்குக்கும் அங்கீகரிக்கப் பட்ட மாதிரியான சமநிறையுள்ள உருண்டையான மூடிகள் இருக்கவேண்டும். இன்னும் இவ்வுரு ண்டையான மூடி கேணியின் நீர் மட்டம் ஒன்றிருந்தால், அதன் வாய் அல்லது நீர் வடியும் மட்டத்துக்கு கேழ் இரண்டங்குலமாக இருக்கச் சம்பவித்தால் தண்ணீர் வருதுல நிதுத்தும்படி ஒழுங்கு படுத்துவேண்டும்.

குப் தேதை வேண்டும்.

ஒவ் வொரு கேணிக்கு த் தண்ணீர் கொடுக்கிற உட்கட்டடக்கு ழாய் அல்ல து நிரப்புக்கு ழாய்
அவ்வீத கேணிகளின் நீர்மட்டத் துக்கு உயரமாகக் கட்டப்படவேண்டும்.

சகல கேணிகளின் தகண்ணீர் வடிவு மட்டக்கு ழாய்கள் கட்டடங்களுக்கு வெளியாகக்கொண்டு
வரப்பட வேண்டுவே துமல்லாமல், யாதொரு பொசுதிலை வெகுவாகக் கண்டுபிடிக்கக்கூடிய தோற் றமான இடங்களில் முடியவேண்டியது

றமான இடங்களில் முடியேவேண்டியது. யாதொரு கேணியிலிருந்து புறப்படுகெற நண்ணிர் வடிவு மட்டக்குழாய்கள் பாதொரு கான் அல்லது கட்டுக்கான் உடன் அல்லது குளிக்கிறதற்காக அல்லது தண்ணீர் விழுகிறதற்காக அல்லது சவுக்கியத்தின் நிமித்தம் செய்யப்பட்ட வேறு யாதொரு கட்டடங்களின் கழிவு குழாயுடன் அல் ஆக் வேறு யாதொரு கேணியிலிருந்து புறப்படுகிற தண்ணீர் வடிவு மட்டக்குழாய் உடன்தொடுக் கடையடாது ஒவ்வொரு கேணிகளுக்கும் பிறநீங்கலான தண்ணீர் வடிவு மட்டக்குழாயிருக்க

22. தண்ணீர்க் குழாய்த் துவாரக்குமிழிவிருந்து வருகிற வெளி நீர்க்கட்டடம் ஒவ்வொன் நாம் பொளிதுவ வெகுவாகக் கண்டுபிழக்கக்கூடிய வெளியான அல்லது தோற்றமான இடங்களில் இருக்கவேண்டும் வாதொரு காரணத்தின் நிமித்தம் வெளிக்கட்டடம் குமிழிவிருந்து வருகிற தண்ணீர் விழும் கேணிகள் அல்லது குழங்கள் அல்லது வேது இடங்களின் உயர்ந்த தண்ணீர் மட் டத்தக்குக்குமாக இருக்கக்கூடாது.

23. நிலத்திலே பதிக்கப்பட்ட அல்லது செய்டப்பட்ட யாதொரு தொட்டி சங்கத்தாரால் எழுத்து மூலமாக அனுமதிசெய்யப்பட்டாலன்றி சங்கத்தார் கொடுக்கும் தண்ணிரை விட்டுவை த்தற்காகப் பாவிக்கப் டாது.

தண்ணிரை வீட்டு வைக்கும் ஏனங்கள்.

**தண்**ணி**ரை வீஞ** .க ≖ செலவி**சி**தல்.

**தண்ண**ீர் சரியின மாக் பாவிக்கப்ப ட்டால் அளவயந்தி **ர**ம் வைக்க வேண்டி யுது

தண்ணீர் பொரு த்தினயுடன் கொ**மி** க்கலாம்.

சுங்கத்தார் அளவு யந்திரங்களேக் கொ **மி**க்கவேண்டியது.

வரும் தியான தொ கைகள் எப்படி அ றவிடவேண்டும்.

அளவுயந்திரத் தைப் பாவிக்கிறதற் கு்வா≀டகை.

24. மரத்தால் செய்யப்பட்ட யாதொரு தொட்டி லோகவகையால் மூடப்பட்டிருந்தா லன்றி சங்கத்தார் கொடிக்குந் தண்ணிரை விடுவதற்காகப் பாவிக்கப்படாது.

25. ஒரு வீட்டில் குடியிருப்பவர் எவரும் அந்த வீட்டில் வைக்கப்பட்டிருக்கும் தொட்டி குழை ய் அல்லது தேவாரத்தின் வழியாகத் தண்ணீர் வீணைகப் போகேவிடப்படாது. யாதொரு வீட் டில் அல்லது இடத்சில்உள்ள கிணக்குழாய் தண்ணீர் சுருக்கும் குழாப், தொட்டி, துவாரம் அல லது வே சு கருவியிலிருந்து தண்ணீர் ஒழுகிப்போவதுண்டாகுல், அந்த வீட்டின் அல்லது இடத் தின் சொருத்தக்காரன் அல்லது குடியிருப்பவன் 24 மணித்தியாலத்துக்குள் அடைதைச் சுக்கிமித்தா ருக்கு அறிவிக்கவேண்டியது.

26. யாதொரு வீட்டில் அல்லது இடத்தில் சங்கத்தாருடைய நீர்க்கட்டடங்களிலிருந்து வரும் தண்ணீர் அந்த வீட்டில் உள்ளவர்களல்லாத வேறுபேரால் பாவிக்கப்படுகிறதென்றுவது. வீட்டுப் பாவ இனக்கல்லா த ம அகா ரணங்களுக்காகப்படுகிறதென்றுவ து, வீணைகப்போக்கப்படுகிறதென்றுவ து, அல்ல அ ஒழுங்கீனமாய்ச் செலவிடப்ப®கிறசென்றவது சங்கத்தார் நம்புவதற்கு இடம் இருந்தால், அந்த வீட் டில் அல்லது இடத்தில் வைக்கப்பட்டிருக்கும் குழாயில் ஒரு அளவுயந்திரத்தை வைப்ப து சுங்-த்துக்கு நியாயமாகும் அந்த வீட்புக்கு குண்ணீர்வரிக்கு ரூபாவில் ஒரு அளவுயந்திரத்தை வைப்ப மேற்படச் செலவான கென்று அந்த வீட்புக்கு குண்ணீர்வரிக்கு ரூபாவுக்கு இரண்டையபிரம் கலதுக்கு மேற்படச் செலவாகும் தண்ணீருக்கு அந்தவீட்புச் சொர்த்தக்காரன் அல்லது குடியிருப்பவன் ஒவ் படச் செலவாகும் தண்ணீருக்கு அந்தவீட்டுச் சொர்தத்காரன் அல்லது குடியிருப்பவன் ஒவ் வொரு ஆயிரம் கலனுக்கும் ஒரு ரூபா வீதம் பணம் கொடுக்கவேண்டியது.

சங்கத்தார் சரியென்ற காணுகிற பொருத்தம்படியும் வீதப்படியும் வீட்டிப் பாவிப்பல்லாத வேறு தேன்வைக்கு எவர் ஒருவருக்கும் தண்ணீர் கொடிக்க இத்தோடு சேர்க்கப்பட்டிருக்கும் அட் டவணையில் A. அட்சரம்டப்பட்ட மாதிரியில் சங்கத்தலேவரோடு பொருத்தவேசெய்துகொள்வத சங்கத்தாருக்கு நீதியாகும்

27. சங்கத்தார் அளவுயந்திரங்களேக் கொடுத்து அவைகளேப் பதிப்பிக்கவேண்டியது. சங்கத் . தார் நீதியெ**ன் ற** காணுகிற வாடகையை **அ**ந்த அளவுடந்திரத் துக்காக அறவி**ட்டி**க்கொள்ளலாம்.

28. முன் சொவ்விய இ**ாண்**டி தூணச்சட்டங்களுக்குக் கீழாக அறவிடப்படவேண்டிய தொகைகள் 1881 ம் ஆண்டின் நக**ா**சிகாச சுங்கத்தாசின் கட்டுளச்சட்டத்தின் 281 ம் 282 ம் பிசிவு களிற் சொவ்விய பிரகாசம் அவ்வீத கட்டுளச்சட்டத்திறைவ் அவ்வீத தொகை கொ**டி**க்கப்ப**டி**ப்படி கற்பிக்கப்பட்டதாக அறவிடப்பட வேண்டும்

??). மூன்று மாதத்துக்கு ஒருமுறை முற்பணமாக மூன்று மாதத்திற்கு அல்லது மூன்று மாத த்தின் யாதொரு பகுதிக்கு அளவு யந்திருத்தைப் பாவிக்கும்படி இதன்கிழ்க்கண்டிருக்கிற வாடகை நகரசங்கத்தாருக்குக் கொடுக்கப்பட வேண்டும். அவ்வித மூன்று மாதத்தின் கெடு தைமாதம் முதற்தேதியிலும், தித்திரைமாதம் மூதற்தேதியிலும், ஆடிமாதம் முதற்தேதியிலும், ஐப்பகிமாதம் முதற்தேதியிலும் தொடங்குகிறதென்று எண்ணப்படல் வேண்டும்:—

| O# <b>G</b> |                | அ     | ளவுயந்≨        | தொகை. |     |            |            |   |
|-------------|----------------|-------|----------------|-------|-----|------------|------------|---|
| കൃത്തകൃ പെക | 5, <b>5</b> 3. | ئے ۔  | µ ங்குலம்      | ளு.   |     |            | •          |   |
| 3 மாதமீ     | ***            | •••   | 3              |       | *** | 35         | 0          |   |
| ,,          | •••            | •••   | . 2            | •••   | ٠   | <b>2</b> 0 | 0 .        | , |
| "           | •••            | •••   | $1\frac{1}{2}$ | •••   | ••• | 15         | 0          |   |
| "           | ***            |       | 1              | •••   | ••• | 7          | _0         |   |
| 11          | • • •          | e e'e | 34             | •••   | ••• |            | <b>7</b> 5 | • |
| ,,          | •••            | •••   | 2              | •••   | ••• |            | 40         |   |
| 11          | ***            | ,     | <u>3</u>       |       | *** | 3          | 0          |   |

30. ஒவ்வொரு மாதத்துக்கு ஒருமுறை அளவுயத்திரக் கணக்கெடித்தல் வேண்கும். ஒரு அளவு யந்திரக் கணக்கெடித்தபொழுது B. என்னும் அடையாளம் இடப்பட்ட மாதிரியில் குறிப் பழுத் தண்ணீர்களுக்கிற இடங்களில் "வீட்டில் வாசம்பண்ணுபவன்" என்று மேல்விலோசம் போட்டுக் கொடுக்கவேண்டியது.

31. அளவுயந்திரம் பழுதாபட்டிருக்கு தென்று கண்டால் அல்லதை பழுதாபார்க்கும்படி அல்லது முழுதாபார்க்கும்படி அல்லது மாற்றும்படி எடுத்துக்கொண்டுபோகுல், இதைப்பற்றிய ஒரு குறிப்பு 30 ம் பிரிவீல் செருல் லப்பட்ட குறிப்பில் எழுதவேண்டும். ஒரு புது அளவுயந்திரம் வைக்கும்போது அல்லது பழைய அளவுயந்திருக்கைத் திரும்பகைக்கும்போது ஒரு இரண்டாங்குறிப்பு எழுதித் தண்ணீர் கொடுக் செறை இடங்களில் கொடுக்கவேண்டும்.

அளவுயந்தொட் பழுதாபட்டிருக்கும்போது தேற்காலத்திற் செலவழியும் கணக்கு அல்லது அளவு யந்திர மில்லாமல் தண்ணீர் கொடுபடும் கணக்கு அளவுயந்திரம் பழுதில்லாமவிருக்கும்போது இர ண்டுமுறை கணக்கெடுத்த தவணயில் நாள்தோ அம் செலவழிந்த சகட்டுமேனிப்படி கணக்கெடுக்க இவண்டியது.

32. முன்சொல்விய சட்டங்களுக்கேற்க மூன்றை மாதத்துக்குச் செலவழிந்த தண்ணீரின் பெ **அ**மை **அறிந்து கணக்கு இட்டிக்கொள்ள வேண்டு**ம்.

33. சென்ற மூன்ற மாதக்கெயிவில் செலவழித்த தண்ணிருக்கு இறக்கவேண்டிய தொகையின் கணக்கு மூன்ற மாதத்திற்கு ஒருமுறை கொயிக்கவேண்டியது. அந்தக் கணக்கு அட்டவணையில் C. என்னும் அடையாளம் இடப்பட்ட மாதிரியில் இருக்கவேண்டியது மல்லாமல், அவ்வித கணக்குக்கொயித்த பதினந்து நாளுக்குள் சரவேர அந்தத் தொகைக யைச் சங்கத்தாருக்கு இ*ற*ைக்கவேண்டிய**து**.

- 34. அளவுபந்திரம் வைத்த சகல சடையங்களிலும் மூன்ற மொதத்திற்கு ஒருமுறை முற்பண மாக அவ்வீத அளவுயந்திரத்தின் வாடகைக்கணக்கு கொடுபெடவேண்டியது. அக்கணக்கு அட்ட வணயில் C. என்னும் அடையாள மிடப்பட்ட மாதிரியில் இறக்கவேண்டியதுமெல்லாமல் அதற்கு இறக்கவேண்டிய தொகையை அவ்வீத கணக்குக் கொடுத்த பதினந்து நொங்கைக்குள் முழுதைம் பண மாக நகரசெங்கத் தைக்கு இதுக்கவேண் மும்.
- 35. சங்கத்தார் அளவுயந்திரங்களேச் சரிபார்ப்பதற்காக அல்லது சோதிப்பதற்காக அல்லது பழுதுபார்க்க அல்லது பதல்வைக்க அல்லது வீச்சுஞ்சுத் தண்ணிர்கொடுப்பதை நிறுத்த யா தொரு அளவுயந்திரத்தை எடுத்துப்போடலாம்.
- 36. அளவுயந்திரங்கள் சங்கத்து வேலேக்காரரால் அல்லது அவர்களுடைய கட்டளேயின் கிழ ன்.மி மாற்றவாவது பழுதுபார்க்கவாவது கூடாது வேணுமென்று அல்லது அசண்டையால் உண்டுபட்டவை குணத்தவி சமற்ற எல்லாப் பழுதாகும் செலவில்லாமல் சங்கத்தாராலே டார் தூக்கொழிக்கப்படும். வேணு மென்று அல்லது அசண்டையிஞல் உண்டுபெண்ணிய பழுதைகினச் செவ்வைப்படுத்த அல்லது புதுப்பிக்க தண்ணிர் கொழிக்கப்படும் வீட்டுச்சொர்தக்காரன் அல் லது வீட்டில் இருப்பவன் சங்கத்தார் கட்டுவபண்ணும் பிரகாரம் செலவுகொழிக்க வேண்டும்.

மாதத்திற்கு ஒரு முறை அகையந்திர க் கணக்கெடுத்தல் வேண்டும்.

அளையுமந்தொம் ப ழு தபட்டிருந்தால்.

அளவுயந்தி**ரு**ம் ப ழு*துபெட்ட*ுருந்தாவ் சகட்டுமேனி கணுக் கெடுக்கவேண்டும்.

செலவழிந்த தண் ணீரின் பெறும் இ.

செலவழி**ந்த** தண் ண**ீரின் மூன்**று மாச **த்து**க் கொருமுறை கணக்கு.

பதின் ந்து நாள க்குள் பண்ம் இதுக் கவேண்டும்.

சுங்கத்தார் **பரி** சோதன் முதவிய வற்றிற்காக அளவு யந்த்ரத்தை எடுக்க லாம்.

சுங்கவே இலக்கார சே அளவுயந்திரங்க ளேட் பழுத்பார்க்க வேண்டியது. சுங்கத்தார் தண் ணீர்வரவைத்த0க் கலாம்.

**த0**த்தற்குரிய கா **எண**மாய் தண்ணிர் ஒழியுமா**யி**ன் சங்கத் ்**உத்தர**வாதிக

*த*ங்களு**க்கென் அ** புறம்பான தண்ணீர் க்கு மாய்வைப்பித் **தொ**க்கும் வீட்**மி**க்கா ்**மு** த**லி**யவர்கள் ம ற்றவர்களுக்கு த் த ் சொ**சு**க்கப் ண்ணிர் படாக.

**தண்**ணி **கை** அபோ ഖ്താഥക്കുള്ള ആ . வீறும்

தண்ணிர்வைத்து க் கொடிச்கப்பட்டி ருக்கும் வீசிகளுட்பு குந்து சோதனசெ யீயும்**படி ச**ங்கத்*தா* ர் அதிகாரம் கொடு கீகலாம்.

பிரமாணங்களே மீ **அ**டம் **குற்றத் துக்கா**க **த் தண்**ணிலை சக்கொ டாது நி*றை*த்திவிட

சுங்கத்தலேவ ரால் அதிகோர்ப்பேண்ணேட் *பட்* \_ வர்கள் உள் னே புகுந்தை தண் ணூர்க்குழாய் முக வியவற்றை வெட் **டிவிட**்லாம்.

சொத்பொருள் வினக்கம்.

- 37. சுங்கத்தார் அவகிய மென்று காணுகிற பணித்தியாலங்களுக்கிடையில் நண்ணிர்வ**ரவை** திறுத்த அல்லது வெட்டிவிடலாம்.
- 38. யாதொரு தற்செயல் காரணமாக அல்லது விசேஷ மழையின்மை காரணமாக ஆவது அல்லது தெடுத்தற்குரிய பிறஏதுக்க காரணமாக தண்ணிரில்லாமல்போகுல், நகராதிகார எல்லுக் குள் தண்ணிர்கொழிக்கத் தேவறியதற்காக யாதொரு குறேறத்துக்கு அல்லது நட்டத்துக்கு சங்கத் தார் உளராகமாட்டார்கள்.
- 39. தண்ணீர்வைத்துக் கொடுக்கப்பட்டிருக்கிற யாதொரு வீட்டின் அல்லது இடத்தின் சொ ந்தக்காரர் அல்லது குடியிருப்பவர் வேது ஒருவருக்கும் தண்ணீர்கொடிக்கவும்படாது; அல்லது அந்த வீட்டின் உள்ள கு நாய் அல்லது தொட்டியிலிருந்து மதுபேரைத் தண்ணீர் எடுக்க உடன்பட வும்படாது. ஆஞல் நெருப்புப்பற்றிய காலங்களில் அந்த நெருப்பை அவிக்கவும் தண்ணீர் வைத் தைக் கொடுக்கப்பட்டிருக்கிற பின்னெரு வீட்டுக்காரணுடைய குழாய்கள் அவனுடையை குற்றும் இல் லாமல் பழுதுபட்டிருந்தால் அவனுடைய பாவிப்புக்குத் தண்ணீர் கொடுக்கலாம்.
- 40. வீட்**டி**ப்பாவிப்புக்காகவல்லாமல் வே*டு*றரு நோக்கத்தைக்காகவும் தண்ணிர் கொ**டிக்க**ப் படாத எவரும் சுங்கத்தின் தண்ணிரை வீட்டிப் பாவிப்புக்கேயன்றி வேடுறன்றுக்கும் பாவிக்கப் படாது.
- 41. சங்கத்தாரால் எழுத்து மூலமாக அதிகாரம் கொடுக்கப்பட்டவர் எவரும் காலமே எட்டு 41. சங்கத்தாரால் எழுத்து மூலமாக அதிகாரம் கொகிக்கப்பட்டவர் எவரும் காலமே எட்டு மெணிக்கும் சாய்ந்தரம் ஐந்து மணிக்கும் இடையில் யாதொரு வீட்டில் அல்லது இடத்தில் வைக்கப்பட்டிருக்கும் தண்ணிர் சூழாய்கள், வேல்லேகள், தளபாடங்களேச் சோதிப்பதற்கும், தண்ணிரை அபா வினுபண்ணைப்படுகிறதா அல்லது விணுகச் செலவிடப்படுகிறதா என்பதை அறிவதற்காக, அந்தவீட்டுக்காரருக்கு அல்லது குடியிருட்பவருக்கு 1 மணித்தியாலம் அறிவித்தல் கொடுத்து அந்த வீட்டின் உள்ள பிரவேகிக்கலாம். அப்படிப் பிரவேகிப்பவரைப் போதிய நியாயமின்றி உள்ள விடாது தடுத்தால், அல்லது அவர் சோ நினைசெய்வதற்கு அல்லது வேணைக் செலவாகும் தண்ணி வைர்க் திய்பதற்குப் போது மகிக்கலாக் செலவாகும் தண்ணி வைர்க் திய்பதற்குப் போதுக்கும்போது அவரை சிய்வதற்கு அல்லது வேறைக்குக்கள் கிக்கம்பட்டிருக்கும் தண்குகையுக்குக்கார் தியத்திவிடலாம்.
- தண்ணீர்வைத்துக் கொடுபட்டிருக்கிற யாதொரு வீடுடையவர் அல்லது குடியிருப்**பவர்** தண்<sub>ணி</sub>ர்வரியைக் கொடாமல் அல்லது கொடுபடவேண்டிய தேதி தொடக்கம் பதினந்து தினைம் வரைக்கும் தவுமினுல், அல்லது அவர்கள் இந்த அதிகாரத்திற் சொல்லிய பிரமாணங்களுக்கு மாருக யாதொள்றைச்செய்தால், அல்லது செய்வித்தால், அல்லது செய்ய இடங்கொடுத்தால், அல்லது தண்ணி ை **r வீண்** போகாமல் அல்ல த அபாவ னேபண் ஹைமல் அவ்வது அளவுக்கு மிஞ்சி**எடா**மல் **ஆல்** ்லது அழுக்குப்படவிடாமல் **தமி**ப்பதற்கு வேண்டிய உபாயங்களே வேணுமென்*த* செய்யாமல் விட் டால் அந்த வீடு அல்லது கட்டடத்துக்கு கொடுக்கப்பட்ட தண்ணீரைச் சங்கத்தார் நிறுத்தி வீடலாம்.
- 43. யாதொரு கட்டடம் அல்லது இடத்திற்குக் கொடுக்கப்படும் தண்ணீடை நிறுத்துப்படியம். குழாய்குள் எடுக்கும்படியும் இந்த அநிகோரக்தால் சங்கத்தாருக்கு அநிகாரம் கொடுக்கப்பட்டிக்கப்பட்ட வீட்டில் குடி இல்லாமற்போகு**ந் தருண**ங் சள்ள சகல வேலேகளிலும் தண்ணீர் கொடுக்கப்பட்ட வீட்டில் குடி இல்லாமற்போகு**ந் தருண**ங் களிலும் சங்கத்தாரால் அதிகாரம்பெய்றவர் எவரும் அவருடைய வேலேகொருரும். சொந்தக்காரார் களாறுபிருந்தால், அவருக்கு அல்லது குடிஇருப்பவருக்கு 6 மணித்தியால அமிவித்தல் கொடுத்து காலமே 8 மணிக்கும் பிண்னேரம் 5 மணிக்கும் இடையில் அந்த இடங்களிற் புகுந்து செங்கத்தாரு டைய தாய்க்குழாயில் தொடுத்து அந்த அந்த இடங்களுக்கு வைக்கப்பட்டிருக்கும் கிணக்குழாய் குண வெட்டவும், சங்கத்தார் எடுத்தைக்கொண்டு போக உரித்துள்ள குழாய் அளவுயந்திரம் அல்லது தளபாடங்கள் எடுத்துக்கொண்டுபோகவும் உரித்துண்டு.
- 44. இந்த அதிகாரத்தில் பாவிக்கப்படும் இடங்களில் தாய்க்குழல் என்பது நகராதிசங்கத்தா ஏது நீர்க்கட்டடமாகிய தடாகத்திலிருந்து கண்டிப்பட்டணத்துக்கு தண்ணீர் கொண்டுபோகும் குழாயையும் அதன் குளாகளயும் கருதம், "குளுக்குழாய்" என்பது தொய்க்குழாயில் இருந்த யொ தொரு கட்டடம் அல்லது இடத்துக்கு தண்ணீர்போகும் வாசலில் அல்லது, அல்லது அதற்குச் சரியாக வைத்திருக்கும் தடைப்படுடிக்கு வைததிருக்கும் குழாயையக் கருதும்.
- " நீர்சுரக்கும் குழாய்" என்பது தடைப்பெட்டியிலிருந்து யாதொரு கட்டடம் அல்லது இட ்துக்குப் போகும் குழாயையும் அதன் கிணக்கையும் கருதும்.

#### அட்டவணே.

- வீட்டுப்பாவினக்கல்லாமல் வே அகாரணைங்களின் நிமித்தம் அளவுயந்திரத்தின்பேரால் \_\_\_\_ வீட்டுக்குத் தண்ணீர் கொடுப்பதற்கு \_\_\_\_ ஒரு கிறத்தவராகவும், கண்டி நகரசங் கத்தாருக்காக சங்கத்தலேவர் மற்றத் திறத்தவராகவும் செய்துகொண்ட பொருத்தனே
- 2. வீட்டுப் பாவினக்கல்லாமல் வேறு காரணங்களுக்கு முன்சொன்ன வீட்டுக்குத் தண்ணீர் பெற்றுக்கொள்வதற்கு உத்தரவுபெற்றத்ன் திமித்தம் வீட்டுச்சொந்தக்காரன் இத்தால் இதன் கேழ் கண்டிருக்கிற பொருத்தினகளுக்கு உடன்படுகிறன்:—

  - (α) அங்குல அளவு யந்திரத்தால் தண்ணீர் கொடுபடவேண்டியது.
     (b) அவ்வித அளவுயந்திரத்தின் வாடகைக்காக கண்டி நகரசங்கத்தாருக்கு முற்பணமாக
  - மன்ற மாதத்திற்கு அல்லது அதன் ஒரு பகுதிக்கு ரூபாய் சொந்தக் காரன் இறுக்க அல்லது இறுக்கும்படி ஒழுங்குபண்ணவேண்டும். (c) ஒவ்வொரு மாதமும் பெற்றுக்கொண்ட தண்ணிரின் தொகைக்கு ஆயிரங்கலனுக்கு ரூபா வீதம் கண்டி நகரசங்கத்தாருக்குச் சொந்தக்காரன் இறுக்க அல் லது இறுக்கும்படி ஒழுங்குபண்ணவேண்டும். ஆண்டு மாதம் முதலாந் தேதி முதல் இறப்பனவுசெய்யவேண்டும்.
- 3. இறுக்கவேண்டிய தேதிமுதல் பதினந்த நானக்குள் நகரசங்கத்தாருக்கு அளவுயந்திரத் தின் வாடகை அல்லது செலவு இறுக்காவிட்டால் பிறநீங்கலாகத் தண்ணீர் பெற்றுக்கொள்வதின் உரித்தை இழந்துபோகவேண்மேவது மல்லாமல், தண்ணீர் கொடுத்துவேயுட் சங்கத்தார் நிறுத் கேலொம்.

| 4.      | ் 1896 ப   | ஆண்டின்            | 19 ம் இலக்கச       | ச்ச <i>ட்டக்</i> தைக்கு  | ்இ <i>‱</i> ரக்கட் | <b>   L</b> L_ 1 | ے ش 12          | <b>அதிகா ர</b> த்தி | இன் செட்       |
|---------|------------|--------------------|--------------------|--------------------------|--------------------|------------------|-----------------|---------------------|----------------|
| டுங்கள் | _എ സ് സ് ൃ | <b>മ എ</b> തെവെക്ര | ரு க்குப்பதிலா     | <b>ക അവർകു</b> പ്പ       | ட்ட அற‰            | னச்சட்ட          | —ுக் <b>கள்</b> | இந்தப் (            | பொருக்         |
| த‱யில்  | ச் ஒரு     | பகுதியாக           | <b>ு ஏற்றுக்கொ</b> | ள்ளை <b>ப்பட</b> வை தைமை | ல்லாமல்,           | அதண்             | திற <b>க்</b> த | வரையும்             | <b>∉ட்0</b> ப் |
| ப9த்த   | ക്.        | _                  |                    |                          |                    |                  |                 | -                   |                |

5. திறத்தவர்கள் ஒரு பகுதியாசால் அதை அழிக்க அவர்களுக்கு தோக்கம் இருக்கு தென்று ஏழு நாள்க்குழுன் மற்றத்திறத்தவருக்கு அமிவீத்தல் கொடுப்பதிலுல் அப்பொருத்தினமைய அழித் துப்போடலாம். அவ்விதமாக அதை அழிக்கச் சம்பவித்தால் வீட்சேச் சொந்தக்காசன் அல்லத அதில் குடியிருப்பவன் புதுப் பொருத்தினசெய்யப்படும்வசையில் பிறநீங்கலாகத் தண்ணீர் பெற் தைக்கொள்ளுகையின் பிசயோசனத்துக்கு உரித்துள்ளவனு யிருக்கமாட்டான்.

|                              | · · · · · · · · · · · · · · · · · · ·                                                |                                             |                                                |                         |
|------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------|-------------------------|
|                              |                                                                                      | கண்டி ககரசங்கிய                             | <b>6.</b>                                      |                         |
|                              |                                                                                      | – வீட்டில் குடியிருப்                       | പഖ ക്കൂക്ക്.                                   | விட்மி தம்பர் —         |
| <b>தறிப்</b> பு<br>நம்பர்.   |                                                                                      | தண்ணிர்க் க                                 | ணக்கு,                                         | 1                       |
|                              |                                                                                      |                                             |                                                |                         |
|                              |                                                                                      | •                                           |                                                | <b>கலென்</b> ,          |
|                              | sem & Q & Q & p p                                                                    | <del>-</del> .                              |                                                |                         |
|                              | ் கணகை செய்தத்து                                                                     | <b></b> •                                   |                                                |                         |
|                              | செலவழிந்த கலன் ———<br>வ <b>ைபி</b> ல் ———                                            | <del></del> .                               |                                                |                         |
|                              | ales Brief                                                                           | ,                                           | கைபெ                                           | பாப்பம்                 |
|                              | 190 ம் ஆண்டு                                                                         | மாகம் —— க்கே                               | <b>a</b> .                                     | .,                      |
|                              | ( · · · · · · · · · · · · · · · · · · ·                                              |                                             | <del>-</del> -                                 |                         |
|                              |                                                                                      | С.                                          |                                                |                         |
|                              |                                                                                      | க <b>ண்டு.</b> நகரசங்கு <i>ம்</i>           |                                                |                         |
|                              |                                                                                      |                                             |                                                | <i>a</i> 0              |
| பர்                          |                                                                                      | சங்கக்கைந்தோர், 190                         |                                                |                         |
|                              | — இலக்கே — அங்குலை அளைவ                                                              | 4 <b>பந்திரைத்தி</b> ன்போரா                 | அ <b>ு கல</b> னர்/ிழ்                          | ந <b>்தண்ண</b> ிரின் கண |
|                              |                                                                                      | களைக்கிட்ட கவண் <sub>ு</sub>                | பில்                                           |                         |
|                              | — பில் அளவு யந்தொத்தில்                                                              | man ===== man                               |                                                |                         |
| -Men.e                       | — <b>பில் அ</b> ளவு யந்திரைத்தில்<br>அய <b>ந்திரத்தி</b> ல் கணக்கிட்ட                | தலன்                                        | ***                                            |                         |
| কাল                          | <b>பெற்றொத்தில்</b> கணக்கிட்ட.                                                       | தவன்                                        | ***                                            | ,                       |
| A) at c                      | — பில் அளவுயந்திரத்தில்<br>வுயந்திரத்தில் கணக்கிட்ட<br>மிந்த நண்ணீர் கலன் பெ         | தவன்                                        | ***                                            |                         |
| কাল                          | <b>பெற்றொத்தில்</b> கணக்கிட்ட.                                                       | கலன்<br>ம்.றுக்கொள்ளக்கூடி                  | <br>பதண்ணூர்                                   |                         |
| <b>்</b> செலவ                | வு பந்திரைத்தில் கணக்கிட்ட<br>ஆந்த தண்ணீர் கலன் பெ                                   | க்ஸன்<br>ம்.ஹக்டுகாள்ளக்கூடி<br>மேலதிகமான க | <br>பை தண்ணிர்<br>வேண்                         |                         |
| அளை                          | வை யந்திரைத்தில் கணக்கிட்ட<br>நிந்த தேண்ணூர் கலன் செப<br>எவே யந்திருக்கின் போவீட்பக் | க்லண்<br>ம்.ஹக்கொள்ளக்கூடிய<br>மேலதிகபாண க  | <br>பதண்ணிர்<br>லேன்<br>கட                     |                         |
| <b>அள</b> ்<br>செலவ          | வை யந்திரைத்தில் கணக்கிட்ட<br>நிந்த தேண்ணூர் கலன் செப<br>எவே யந்திருக்கின் போவீட்பக் | க்லண்<br>ம்.ஹக்கொள்ளக்கூடிய<br>மேலதிகபாண க  | <br>பதண்ணிர்<br>லேன்<br>கட                     | r.                      |
| <b>அள</b> ்<br>செலவ          | வு பந்திரைத்தில் கணக்கிட்ட<br>ஆந்த தண்ணீர் கலன் பெ                                   | க்லண்<br>ம்.ஹக்கொள்ளக்கூடிய<br>மேலதிகபாண க  | <br>பதண்ணிர்<br>லேன்<br>கட                     | r.                      |
| <b>அள</b> ்<br>செலவ          | வை யந்திரைத்தில் கணக்கிட்ட<br>நிந்த தேண்ணூர் கலன் செப<br>எவே யந்திருக்கின் போவீட்பக் | க்லண்<br>ம்.ஹக்கொள்ளக்கூடிய<br>மேலதிகபாண க  | நான்னீர்<br>லேன்<br>நப<br>அதைக்கு நோப          | т.<br>т.                |
| _அள.<br>செலவ<br>அள           | வை யந்திரைத்தில் கணக்கிட்ட<br>நிந்த தேண்ணூர் கலன் செப<br>எவே யந்திருக்கின் போவீட்பக் | க்லண்<br>ம்.ஹக்கொள்ளக்கூடிய<br>மேலதிகபாண க  | <br>பதண்ணோர்<br>லேன்<br>காப                    | т.<br>т.                |
| அ <b>ள</b> ்<br>செலவ         | வை யந்திரைத்தில் கணக்கிட்ட<br>நிந்த தேண்ணூர் கலன் செப<br>எவே யந்திருக்கின் போவீட்பக் | க்லண்<br>ம்.ஹக்கொள்ளக்கூடிய<br>மேலதிகபாண க  | நான்னீர்<br>லேன்<br>நப<br>அதைக்கு நோப          | т.<br>т.                |
| அள வ<br>செலவ<br>அ<br>அ<br>மு | வை யந்திரைத்தில் கணக்கிட்ட<br>நிந்த தேண்ணூர் கலன் செப<br>எவே யந்திருக்கின் போவீட்பக் | க்லண்<br>ம்.ஹக்கொள்ளக்கூடிய<br>மேலதிகபாண க  | <br>ப தண்ணீர்<br>லேன் ரூப<br>ஹுக்கு ரூப<br>ரூப | т.<br>т.                |

THE following by-laws made under section 5 of Ordinance No. 25 of 1901 for the village of Horana, in the Western Province, are published for general information.

By His Excellency's command,

Colonial Secretary's Office, Colombo, June 23, 1903. EVERARD IM THURN, Colonial Secretary.

#### BY-LAWS REFERRED TO.

- 1. It shall be lawful for the proper authority from time to time to require every occupier of a house to furnish a return showing the number and description of dogs kept in such house or premises attached thereto, and the names of the persons to whom they belong, and the age of every dog that is less than six months old, and every such occupier shall be bound to furnish such return filled in with correct information within one week after being so required to furnish it.
- 2. The proper authority may refuse to issue a certificate of registration for any dog which in his opinion is so maimed or diseased as to be unfit to live, or which in his opinion is ill-treated or neglected by its owner or the person in possession of it.
- 3. It shall be lawful for the proper authority to require the production of any dog for which registration is applied for, and to decline to issue a certificate of registration until it is produced.
- 4. A fee of 25 cents shall be charged for each certificate issued. Provided that in the case of a dog which is under six months of age at the time of the issue of the certificate no fee shall be chargeable at the time of issue, but the owner or person in possession of it shall pay the fee as soon as the dog reaches the age of six months. Should any question at any time arise as to the age of any dog, the decision of the proper authority on the question of its age shall be final.

- 5. Certificates for dogs shall be issued subject to the following conditions. The certificate is liable to be cancelled by the proper authority after notice to be left at the address of the owner:—
  - (a) Should the dog become so maimed or diseased as to be incurable and to be in the opinion of the proper authority or the medical officer unfit to live.
  - (b) Should the proper authority be satisfied that the dog is habitually ill-treated or continually neglected by its owner.
  - (c) Should the dog be permitted by its owner to associate with dogs belonging to others at a time when it is suffering from any infectious or contagious disease
- 6. The owner of every dog for which a certificate has been refused or cancelled, because the conditions attached to the certificate have not been complied with, shall, on being noticed to do so, produce the dog at a time and place to be stated in the notice and deliver it over to the officer to be named in such notice.

|                                                                                                      |                             |                               |           | F                | ORM A.                                                                                                                                                        |                                         |                                       |                       |                                             |  |  |
|------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|-----------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|-----------------------|---------------------------------------------|--|--|
| Certificate of Registr                                                                               | atio                        | n of I                        | ogs.      | 1                |                                                                                                                                                               | ertificate                              | of Registra                           | tion of I             | Oogs.                                       |  |  |
| Registered No                                                                                        |                             |                               |           | F                | Register                                                                                                                                                      | ed No —                                 | ···.,                                 |                       |                                             |  |  |
| Name of village ——. Name of garden ——.                                                               |                             |                               |           |                  |                                                                                                                                                               | village -                               |                                       |                       |                                             |  |  |
| This is to certify                                                                                   | th                          | at                            |           | 1                | Name of garden ——.  This is to certify that ———, residing                                                                                                     |                                         |                                       |                       |                                             |  |  |
| residing in —————————————————————————————————                                                        | uat<br>in tl<br>n g<br>atio | ed at –<br>nis offi<br>iven t | ce one    | r<br>d           | in ———, situated at ———, has this day registered in this office one dog of the description given below, for which a registration fee of Rs. —— has been paid. |                                         |                                       |                       |                                             |  |  |
| Description of                                                                                       | $D_0$                       | g.                            |           | -                |                                                                                                                                                               |                                         | scription of                          | Dog.                  |                                             |  |  |
| Breed — Sex — Colour — This certificate is March 31 next.                                            | in                          | force                         | until     | S                | Breed ——. Sex ——. Colour ——. This certificate is in force until March 31 next.                                                                                |                                         |                                       |                       |                                             |  |  |
|                                                                                                      |                             |                               |           |                  |                                                                                                                                                               |                                         | •                                     |                       |                                             |  |  |
| Office: ————————————————————————————————————                                                         |                             |                               |           |                  | Office: —<br>Date: —                                                                                                                                          | , 1                                     | 90 <b>—</b> .                         | Proper A              | Authority.                                  |  |  |
|                                                                                                      |                             |                               |           | т.               | ORM B                                                                                                                                                         |                                         |                                       |                       |                                             |  |  |
| Ma                                                                                                   |                             | l Ma                          |           | ı                | OKM D                                                                                                                                                         | •                                       |                                       |                       |                                             |  |  |
| No —. Return to k and return Name of village —. Name of garden —. Householder's name — . Householder |                             |                               |           | rne<br>lla<br>rd | ed to the<br>ge ———<br>en ———                                                                                                                                 | · — · · · · · · · · · · · · · · · · · · | tely after<br>- before Ja             | January<br>anuary 18  | 1, 190 —,<br>6, 190 —.                      |  |  |
| No. of Dogs.                                                                                         | _                           | No. o                         | f<br>Bree |                  | Description. Rer                                                                                                                                              |                                         |                                       | Owner's<br>Name.      | Date of Payment.                            |  |  |
| ,                                                                                                    | _                           |                               | Bree      | ∋a.              | Sex.                                                                                                                                                          | Colour.                                 |                                       | ·                     |                                             |  |  |
| 1<br>2<br>3<br>4                                                                                     |                             |                               |           |                  |                                                                                                                                                               |                                         |                                       |                       | On or be-<br>fore March<br>31 next.         |  |  |
| 5                                                                                                    |                             |                               | 1         |                  | <u> </u>                                                                                                                                                      | -                                       | 00                                    |                       | J                                           |  |  |
| Date of Service :                                                                                    | <b></b>                     | Th<br>and                     | e abor    | ve-<br>th        | named<br>e above                                                                                                                                              | schedule                                | Signatur<br>ler is here<br>withiu one | by requir<br>week fro | seholder.<br>red to fill up<br>m this date. |  |  |
|                                                                                                      |                             | Any<br>Rs. 2                  |           | 1 22             | eglectin                                                                                                                                                      | g to do so                              | will become                           | me liable             | to a fine of                                |  |  |
| Server.                                                                                              |                             | Da                            | ıte :     |                  | , 19                                                                                                                                                          | 0                                       |                                       | Proper A              | uthority.                                   |  |  |
| -                                                                                                    |                             |                               | Di        |                  | orm C.                                                                                                                                                        |                                         |                                       |                       |                                             |  |  |
| Name and<br>Situation of                                                                             | 's                          | Descr                         | iption    | of               | Dogs.                                                                                                                                                         | Date of<br>Payment                      | or read                               | per p                 | ímárks.                                     |  |  |
| Village,<br>Garden, &c.                                                                              |                             | Breed.                        | Sex.      | 0                | Colour.                                                                                                                                                       | 1 aymen                                 | " Author                              | ity.                  |                                             |  |  |
|                                                                                                      |                             |                               | 1         |                  |                                                                                                                                                               |                                         |                                       |                       |                                             |  |  |

බස්තාහිර පලාතේ පිහිටි හොරන නම් ගම පිලිබඳව ව**යි** 1901කෝ 25 වෙනී ආඤපනතේ 5 වෙනී වගන්තියේ පුකාර සාදනලද මෙහි පහන සඳහන්වෙන අතුරුපනත් පොදුජනයාගේ දූන හැනීම පිණිස පුසිඩකරනලදී.

ගරුතර උතුමානන්වහන්සේගේ ආසුවලෙස,

වම් 1903 ක්වු ජූති මස 23 වෙනි දින කොලඹ මහසෙකුතාරිස්උන්නාන් සේශග් කන්නෝරුවේදීය.

එවරාර්ඞ් ඉම් තර්න්, මහ<sub>මස</sub>කුතාරීස් වම්හ.

- 1. පලාතේ බලයලත් නිලධාරිතැනව විවින්විට ඕනෑකරන පරිද්දෙන් යම ශේක පදිංචිකාර තෙකුගෙන් එම ගෙයි හෝ ඊට යාකර ගිබෙන ගේක තබාසිටින බල් ලන්ගේ ගණන සහ විසතර සඳහන්කොටද ඔවුන්ගේ අපිතිකාරයන්ගේ නාමයන්ද හයමාසයකට බාලවූ බල්ලන්ගේ වයසද සඳ හන්කොට ලේඛනයක් ඉල්ලාසිටින්ට බලය හිබේ. තවද එසේ ඉල්ලාසිටිග සතියක් ඇතුලතදී ඒ සමුඛනාව සැබෑවූ කාරණ අඩංගුකර එබදු ලේකනය භාරදීමටත් සියළු පදින්විකාරයෝම බැඳී සිටින්.
- 2. පලාතේ බලයලත් නිලධාරිතැනගේ කල්පතාවේ හැටියට යම් බල්ලෙක් ජීවත්වීමට අයෝගා පරිද්දෙන් දුම්ලව රෝගිව සිටීද එසේ නැතුවානම් ඔහුගේ කල්පතාවේ හැටියට අයිතිකා රයා විසින් හෝ භාරකාරයා විසින් නොසලකා අත්හැරදමා සිටිද එබදු බලෙලකුට ලියාපදිංචික්රීමේ සහතිකපහුයක් නොද්සිවින්ට පුළුවන්කම තිබේ.
- 3. බල්ලෙක් ලියාපදිංචිකෙරීමට ඉල්ලුම්කල විට ඌව ඉදිරියට ගෙනෙන්ට නියමකරන්ට පලාතේ බලයලත් නිලධාරිතැනට පුළුවන්කම නිබෙනවාත් හැර එසේ ගෙනෙන්නුරු ලියාපදිංචි නොකර සිටින්ටත් බලය තිබේ.
- 4. එක සහතිකපතුයකට ශත 25ක් අයකරනු ලැබේ. නමුත් සහතිකපතුයක් දෙනවිට හය මාසයකට බාලවූ බලලන්ට මුදල් අයනොකරනු ලැබේ. නමුත් අයිතිකාරයා හෝ භාරකාරයා විසින් බලලාට හමාසයක් සමපූණිවූ විට මුදල නෙවන්ඩ ඕනෑය. යම් විටක බල්ලෙකුගේ වයස ගැන පලාතේ බලයලත් නිලධාරිතැන විසින් විභාගයක් වුනිනම් ඒ ගැණි කරණි නියමය ස්ථරවේ.
- 5. බලලුන් ගැණ දෙන සහනිකපනු මෙනි පහත දක්වන කොන්දේසි හෙවත් පිළිපැදියසුතු කරුණු අඩංගුකර ඇත. අසිතිකාරයෙකු පදිංචි සථානයේ ඔහුට ලැබෙන ලෙස නොනීසියක් හොහොත් දන්වීම්පනුයක් තැබුවාසින් පසු ඔහුට දෙනලද සහනිකපනුය අවලංගුකෙරීමට පලාතේ බලයලත් නිලධාරිතැනට බලය නිබේ.
  - (a) සම් බල්ලෙක් සුවකරන්ඩ බැරි ආකාර දුළුලව රෝගිව සිටීද එම සතාව ප**ලාතේ බලය** ලත් නිලධාරිතැනගේ හෝ ආණ්ඩුවේ වෛද<sub>ය</sub>වාරිතැන<mark>ගේ කලපනාවේ හැරියට</mark> ජීවත්ව සිටීමට අයෝගානම්,
  - (b) අසිතිකාරයා විසින් නිත්තෙම්ම නොසලකා අත්හැරදමා සිටින බව පලාතේ බලය ලත් නිලධාරිතැනට ඒක්තුගියේනම්,
  - (c) බෝමවන හෝ වසංගත රෝගයකින් පීඞිතව සිටිනකල වෙන අයට අයිති බලලන් සමග එකතුවී සිටිග්ට අයිතිකාරයා ඉඩදුනිනම්, සහතිකපහුය අවලංගුරකණුලැබේ.
- 6. සහතිකපතුයට අඩංගුකර තිබෙන ඉහතකී කොන්දේසි ඉඟිනොකර සහතිකපතුයක් නොදෙන්ඩ හෝ අවලංගුකරන්ඩ යෙදුනිනම් අසිතිකාරයා විසින් එබදු බල්ලාව දූන්වීමක් එව්විට එහි නියමකරනලද සථානයටද වේලාවටද එහි සඳහන්වන මුලාදැනියාට භාරදෙන්ඩ ඕනෑය.

රිජිස්තරකල තොම්මරය ——
බල්ලන් රිජිස්තර්කිරීමේ සහතිකපතුය.
ගමේ නම ——
වත්තේ නම ——
වත්තේ නම ——
වත්තේ නම ——
විසින්
පහස දක්වන විසනර ඇති එක බල්ලෙකු අද දවශස් මේ කන්තෝරුවේදී රිජිස්තර කරවාගෙන ඒ ගැණ ගාස්තුව රුපියල් —— ගෙවූ බව මෙයින් සහතික කරනුලැබේ.
බල්ලාගේ විසතර. විහිස —— පිරිමිසතාද, ගැණුසතාද —— පාට ——

කළුතර ලෝකල්බෝඩ් කන්තෝරුවේදීය.

පලාතේ බලය ලක් නිලධාරිතැන.

දින දක්වා වලංගුමේ.

වුණු 19

රිජිස්තරකල නොම්මරය ----

ඉල්ලන් රීජිස්තරකිරීමේ සහතික පතුය.

ගුමේ නම —— වත්තේ නම ——

—— විසින් පහත දක්වන විසනර ඇති එක බල්ලෙකු අද දවසේමේ කන් තෝරුවෙදී රිජිසතර කරදාගෙන ඒ ගැන ගාස්තුව රුපියල් —— ගෙවූ බව මෙසින් සහතික කරනුලැබේ.

බල්ලාගේ විසතර.

වශීය —— පිරිමිසතාද, ගැණුසතාද ——

මේ සහතික පහුස 19 —— මාර්තු මස 31 මෙනි දින දක්වා වලංගුඉව්.

පලාගත් බලය ලක් නිලධාරි කැන.

වම් 19 -----කඵතර ඉලෘ්කල්බෝඞ් කන්ඉ**ත**ෘ්රුමේදී**ය.** 

|                                |                                             | -                      | В.                        |         |                                               |             |                                                          |  |  |  |  |
|--------------------------------|---------------------------------------------|------------------------|---------------------------|---------|-----------------------------------------------|-------------|----------------------------------------------------------|--|--|--|--|
|                                |                                             | <b>©</b> (             | ලුඛනය.                    |         |                                               |             |                                                          |  |  |  |  |
| <b>ානා</b> මීමරස ——            | <b>ානාම්මරස</b> —                           | -                      |                           |         |                                               |             |                                                          |  |  |  |  |
| *                              | වණී 190 ක්වූ ප<br>ලේඛනයයි.                  | ණ <b>න</b> වාරි මස     | 15 වෙනි දිනට              | මත්තෙ   | ාන් ට ස                                       | ම්පූණීකර එව | න්ට ඕනෑ                                                  |  |  |  |  |
| ගමේ නම ——                      | ගමේ නම                                      |                        |                           |         |                                               |             |                                                          |  |  |  |  |
| වත්ඉත් නම ——                   | වන්නේ නම                                    | වන්තේ නම               |                           |         |                                               |             |                                                          |  |  |  |  |
| ඟා න අසීතිකාරසා මෙන්<br>නාම —— | ගෘෂ අසිනිකාරං                               | හෘෂ අයිතිකාරයාගේ නම —— |                           |         |                                               |             |                                                          |  |  |  |  |
| ඇතුව සිටිනු බල්ලන්ගේ           | ඇතුව සිවින<br>බල්ලන්ගේ  -                   |                        | විස්තර.                   |         | ඉවනත් කියසුතු                                 |             | <b>ඉග</b> වාපු                                           |  |  |  |  |
| ඉනාම්මරය.                      | නොම්මරය.                                    | විතීය.                 | පිරිම් සතාද<br>ගැනු සතාද. | පාට.    | කරුණු.                                        | 'ඉග් නම.    | දිනය.                                                    |  |  |  |  |
| 1<br>2<br>3<br>4<br>5          |                                             |                        |                           |         |                                               |             | මා ඊ තු<br>මස 31 ඉව<br>නි දිනට<br>කෝ ඊට<br>ම න් කෙ<br>න් |  |  |  |  |
| බාරදුන් දින: 190 ක්වූ          | බාරදුන් දින<br>ඉහත නම් ස<br>තදී සම්පූණීකර එ | ඳහන්කළ ශ               | ශාෂා අභීතිකාරය            | ා විසිද | අසිනිකාරජාගේ ද<br>ත් ඉහත ඉප්න ඉ<br>සේ නොකලොත් | ල්ඛනය සතිය  | <br>කේ ඇතුල<br>20ක දඩිග                                  |  |  |  |  |

#### කොඨාසයේ නොම්මරය. C.

190 --- ක්වූ ---- මස ---- දින

කට සටහන්මේ.

(අත්සනකලේ) -

බාරදුන් අය.

|                         |        | ~9.6                          | බ     | ල්ලාගේ විසන               | ź.   |                | ු බලයලන්                             | -                  |
|-------------------------|--------|-------------------------------|-------|---------------------------|------|----------------|--------------------------------------|--------------------|
| ගුණ් නම සහ<br>වන්නේ නම. | විදිය. | අසිනිකාර <b>ගා</b> ඉග්<br>නම. | වතිය. | පිරිමි සතාද<br>ගැණි සතාද. | පාට. | ඉගවාපු<br>දින. | නිලබාරිතැනගේ<br>අන්සමන් මුල<br>කුරු. | කි්ගයුතු<br>කාරණි. |
|                         |        |                               |       |                           |      |                |                                      |                    |
|                         |        |                               |       |                           |      |                |                                      | r sibili a         |

1901 ம் ஆண்டின் 25 ம் இலக்கச் சட்டத்தில் 5 ம் பிரிவுக்கமைய மேறிகு மாகாணத்தினிருக்கும் கோரும் கொருமத்துக் காகச் செய்யப்பட்டனவாகிய பின்வருத் தூணப்பிரமாணங்கள் யாவரும் அறியும்பொருட்டுப் பிரசித்தம்செய்யப்படு கென்றன.

|                                      | <i>தேசாதி<b>ப</b>தி</i> மகோத் | தமை <b>ப</b> வர்களினை து கைம | ட்டளேயின்படி,                      |
|--------------------------------------|-------------------------------|------------------------------|------------------------------------|
| கொழும்பு, ஹாசாங்க விகிதரின் கந்தோர், |                               | 6                            | ர <i>வெறட்</i> இம் <i>தார்ண்</i> , |
| 1903 ம் இ ஆனிமு 23 ந் உ.             |                               | •                            | இராசாங்க விகிகர்.                  |

(අත්සන්කලෝ) -

පලාමන් බලගලන් නිලධාරිතැන.

சட்டத்தின் கீழ் அதிகாரியாயிருப்பவருக்கு ஒவ்வொரு வீட்டிக்காரனிடத்திலும் தன் தன் வீகேளிலும் வளவுகளிலு முள்ள நாய்களின் தொகையையும் வீபேசக்குறிப்புகளேயும் அவைகளின் சொந்தக்காரர் பெயரையும் ஆற மாதத்துக்குட் பட்ட குட்டிகளிருந்தால் அவைகளின் வயதையும் காலத்துக்குக்காலம் தனக்கு ஒரு அட்டவணயில் எழுதி அறிவிக்கும் படி கட்டுளயிடத் தத்துவமுண்டு. ஒவ்வொரு வீட்டிக்காசரும் அவ்வித அட்டவண்மையச் சரிவர எழுதி அதைக் கொடுக் கும்படியாக கேட்டுக்கொள்கும் ஒரு கிழமைக்குள் கொடுத்துப்போட கடமைப்பட்டவர்களாயிருப்பார்கள்.

- 2. வீயாதியினிமித்தமாவது காயப்பட்டிருப்பதினிமித்தமாவது உயிருடன் வைத்திருக்கத் தகாதெனக் காண்கிற அல்லது வைத்திருப்பவரால் ஒழுங்காக தாபரிக்கப்படாத அல்லது அசட்டைபடுகிற நாய்க**ுப் பதிவுசெய்ய அத்தாட்** கிப்பத்திரம் கொடாமவிருக்கச் சட்டத்தின் கீழ் அதிகாரியாயிருப்பவருக்குத் தததுவமுண்டு.
- 3. பதிவுசெய்யும்படி கேட்கப்படும் நாய்களே தனக்குமுன் கொண்டுவந்து காட்டும்படி கட்டணபிட சட்டத்தின் கேழ் அதிகாரியாயிருப்பவருக்குத் தத்துவமுண்டு. அப்படிக் கொண்டுவந்து காட்டும்வரையில் பதிவுசெய்ய அத்தாட்சிப் பத்திரம் கொடாமல் மறுக்கப்படும்.
- 4. கொடுக்கப்படும் ஒவ்வொரு அதிகாரப்பத்திரத் தைக்கு செலவாக சதம் 25 அறவிடப்படும். அதிகாரப்பத்திரம் கொடுக்கப்படும் காலத்தில் ஆற மாதத்துக்குட்பட்டதாயிருப்பதற்கே செலவு அறவிடப்படமாட்டாது. ஆஞல் ஆறு மாத வயது அடைந்தவுடன் அவைகளுக்குச் சொந்தக்காரனுவது அல்லது வைத்திருப்பவராவது குறித்த செலவை இறுக்கவேண்டும். நாய்களின் வயதைப்பற்றி ஏதும் சந்தேகம் எப்போதாவது உண்டுபடும் காலத்தில் சட்டத்தின் கீழ் அதிகாரியாயிருட்பவரு ைய தீர்ப்பே முடிவான தீர்ப்பாகக்கொள்ளப்படும்.

| 5. நாய்களுக்காகக் (<br>பட்டதாயிருக்கும். சட்டத்<br>அதுப்பினபின் அவ் அத்தாம                                          | தின்பே) அதி<br>உசிக்கடதாகி                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | காரியோ<br>பெ <i>அ</i> ழ              | பிருப்ப<br>திக்கக்   | பவர் ந<br>கை_02்ம்,     | ாயின் <i>இ</i> சா<br>அஃதோவத          | ரந்தக்கா <b>ற</b><br>நை:— | 'ஹாடைய ே                     | ഥെക്കികുന്ക്,                                | ததுக்கு தொத்திச                                           |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------|-------------------------|--------------------------------------|---------------------------|------------------------------|----------------------------------------------|-----------------------------------------------------------|
| பிருப்பவ:<br>காணம்.                                                                                                 | ர்⊶் <b>அல்லது</b><br>பாருதொமீ:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | வ <b>பி</b> த்தி                     | பரின்                | न स्क्रंग व्य           | ரத் <b>தின்</b> பழ்                  | _ நாயான                   | தைடையெகள                     | <b>ு</b> ருக்கத்                             | ா கீழ் அதிகாரியர<br>தக்கதல்லவென்றை                        |
| மாக விட்(<br>அமை;                                                                                                   | <b>இ</b> வருக்கு செ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ன் <i>றை சட்</i>                     | ·/##                 | ன் செழ்                 | அதிகாரி                              | யா <b>பி</b> ருப்ப        | ⊿வர் திர்க்க                 | மாய்த் ெ                                     | யமாய் கவனமீன<br>தரியவருங் காலத்<br>உ சொந்தக்காரர்         |
| விட்டிருக்                                                                                                          | <sup>கு</sup> ரு சென் அ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | தா <b>ண</b> ப்ட                      | ம் க                 | ாலை தீதி                | <b>று</b> ம்.                        |                           |                              | •                                            |                                                           |
| 6. அத்தாட்கிப்பத்£<br>மிப்பாமிகஞக்கேற்க நடவாத<br>தீகில் சொல்லப்பமிம் நேரத்<br>போடவேண்டியது.                         | ട്ടിതോർ എംഫിക്                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>⊕</b> ŮŲĽ∟                        | غة لا <i>هـ</i> ــ   | காட்சி                  | க் கட <i>ு</i> காசு                  | ப்பில் 🖓 ச                | ால்லிய நாய்                  | ப்களே (மிசார                                 | ந்தக்காரா 🔾 நாத்                                          |
| •                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | :                                    |                      | A.                      |                                      |                           |                              |                                              | -                                                         |
| நாய்களினை தொரிஜிஸட்டர்<br>பித்திரம்.                                                                                | பதிவின் உ <i>று</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | இப்                                  |                      | , <b>5</b> 1            | ாய்க <b>னி</b> னை <b>த</b>           | சி நில் ஸ்ட்              | டர் பதிவின்                  |                                              |                                                           |
| ரிஜி ஸ்ட்டர் ப <b>ண்</b> ணி                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <i>i</i>                             | கொட                  | <b>ு க்கின்</b>         | பெயர்                                |                           | ரிஜி ஸடர                     | பண்ணிய் இ                                    | ிண் நேம்பர்                                               |
| சொரக்கின் பெயர் ——                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | தோம்                 | ட்டத்⊊                  | <b>ன் பெ</b> யர்                     |                           |                              |                                              |                                                           |
| தோட்டத்தின் பெயர்                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                      | இ <i>க்கா</i> (         | ബമാ അീല്പ് 4                         | ்க்கைவக                   | யா தெனிவ்                    | , — తిడ                                      | டி <b>ல் குடியிருக்கும்</b>                               |
| இத்தாறு முதிப்படுத்துவ<br>வீட்டில் குடியிருக்கும்<br>ட்சணம் காட்டியிருக்கிற இ<br>கைக் கந்தோரில் மிஜிஸ்டர்ப          | —— இதின் கி<br>ப்பைபைத்தினை<br>ப்பைபைகற்க                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ம்இவை<br>ாம்அந்<br>ரிய ம             | தக்<br>கொ(           | கந்தோ                   | தன் கீழ் இ<br>சில் சிஜின<br>டுட்டது. | ுடர்ப <b>ண்</b>           | <b>ண்</b> யதற்கு ரி          | ய முதல்                                      | றையத்தினம் இத்<br>ஞ சதப்                                  |
| ் தல் ந சதம் கொ                                                                                                     | <b>் ம</b> க்கப்ப:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>.</b> ∌. ັ∣                       | er @                 |                         |                                      | Ell Ell GOI               | து வ <i>ட</i> ச ண.           | ш                                            |                                                           |
| நா <b>பின்</b> இலட்ச<br>சாதி ——                                                                                     | ഞെഥ്.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .                                    |                      |                         |                                      |                           |                              |                                              |                                                           |
| <b>ஆ</b> ட்ண ——                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ]                                    |                      |                         |                                      |                           |                              |                                              |                                                           |
| <b>ப</b> ெண்ணே<br>நிறம்                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                      |                         |                                      |                           |                              |                                              |                                                           |
|                                                                                                                     | — மீ <b>இ பெ</b> ங்@<br>இமைம்.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | த <b>ணி</b> மீ•                      | ූ<br>ලේ              | இவ்வு <i>அ</i><br>செல்த | இட்பத்தி!<br>இம்.                    | 7th 190 –                 | – ம் இலை ப                   | -                                            |                                                           |
| <i>ۇۋساخە</i>                                                                                                       | இண் இந் <b>அதி</b> க                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | sr <i>i</i> A.                       |                      | - 2                     | C =##                                |                           |                              | #                                            | ணகழ் <b>அத</b> காள்                                       |
| கத்தோர்,<br>190 — ம் இ —— சு —                                                                                      | ř.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | 1                    |                         |                                      | _ மீ — e                  | L.                           |                                              |                                                           |
|                                                                                                                     | . ـــــ هم                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,                                    |                      |                         |                                      |                           |                              |                                              |                                                           |
| இல. ——<br>பீட்டின் இல. ——<br>கொம்டத்தின் பெயர். ——<br>தோட்டத்தின் பெயர் ——<br>வீட்டில் குடியிருப்பவரின்<br>பெயர் —— | ந் தேதிக்கு?<br>கொமத்தின<br>வீட்டல் குடி                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | மன்னம்<br>`பெயர்<br>உயிரோட்ட         | இந்த<br>———<br>பவரின | சேதிக்<br>க்கணக்        | தைப் பிறீபா<br>இதக்கேசதோ             | ரி சும்ர<br>பு            | ப சுறைக்கில்<br>இறைத்துக் செ | 190 — ம் <sub>ಕ</sub><br>கா <b>மி</b> க்கட்ப | ஜண்0 தை மீ 15<br>டவேண்டியது.                              |
|                                                                                                                     | م مرحد المرك                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                      |                         |                                      | Ī                         |                              |                                              |                                                           |
|                                                                                                                     | நாய்களின்                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | <b>.</b>             | வை – ைட                 |                                      | ചിട്ടും                   | <b>,</b>                     | த் தக்கா சன்                                 | <i>பண</i> ம்கொ <b>சேத்</b> த                              |
| நாய்கள்ன இலக்கம்.                                                                                                   | இலக்கம்.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ers.                                 | (ஆ                   | பால்<br>ஞே செ<br>சுஞே.  | ப திறம்.                             | குதிப்பு                  | கள். G                       | )பயர்.                                       | தேதி.                                                     |
| 1·<br>2<br>3<br>4<br>5                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                      |                         |                                      |                           |                              |                                              | பங்குனிகு 31 த்<br>தேதி அல்லத அ<br>தேற்குமு <del>ன்</del> |
|                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | <u> </u>             | <del></del>             |                                      | ]                         |                              | ]                                            | <del></del>                                               |
| கொ <b>்</b> த்த தேதி, 190 — ம்<br>ஞா — சு — ந்டை                                                                    | C.o.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O                                    | ەرسىلىم م            | ر.<br>در سر: سر         | ່ຈໃຕ່ຄ                               | AE 10: 11 8 AE            | <b>தே</b> ழ<br>பூர்கள் மே    | ள் <i>⊈ல்</i> பை                             | ——<br>ர் கையெழுத்து.<br>ணக்குக் கடதாகி<br>ச் செய்யக்கணை   |
| சொ <b>டித்தவன்</b> பெயர்.                                                                                           | மீனமாய்க்                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | asau ang u                           | வாம                  | UPBUIT                  | அபராதம                               | இறக்க                     | வேண்டிய                      | பறாவார.                                      | ண் கீழ் <b>அதி</b> கா <b>ரி.</b>                          |
|                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                      |                         |                                      |                           | i                            |                                              |                                                           |
|                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                      | C                       |                                      |                           |                              |                                              | •                                                         |
|                                                                                                                     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                      | <b>15</b> 11            | ய்களி தான                            | ᇿ                         | 1                            |                                              |                                                           |
| தொமம் தோட்டம் இவர்<br>வீன் இருப்பிடமும் பெயரு                                                                       | தோக்க இலட்சணம்.  கு. — தம் கொடுக்கப்பட்டது. தாயின் இலட்சணம்.  கு. — தம் கொடுக்கப்பட்டது. தாயின் இலட்சணம்.  கு. — — — — — — — — — — — இன் அறிப்பத்திரம் 190 — ம் இ பங்குனின் 3: குற்கோர். திறம் — — — இவ்வுறுதிப்பத்திரம் 190 — ம் இ பங்குனின் 3: குற்கோர். கத்தோர். கத்தார். கத்தோர். கத்தார். கத்தோர். கத்தோர். கத்தோர். கத்தார். கத்தார். கத்தோர். கத்தார். கத்தோர். கத்தோர். கத்தோர். கத்தோர். கத் | ா வீசே <b>ஷைக் குறிப்</b><br>வ புகள் |                      |                         |                                      |                           |                              |                                              |                                                           |
| · · · · · · · · · · · · · · · · · · ·                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                      |                         |                                      |                           | <del>,,,,,,,,</del>          |                                              |                                                           |

IT is hereby notified for general information that 14,491A. 3R. 13P, of surveyed lands are available for sale or settlement in the Province of Sabaragamuwa.

By His Excellency's command,

EVERARD IM THURN,

Colonial Secretary.

Colonial Secretary's Office, Colombo, April 21, 1902.

I'T is hereby notified for general information that 161,647 acres of surveyed lands are available for sale in the under-mentioned Provinces:—

In the Western Province, 18,909 acres, situated in Siyane, Hewagam, Salpiti, and Alutkuru korales of the Colombo District, consisting of forest, chena, and jungle lands.

In the Central Province, 2,841 acres, situated in the Kandy, Matale, and Nuwara Eliya Districts, composed chiefly of jungle, chena, and patana lands.

In the Southern Province, 28,278 acres, situated in the Hambantota District, consisting of paddy fields, chena, jungle, and garden land.

In the Eastern Province, 38,260 acres, situated in the Batticaloa and Trincomalee Districts, consisting of garden lands, paddy lands, and jungle.

In the North-Central Province, 10,270 acres, distributed throughout the Province.

In the Province of Uva, 13,936 acres, situated in the Yatikinda division, consisting of patana, chena, and paddy fields.

By His Excellency's command,

Colonial Secretary's Office, Colombo, August 5, 1901. W. T. TAYLOR, Acting Colonial Secretary. STATEMENT of the Account of the Commissioners of Currency for the Month ended May 31, 1903, as required by Section 20 of Ordinance No. 32 of 1884:—

| CIRCULATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                 |           | Valu<br>Rs.   | e.          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------|-----------|---------------|-------------|
| Surrency notes in circulation on May 31, 1903                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | •••                             | 12,244    | 1,090         | 0           |
| RESERVE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | In Gold.<br>Rs. c |                                 | ver. In S | ecurii<br>Rs. | ties.<br>c. |
| By gold £227,500 in sovereigns at Rs. 15 a sovereign By silver in the vault (10 cents copper) By investments made by the Grown Agents according the annexed statements $(a)$ , $(b)$ , $(c)$ , $(d)$ , $(e)$ , $(f)$ | 3,412,500<br>—    | 0 <del></del> <b>2</b> ,888,309 | 90        | = .           |             |
| y investments made in Indian Government namer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <del>-</del>      | _                               | 2,567     | 7,486         | 2           |
| according to the annexed statement (j)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _                 |                                 | 3,375     | 5,794         | 10          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3,412,500         | 0 2,888,309                     | 90 5,948  | 3,280         | 12          |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   | Tota                            | 1 12,244  | ,090          | 2           |
| EVERARD IM THURN, C<br>H. HAY CAMERON, Tres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | olonial Sec       |                                 | )         | ırren         |             |

FRAS. R. ELLIS, Auditor-General,

Commissioners.

Value of the Securities calculated at the Market Prices of April, 1903.

| Cost.                                                                                              | Face Value of Stock Held.                                                                         | Descr                                                                                                                                                                                                                     | iption.                                                                  | Original<br>Rate at<br>which<br>pur-<br>chased.                      | Market prices<br>of April, 1903,                                                       | Net Value<br>Deducting<br>Brokerage.                                                                                           | Total.                                           |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Rs. c.                                                                                             | 8,267 18 7<br>2,918 11 10                                                                         | Do. 4 Canada Dominion 5 p Do. 4 Do. 3 South Australia 4                                                                                                                                                                   | do. do.<br>per cent.Debenture<br>do.<br>do. Stock<br>do. do.             | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                 | 105<br>105<br>101<br>104<br>103<br>103                                                 | £ s. d<br>1,539 16 6<br>1,906 13 5<br>5,541 5 6<br>6,432 10 6<br>8,495 5 11<br>2,998 17 0                                      |                                                  |
| (a) 599,283 0 {                                                                                    | 4,313 7 5<br>1,436 4 10<br>480 3 4<br>584 19 9<br>1,100 0 0<br>100 0 0<br>8,600' 0 0<br>8,000 0 0 | New South Wales 3 1 Do. 3 1 Do. 3 2 Do. 3 2 Do. 3 2 Do. 3 2 Do. 3 3 2 Do. 3 3 3 Do. 3 3 3 Do.                                                                                                                             | do.                                  | 103 ½ 102 ½ ½ 100 105                                                | 100 .<br>100 .<br>100 .<br>100 .<br>100 .<br>100 .<br>101 .<br>101 .<br>101 .<br>101 . | 1,016 10 8<br>4,302 11 9<br>1,432 13 0<br>478 19 4<br>583 10 6<br>1,097 5 0<br>108 15 0<br>100 15 0<br>8,578 10 0<br>8,060 0 0 |                                                  |
| (b) 292,708 50                                                                                     | 103 6 3<br>1,500 0 0<br>6,914 16 10<br>6,400 0 0<br>5,000 0 0                                     | Victoria 3<br>Do. 3<br>Do. 3<br>Canada Dominion4<br>Do. 4                                                                                                                                                                 | do. Stock do. do. do. do. do. Debentures do. do.                         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$                 | 91<br>91<br>91<br>104<br>104                                                           | 93 15 1<br>1,361 5 0<br>6,275 4 4<br>6,640 0 0                                                                                 |                                                  |
| (c) 299,994 $0$                                                                                    | 5,000 0 0<br>4,600 0 0                                                                            | South Australia 4<br>New Zealand 4<br>Victoria 41                                                                                                                                                                         | do. do.<br>do. Stock                                                     | $101\frac{1}{2}$                                                     | 101<br>108                                                                             | 5,187 10 0<br>5,037 10 0<br>4,956 10 0                                                                                         |                                                  |
| (d) 88,000 0<br>(e) 1,000,000 0 {                                                                  | 5,653 12 2<br>11,732 17 2<br>8,000 0 0<br>5,277 0 5<br>9,344 14 4<br>5,605 18 10                  | $\begin{array}{c} \text{Do.} & 4\\ \text{Do.} & 3\frac{1}{2}\\ \text{South Australia} & 3\frac{1}{2}\\ \text{Do.} & 3\frac{1}{2}\\ \text{New South Wales} \frac{3}{2}\\ \text{Cape} & 3\frac{1}{2} \end{array}$           | do. Debentures do. Inscribed Sto do. | 00k 109 8 92 18 94 4 94 4 96 8                                       | 102  <br>101  <br>100  <br>102  <br>102  <br>100                                       | 5,087 10 0<br>5,696 0 2<br>11,703 10 6<br>8,140 0 0<br>5,369 7 4<br>9,321 7 1<br>5,704 0 10                                    |                                                  |
|                                                                                                    | 4,854 10 11<br>5,270 1 4<br>3,145 9 1                                                             | $\begin{array}{c} \text{Do.} & 3\frac{1}{2} \\ \text{Canada Dominion3} \\ \text{New Zealand} & 3\frac{1}{2} \\ \text{Do.} & 3\frac{1}{2} \\ \text{Do.} & 5\frac{1}{2} \\ \text{New South Wales3} \frac{1}{2} \end{array}$ | do.                                  | 98<br>9238<br>9414<br>9458<br>9518                                   | 102<br>103<br>103<br>103<br>103                                                        | 5,178 1 9<br>10,275 0 0<br>4.988 0 10<br>5,414 19 10<br>3,231 19 0                                                             |                                                  |
| $(f)  215,332  58 \left\{ \begin{array}{cccc} \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $ | 5,167 18 8<br>3,629 15 0<br>5,629 16 10                                                           | Consols $2\frac{3}{4}$ Local Loans3Queensland $3\frac{1}{4}$                                                                                                                                                              | do do                                                                    | $\begin{array}{c c} & 96\frac{5}{8} \\ & 102\frac{7}{8} \end{array}$ | 100<br>92 <del>1</del><br>99 <u>1</u><br>100                                           | 2,048 15 0<br>4,748 0 9<br>3,602 10 6<br>5.615 15 4                                                                            |                                                  |
|                                                                                                    | $egin{array}{cccccccccccccccccccccccccccccccccccc$                                                | South Australia $3\frac{7}{2}$ Local Loans $3$ South Australia $3$                                                                                                                                                        | do. do.<br>do. do.<br>do. do.                                            | 107<br>103 %                                                         | 102<br>991<br>92                                                                       | $10,892 	ext{ } 15 	ext{ } 7 \ 13,539 	ext{ } 2 	ext{ } 9 \ 4.809 	ext{ } 18 	ext{ } 3 \ $                                     |                                                  |
| (i) 500,000 0                                                                                      | 5,089 4 2                                                                                         | New Zealand 3 Natal 3 Victoria 3 Queensland 3 Consols                                                                                                                                                                     | do. do. do. do. do. do. do.                                              | 96 \$\frac{3}{8}\$ 96 \$\frac{3}{8}\$ 95 \$\frac{7}{8}\$ 98 101      | 92<br>94<br>91<br>92<br>92 <sub>8</sub>                                                | 4,747 13 10<br>4.851 3 8<br>7,552 12 5<br>4,669 6 11<br>5.003 16 11                                                            | at<br>1s. <b>4</b> d.                            |
| 940,000 0                                                                                          | 235679 18 7<br>60361 14 7                                                                         | Amount realized by above securities                                                                                                                                                                                       |                                                                          |                                                                      |                                                                                        | 234,417 2 1                                                                                                                    | per rupee<br>Rs. c.<br>3,516,256 56<br>940,000 0 |
|                                                                                                    | 175318 4 0                                                                                        | above securities                                                                                                                                                                                                          |                                                                          |                                                                      |                                                                                        | -                                                                                                                              | 2,576,256 56                                     |
| 2,567,486 2                                                                                        | <b>–</b> ].                                                                                       | c                                                                                                                                                                                                                         | Darried over                                                             |                                                                      |                                                                                        |                                                                                                                                | 2,576,256 56                                     |

| Cost.              | Face Value of<br>Stock Held.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Description.  Original Rate at Half Deduction Description.  Description.  Description. | ng makal                     |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------|
| Rs. c. 2,567,486 2 | Rs. c. 200:000 0 300,000 0 15,000 0 25,000 0 364,600 0 25,000 0 15,000 0 66,200 0 89,700 0 80,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 300,000 0 88,700 0 200,000 0 444,000 0 50,000 0 175,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 0 375,000 | Brought forward                                                                        | Rs. c. 2,576,256 56-         |
| 5,943,280 12       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Present value of Securities Original cost of Securities                                | = 5.925,925 31  5,943,280 12 |

## Depreciation Fund Investments.

| Cost.                                                                                                                                          | Face Value of<br>Stock Held.                                                                                                                              | Descri                                                                                                                                               | r                         | Original rate at which purchased. |                                                                     | Net Value<br>Deducting<br>Brokerage.                                                        | Total.                                                                                                                                                                                                   |                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Rs. c. 13,390 55 13,107 1 27,797 12 35,336 50 12,737 15 32,206 36 12,246 0 27,944 78 13,776 75 28,676 96 32,605 7 27,897 23 27,893 91 7,320 53 | £ s. d. 837 16 9 837 2 1 1,637 0 0 2,259 13 7 957 1 2 1,878 3 1 914 8 6 1,892 5 4 966 15 3 1,763 0 1 1,747 18 2 1,951 3 0 2,000 0 0 546 14 10 20,189 1 10 | New South Wales 4 po  Do. 4  Do. 3½ Canada Dominion 3  Do. 3½  Victoria 3½ Do. 3½ South Australia 3½ New Zealand 3½ Queensland 3½ Natal 3 Trinidad 3 |                           | Stock                             | 1104<br>1144<br>104<br>9534<br>993<br>10016<br>9016<br>9484<br>9684 | 105<br>109<br>109<br>100<br>103<br>103<br>100<br>100<br>102<br>103<br>100<br>94<br>92<br>90 | £ s. d.<br>877 12 7<br>910 7 0<br>1,780 4 8<br>2,254 0 8<br>983 7 6<br>1,929 16 0<br>912 2 9<br>1,887 10 ,8<br>983 13 7<br>1,811 9 8<br>1,743 10 9<br>1,829 4 0<br>1,835 0 0<br>490 14 0<br>20,228 13 10 | at 1s. Ad.<br>per rupee<br>Rs. c. |
| 59,998 62<br>36,582 48<br>48,000 0<br>56,373 68<br>52,659 73<br>86,399 51<br>64,430 0<br>54,253 16                                             | Rs. c. 60,000 0 37,000 0 48,000 0 54,000 0 84,800 0 68,000 0 55,000 0                                                                                     | Indian Securities  Do.  Do.  Do.  Do.  Do.  Do.  Do.  Do                                                                                             | <br><br>                  | 1                                 | 988                                                                 | of May 31, 1903.                                                                            | Rs. c<br>448,885 12                                                                                                                                                                                      | 303,430 38<br>448,885 12          |
| 771,633 10                                                                                                                                     |                                                                                                                                                           |                                                                                                                                                      | Present va<br>Original co |                                   |                                                                     | 8                                                                                           | =                                                                                                                                                                                                        | 752,315 50<br>771,633 10          |

#### MISCELLANEOUS DEPARTMENTAL NOTICES.

#### THE ENGLISH UNIVERSITY SCHOLARSHIP, 1905.

NE Scholarship of the value of £200 per annum, tenable for four years, and an outlit allowance of £50, will be awarded by the Government of Ceylon on the results of a special examination, to be conducted by the Oxford and Cambridge Schools Examination Board, which will be held at the Colombo Training College on the third Monday in March, 1905, and following days.

No candidate will be a limitted to this examination who has not been resident in the Island for the five years next before the examination, or who was born on or before March 31, 1885, or who has not previously passed the "London Matriculation Examination," or the "Cambridge Senior Local Examination" with honours, or the "First in Arts Examination" of an Indian University. A certificate of birth must be furnished by candidates whose birth certificates are not already filed at the Office of Public Instruction.

- N.B.—(1) Managers of Schools and Principals of Colleges should notify to the Director of Public Instruction on or before October 1, 1904, the number of candidates they intend to present for the examination, together with the particulars mentioned in the preceding paragraph.
- (2) The certificate of a Medical Officer, appointed by Government, as to physical fitness to prosecute studies in the British Isles will be an essential condition of the English University Scholarship. For such a certificate the candidate should pay a fee of Rs. 10.50.
  - (3) The fee payable is Rs. 40 for each candidate, unless otherwise notified.

The subjects for the examination are as follows:-

- 1. English Essay.
- 2. The English Language.—Questions on English Grammar and Idiom, and such questions on the Philology and History of the Language as can be answered without a special knowledge of Anglo-Saxon.
- 3. English Literature.—The period will be 1760 to 1830. The subjects will be Shakespeare: the Tempest. Macbeth, King John. Byron: Childe Harold, cantos 3 and 4. Burke: Speeches on American Taxation; On Conciliation with America; Letters to the Sheriffs of Bristol. Lamb's Essays of Elia, First Series. Those marked with an asterisk will be repeated in 1906.
- 4. English History.—The special period will be 1689 to 1760 A.D.—Questions on the General History of England.
- 5. Latin.—Unprepared passages for translation into English, Latin Prose, Grammar (including questions on Syntax).
- 6. Greek.—Unprepared passages for translation into English; Grammar (including questions on Syntax); translation of English sentences and an easy passage of English into Greek.
  - 7. Questions on the General History of Greece down to 323 B.C., and of Rome down to 31 B.C.

Office of Public Instruction, Colombo, June 18, 1903. J. HARWARD, Acting Director.

A PPLICATIONS will be received by the undersigned for the post of Bungalow-keeper of the Queen's Cottage, Nuwara Eliya.

Applicants should be able to read and write English. Salary Rs. 240 a year up to December 31, 1903, and Rs. 250 thereafter.

F. W. VANE, Controller of Government Stores.

Government Stores, Colombo, June 18, 1903.

A TELEGRAPH OFFICE was opened at Dehiowita, in the Province of Sabaragamuwa, on the 22nd instant.

Telegraph business will be transacted at this office between the hours of 7 a.m. and 8 p.m.

W. MACREADY, for Postmaster-General and Director of Telegraphs.

Postmaster-General's Office, Colombo, June 23, 1903.

OTICE is hereby given that the ferries at Valaichchenai and Panichchenkeni between he 20th and 21st and 34th and 35th miles respectively of the North Coastroad, Batticaloa District, will be closed for vehicular traffic from August 1 to 3, 1903 (both days inclusive), to admit of the repair of the ferry boats at the above ferries.

F. J. PIGOTT,
Acting Provincial Engineer.

Batticaloa, June 17, 1903.

OIX vaccinated bull-calves and heifers, more or less, will be put up for sale by auction on Saturday, the 27th instant, at 2 P.M., at the Old Lunatic Asylum premises, Borella.

F. KEYT, Colonial Surgeon, Western Province.

Colombo, June 20, 1903.

එන්නත් කරන්ඩ යෙදුන එලවස්සන් සහ වැස සියන් හයදෙනෙක් (වැඩිය හෝ අඩුව හෝ) මෙම මස 27 වෙනි සෙනසුරාද සවස 2ට බොරැල් ලේ පරන පිස්සන්කොටුව නිවෙන සථානේදී වෙන්දේසිකර හිකුනනවා ඇත.

ඇප් කීවී, බස්නාහිර දිසාවේ කෙලා්නියල් සථ්ජන්. වම් 1903 ක්වූ ජූනි මස 20 වෙන දින කොළඹදීය.

#### NOTICES CALLING FOR TENDERS.

SEALED Tenders (in duplicate), marked on the envelopes "Tender for Rangoon Teak or Moulmein Teak Logs," will be received up to 12 o'clock noon, Monday, July 27, 1903, from persons willing to contract for the supply of teak for the construction and repairs of public heil direct duping 1904. public buildings during 1904.

Tenders should be submitted in duplicate, the original

being forwarded to the Controller of Government Stores and the duplicate to the Hon. the Auditor-General, both being required to be forwarded at the same time,

Intending tenderers will be furnished on application with the quantities actually supplied during the last three years.

2. The timber should be-

(i.) Selected Rangoon or Moulmein teak in lots of 50 tons average specification of sizes delivered c.i.f., Colombo Harbour, and at any other place within the gravets of Colombo.

(ii.) Best selected Rangoon or Moulmein teak in lots of 50 tons average specification of sizes delivered c.i.f., Colombo Harbour, and at any other place

within the gravets of Colombo.

(iii.) Best selected Bombay squares in lots of 50 tons average specification of sizes delivered c.i.f., Colombo Harbour, and at any other place within the gravets of Colombo.

(iv.) Best selected Europe squares in lots of 50 tons average specification of sizes delivered c.i.f., Colombo Harbour, and at any other place within the gravets of Colombo.

Teak to be of the best quality of its class.

3. The specification of the consignment should be submitted if required, and the teak delivered at the

Government Factory, or as may be directed.
4. The timber is to be sound throughout, free from sapwood, shakes, dead or loose knots, or any other defects, and of the full dimensions given, in logs averaging 15 to 25 ft. in length by 15 in. sidings to 24 in. sidings— 30 per cent. to be not less than 18 in. sidings by 20 ft. in. length.

Price to be stated at per ton of 50 cubic ft.

Deposit for tender forms, Rs. 500.

6. A deposit, as noted above, will be required before any form of tender is issued; and should any person decline to enter into the contract and bond after he has tendered, or fail to furnish approved security, such deposit will be forfeited to the Crown. All other deposits will be returned upon signature of contract.

7. The deposit must be made at the Bank of Madras to credit of the Controller of Government Stores, No. 3 Account, and the Bank receipt must be produced to the officer issuing the form of tender as his authority for

making the issue.

8. No tender will be considered unless it is on such printed forms—to be obtained at the office of the Controller of Government Stores-and unless accompanied by a letter signed by two responsible persons, whose addresses must be given, engaging to become sureties for the due fulfilment of the contract

9. Security to the extent of Rs. 3,000 will be required, and should be furnished within two weeks of acceptance of tender being notified. All other necessary information can be ascertained on application at the office of the

Controller of Government Stores.

10. The person whose tender has been accepted by Government will be required to bear the expense of having security bonds for the due performance of his contract prepared by the Attorney-General.

11. The price to include delivery.

12 All alterations or erasures in tenders should bear the initials of the tenderers, otherwise the tenders will be

treated as informal and rejected. 13. The timber, before being accepted by the Controller of Government Stores, will be inspected and passed by the Factory Engineer.

14. Fines will be inflicted for delays in complying with orders.

The Government reserves to itself the right, without question, of rejecting any or all tenders, and the right of accepting any portion of a tender.

F. W. VANE, Controller of Government Storés.

Government Stores Colombo, June 24, 1903.

EALED Tenders (in duplicate), marked on the envelopes "Tender for Sawn Teak to the Government Stores," will be received up to 12 o'clock noon on Monday. July 27, 1903, from persons willing to contract for supply of the under-mentioned timber for the use of Government from January 1, 1904, to December 31, 1904, as may be required, viz. :-

#### For Sawn Teak.

Tenders should be submitted in duplicate, the original being forwarded to the Controller of Government Stores

and the duplicate to the Hon, the Auditor-General, both being required to be forwarded at the same time.

2. A deposit of Rs. 75 will be required before any form of tender is issued; and should any person decline to enter into the contract and bond after he has tendered, or fail to furnish approved security, such deposit will be forfeited to the Crown. All other deposits will be returned upon signature of contract.

3. The deposit must be made in the Bank of Madras to the credit of the Controller of Government Stores, No. 3 Account, and the deposit receipt must be produced to the officer issuing the form of tender as his authority

for making the issue.

4. No tender will be considered unless it is on such printed forms-to be obtained at the office of the Controller of Government Stores—and unless accompanied by a letter signed by two responsible persons, whose addresses must be given, engaging to become sureties for the due fulfilment of the contract.

5. The amount of security to be given will be Rs. 1,000. All other necessary information can be ascertained on application at the office of the Controller

of Government Stores.

6. Persons tendering may quote rates for a contract

for one or two years.

7. The person whose tender has been accepted by Government will be required to bear the expense of having security bonds prepared for the due performance of his contract by Crown Counsel on a fee of Rs. 12:50.

8. The security should be furnished within two weeks of acceptance of tender being notified.

of acceptance of tender being notified.

All alterations or erasures in tenders should bear the initials of the tenderers, otherwise the tenders will be treated as informal and rejected.

10. Fines will be inflicted for delays in complying

with orders

11. The Government reserves to itself the right, without question, of rejecting any or all tenders, and the right of accepting any portion of a tender.

> F. W. VANE, Controller of Government Stores.

Government Stores Colombo, June 24, 1903.

EALED Tenders (in duplicate), marked on the envelopes "Tender for Tubs, Buckets, and Casks to the Government Stores," will be received up to 12 o'clock noon on Monday, July 27, 1903, from persons willing to contract for supply of the under-mentioned articles for the use of Government during the years 1904, 1905, and 1906. Tenders may be for one, two, or three years.

1. Tenders should be submitted in duplicate, the original being forwarded to the Controller of Government Stores and the duplicate to the Hon. the Auditor-General, both being required to be forwarded at the same time.

Bathing tubs, large,  $3\frac{7}{15}$  by  $2\frac{1}{2}$  ft. Do. small,  $3\frac{1}{4}$  by  $2\frac{1}{6}$  ft. Round tubs, large Eight-gallon tub Washing tub , mililla, or teak. ill be accepted. Foot-bath Hand bucket do. Pail Urine do. Spitting do. Closestool do. Breakers, 6 gallons and upwards To be of halmililla, m No other wood will Casks, 1 to 6 to 5 gallons, at per gallon do. 16 to 25 do. 26 to 35 do. 36 to 45 do. 46 to 55 do. 56 to 65 do. 66 to 75 do. 76 to 85 do. 86 to 95 do. 96 to 105 do. 106 to 115 do. 116 to 125 do. 126 and upwards do.

A deposit of Rs. 50 will be required before any form of tender is issued; and should any person decline to enter into the contract and bond after he has tendered, or fail to furnish approved security, such deposit will be forfeited to the Crown. All other deposits will be returned upon signature of contract.

3. The deposit must be made at the Bank of Madras to No. 3 Account, and the bank receipt must be produced to the officer issuing the form of tender as his authority

for making the issue

4. No tender will be considered unless it is on such printed forms - to be obtained at the office of the Controller of Government Stores-and unless accompanied by a letter signed by two responsible persons, whose addresses must be given, engaging to become sureties for the due fulfilment of the contract.

5. Persons who tender must deposit samples with the Controller of Government Stores before the date on which the tenders are opened. No tender will be considered if

the sample is not so deposited.

6. The tender must state thickness of all planks and width of hoop iron to be used in making each article.

The amount of security to be given will be Rs. 500. All other necessary information can be ascertained on application at the office of the Controller of Government Stores, where catalogue of articles required and dimensions thereof can be inspected.

8. The person whose tender has been accepted by Government will be required to bear the expense of having security bonds prepared by the Crown Counsel on a fee

of Rs. 12.50.

9. The security bond should be furnished within two

weeks of date of acceptance of tender.

10. All alterations or erasures in tenders should bear the initials of the tenderers, otherwise the tender will be treated as informal and rejected.

11. Fines will be inflicted for delays in complying

with orders.

12. The Government reserves to itself the right, without question, of rejecting any or all tenders, and the right of accepting any portion of a tender.

> F. W. VANE, Controller of Government Stores.

Government Stores Colombo, June 24, 1903.

DEALED Tenders (in duplicate) will be received up to 12 o'clock noon on Monday, July 27, 1903, from persons willing to contract for supply of the undermentioned articles for the use of Government from January 1 to December 31, 1904.

Tenders should be submitted in duplicate, the original being forwarded to the Controller of Government Stores and the duplicate to the Hon. the Auditor-General, both being required to be forwarded at the same time.

To be marked on the envelopes "Tender for Basel

Mission Tiles (Calicut), Government Stores."

Tiles, flat Tiles, half Tiles, ridge Tiles, glass Tiles, ventilation

To be delivered in such quantities as may be required from time to time.

2. A deposit of Rs. 100 will be required before any form of tender is issued; and should any person decline to enter into the contract and bond after he has tendered, or fail to furnish approved security, such deposit will be forfeited to the Crown. All other deposits will be returned upon signature of contract.

3. The deposit must be made in the Bank of Madras to the credit of the Controller of Government Stores, No. 3 Account, and the deposit receipt must be produced to the officer issuing the form of tender as his authority for making the issue.

4. No tender will be considered unless it is on such printed forms—to be obtained at the office of the Controller of Government Stores—and unless accompanied by a letter signed by two responsible persons, whose addresses must be given, engaging to become sureties for the due fulfilment of the contract.

5. Persons who tender must deposit samples with the Controller of Government Stores before the date on which the tenders are due. No tender will be considered

if the samples are not so deposited.

The amount of security to be given will be Rs. 1,000. All other necessary information can be ascertained on application at the office of the Controller of Government Stores.

7. The person whose tender has been accepted by Government will be required to bear the expense of having security bonds prepared for the due performance of his contract, which bonds will be drawn out by Crown Counsel on a fee of Rs. 12.50.

8. The security should be furnished within two weeks

of acceptance of tender being notified.

9. All alterations or erasures in tenders should bear the initials of the tenderers, otherwise the tenders will be treated as informal and rejected.

10. Fines will be inflicted for delays in complying

with orders.

11. The Government reserves to itself the right, without question, of rejecting any or all tenders, and the right of accepting any portion of a tender.

> F. W. VANE, Controller of Government Stores.

Government Stores Colombo, June 24, 1903.

**EALED** Tenders (in duplicate) from persons willing to contract for the supply of the under-mentioned articles for the use of Government from January 1, 1904, to December 31, 1904, will be received up to 12 o'clock noon on Monday, July 27, 1903.

To be marked on the envelopes "Tender for Candles, Government Stores."

> Candles, table. Candles, ozokerit.

- 2. Tenders should be submitted in duplicate, the original being forwarded to the Controller of Government Stores and the duplicate to the Hon. the Auditor-General, both being required to be forwarded at the same time.
- A deposit of Rs. 30 will be required before any 3. form of tender is issued; and should any person decline to enter into the contract and bond after he has tendered, or fail to furnish approved security, such deposit will be forfeited to the Crown. All other deposits will be returned upon signature of contract.

4. The deposit must be made in the Bank of Madras to the credit of the Controller of Government Stores, No. 3 Account, and the deposit receipt must be produced to the officer issuing the form of tender as his authority for making the issue.

5. No tender will be considered unless it is on such printed forms-to be obtained at the office of the Controller of Government Stores—and unless accompanied by a letter signed by two responsible persons, whose addresses must be given, engaging to become sureties for

the due fulfilment of the contract.

6. The tenderer must deposit samples with the Controller of Government Stores before the date on which the tenders are due. No tender will be considered if the sample is not deposited.

7. The amount of security to be given will be Rs. 60. All other necessary information can be ascertained on application at the office of the Controller of Government

Stores. 8. The person whose tender has been accepted by Government will be required to bear the expenses of having security bonds prepared for the due performance of his contract, which bonds will be drawn out by Crown Counsel on a fee of Rs. 12.50.

9. The security should be furnished within two weeks

of acceptance of tender being notified.

10. All alterations or erasures in tenders should bear the initials of the tenderers, otherwise the tenders will be treated as informal and rejected.

11. Fines will be inflicted for delays in complying

with orders.

The Government reserves to itself the right, 12. without question, of rejecting any or all tenders, and the right of accepting any portion of a tender.

> F. W. VANE, Controller of Government Stores.

Government Stores Colombo, June 24, 1903.

SEALED Tenders (in duplicate), marked on the enverged up to 12 noon on Monday, July 27, 1903, from persons willing to contract for the under-mentioned service from January 1, 1904, to December 31, 1905.

Tenderer should quote rates for one or two years.

Conveyance of stores by carts as required :-

From Government Stores to Railway Store and vice versa, per cart.

From Government Stores to Colombo Kachcheri and vice versa, per cart.

From Government Stores to Wharf Station and vice versa, per cart.

From Cement Store to Railway Store and vice versa, per cart.

From Cement Store to Wharf Station and vice versa,

per cart. From Government Stores to Maradana Railway Station and vice versa, per cart

From Beira Store to Maradana Railway Station and

vice versa, per cart. From Beira Store to Railway Store and vice versa,

per cart. From Beira Store to Government Stores and vice

versa, per cart. From Factory Store to Railway Store and vice versa, per cart.

From Factory Store to Government Stores and vice

versa, per cart.

From Coal ground at Leyden Bastion gate to
Maradana Coal ground and vice versa, per cart.

From Government Stores to any other place within the gravets and vice versa, per cart per mile.

From Government Stores to H. Don Carolis & Sons,

Pettah and Slave Island, and vice versa, per cart. From Government Stores to Kelani Valley Railway and vice versa, per cart.

From Beira Stores to Wharf and vice versa, per cart.

From Factory Stores to Wharf and vice versa, per cart. From Hunupitiya Stores to Victoria Arcade and vice

versa, per cart.

From Hunupitiya Stores to Government Stores and

vice versa, per cart.
From Terminus to Victoria Arcade and vice versa,.

per cart. From Royal College to Government Stores and vice

versa, per cart.
From Victoria Arcade to Government Store and vice versa, per cart.

From Government Stores to Walker, Sons & Co. and vice versa, per cart

From Terminus to Hunupitiya Stores and vice versa, per cart.

From Victoria Arcade to Hunupitiya Store and vice versa, per cart.

From Government Stores to Fort Station and vice . versa, per cart.

From Beira Stores to the Factory and vice versa, per cart.

From Welikada Jail to Government Stores and vice

versa, per cart. From Government Stores to Queen's House and vice versa, per cart.

Tenders should be submitted in duplicate, the original being forwarded to the Controller of Government Stores, the duplicate to the Hon. the Auditor-General,

both being required to be forwarded at the same time.

3. A deposit of Rs. 30 will be required before any form of tender is issued; and should any person decline to enter into the contract and bond after he has tendered, or fail to furnish approved security, such deposit will be forfeited to the Crown. All other deposits will be returned upon signature of contract.

The deposit must be made in the Bank of Madras to the credit of the Controller of Government Stores, No. 3 Account, and the deposit receipt must be produced to the officer issuing the form of tender as his authority for

making the issue.
5. No tender will be considered unless it is on such printed forms-to be obtained at the office of the Controller of Government Stores—and unless accompanied by a letter signed by two responsible persons, whose addresses must be given, engaging to become sureties for the due fulfilment of the contract.

6. The amount of security to be given will be Rs. 300. All other necessary information can be ascertained on application at the office of the Controller of Government

Stores.

7. The person whose tender has been accepted by Government will be required to bear the expenses of having security bonds prepared for the due performance of his contract, which bonds will be drawn out by Crown Counsel on a fee of Rs. 12.50.

8. The security should be furnished within two weeks of acceptance of tender being notified.

9. Fines will be inflicted for delays in complying with

10. All alterations or erasures in tenders should bear the initials of the tenderers, otherwise the tenders will be treated as informal and rejected.

11. The Government reserves to itself the rght, without question, of rejecting any or all tenders, andt he right of accepting any portion of a tender.

> F. W. VANE, Controller of Government Stores.

Government Stores Colombo, June 24, 1903.

SEALED Tenders (in duplicate), marked on the envelopes "Tender for Supply of Rice, Western envelopes "Tender for Supply of Kice, Western Province, 1903–1904," will be received at the office of the Provincial Engineer, Western Province, Colombo, Gunter House, Darley lane, Maradana, up to 12 o'clock on Saturday, August 1, 1903, from persons willing to contract for the under-mentioned service, viz., for supply of the Colomba, Name and Kalantan District. rice to the Colombo, Negombo, and Kalutara Districts, in

the Western Province. Tenders for each district to be kept separate.

#### Colombo District.

2. Best quality kallunda rice, per bushel, delivered in any part of the district known as the Colombo District of the Public Works Department beyond the Municipal limits, from September 1, 1903, to June 30, 1904.

#### Negombo District.

3. Best quality kallunda rice, per bushel, delivered (a) in Negombo, (b) in any part of the district known as the Negombo District of the Public Works Department, from September 1, 1903, to June 30, 1904.

#### Kalutara District.

4. Best quality kallundarice, per bushel, delivered (a) in Kalutara, and (b) in any part of the district known as the Kalutara District of the Public Works Department, from September 1, 1903, to June 30, 1904.

5. Tenders must be submitted in duplicate, the original

being forwarded to the Provincial Engineer, Western Province, and the duplicate direct to the Hon. the Auditor-General, both being required to be forwarded at the same time.

6. The tenders must be on forms which may be obtained at the office of the Provincial Engineer, Western Province, and no tenders will be considered unless it is furnished on the recognized form thus obtained.

- 7. A deposit of Rs. 50 will be required before any ferms are issued; and should any person decline to enter into the contract and bond after he has tendered, his deposit shall be forfeited to the Crown. All other deposits will be returned upon the signature of the contract.
- 8. The tenderer whose tender has been accepted by Government will be required to join in a bond for the due fulfilment of the contract for the supply of rice, and shall be bound by a cash deposit of Rs. 300, which must be paid at the General Treasury, when the tenderer is informed of the acceptance of his tender, and the receipt to be handed over at the office of the Provincial Engineer, Western Province
- 9. The tenderer will receive ten days' notice from the Provincial Engineer, Western Province, to attend and sign the contract. He must sign on the day appointed, or the tender will be considered void and his bond fide deposit forfeited.
- 10. Samples of rice must be submitted in sealed white glass quart bottles to the Provincial Engineer, labelled with the name of the tenderer, on or before August 1, 1903.
- 11. The Government reserves to itself the right, without question, of rejecting any or all tenders, and the right of accepting any portion of a tender.
- 12 Any alterations made in the tender should bear the initials of the tenderer, and all tenders containing alterations not bearing the tenderers' initials will be treated as informal and rejected.

H. B. CHRISTIE, Provincial Engineer, Western Province.

Colombo, June 19, 1903.

SEALED Tenders, marked on the envelopes "Tender for Repairing the Boat Searcher's House at Madurankuli," will be received by the Assistant Government, Agent. Puttalam, up to 10 A.M. of July 16, 1903, from persons willing to contract for the service.

Specification.—Building to consist of two rooms 12 ftby 12 ft., with a kitchen 8 ft. by 8 ft. cadjan walled, with good sticks; tammana slabs for the walls; roof of good timber material, covered with cadjans; the floor to be raised half a foot; a fence to be constructed around the bungalow to protect it from cattle.

Tenderers to observe the following conditions:-

(a) Money deposit of Rs. 20 to be made in the Puttalam Kachcheri before July 16, 1903, to be forfeited if the tenderer fails, on acceptance of his tender, to enter into a contract within a reasonable time

- (b) Duplicate of tender to be forwarded by post to the Hon, the Auditor-General at the same time that the tenderer forwards the original to the Assistant Government Agent.
- (c) Tenderer to name an address in Puttalam for delivery of any notices.

For further particulars apply to the Salt Inspector, Puttalam.

G. COOKSON,
Assistant Government Agent

Puttalam Kachcheri, June 18, 1903.

මුදුරන්කුලියේ ඔරු සෝදිසිකරන්නාගේ සේ අඑත්වැඩියාකරන පිනිස වැන්ඩුයයි පිට කොලේ සටහන්කර මුද්දර කරණිලද කොන් තාත්ගත්ව කැමතිවූ අයගෙන් ඉල්එමපතු විෂී 1903 ක්වූ ජූලි මස 16 වෙනි දින උඉද් 10 වෙන තුරු පුතතලමේ උපඒජන්තඋන්නාන්සේ විසින් බාරගනු ලැබේ.

විස්තරය.—අඩ් 12ක් පලල ඇති සහ 12ක් ද්ශ ඇති කාමර දෙකක් සහ අඩ් 8ක් පලලත් 8 ද්ශින් කුස්සියක් තම්මන්නාසිරයි දමා පොල්අගුවලින් බැඳීමද වහලේ උඩට හොඳ ලී දමා පොල්අතු වලින් සෙව්ලීමද අඩි 1½ක් පොලව උස්කිරීමද හරක් නේන්නට බංගලාවවටේ ඉනිවැටක් දුම් මද.

ඉල්**එ**ම්කාරයෝ විසි<mark>න් මෙ</mark>හි පහත ස**දහ**ම් වෙන කොන්දේසි පිලිගන්නට ඕනෑය.

- (a) ටැන්ඩර්කාරසින්ගේ ටැන්ඩර් පිලිගෙන සෑමහන කාලයක් ඇතුලනදී කොන්තුාත්තුවට බැඳෙන්ට බැරිඋනොත් ජූලි මස 16 වෙනි දිනට මත්තෙන් පුනතලම කච්චේරියේ බදින්ඩ ගෙදු න මුදල රුපියල් 20 රාජසන්තක වෙනවා ඇත.
- ු(b) පුතනලමේ උපඒජන්හඋන්තාන්සේට ටැන්ඩර්පහුය යවනකල එකී පිටපතක් ටැන්ඩර් කාරයෝ විසින් තැපෑලෙන් කොලඹ වංශාධිපසී ඔබ්ටර් ජනරල්උන්නාන්සේට යැවිය යුතුය.
- (c) වැන්ඩර්කාරසින්ව නොනිස් බාරදීමට පුතතලමේ ස්ථානයක් වැන්ඩර්කාරයෝ විසින් නියමකල යුතුය. වැඩිදුර කාරනා ගැන පූතතල මේ එහේ මහත්මයාගෙන් ඉල්එම් කටයුතුය.

ජී. කුක්සන්, උපඵ්ජන්ත චුම්ක.

වුණී 1903 ක්වූ ජූනි මස 18 වෙනි දින පුනතලම් කච්චේරියේදීය.

டு தொக்குளியில் பாகை சோதிக்கி நவருடைய வீட் கைட்ப பழுதைபார்க்கி நகற்கென்று " மேல் உரையில் எழுதி முத்திரிக்கப்பட்ட சேன் ஃப்பத்தி ரங்கின் உடனபடிக்கை கபண்ணிக்கொள்ள விருப்பழுள்ள வர்களிடமிரு தே புத்தனம் உதலிக் கொலற்கை மேர் தே ஏசன நுத்துகை ரயவர்களல் 1903 ம் ஆண்டு ஆடி ஸ்ரீ 16 க கேது காஷ் 10 மணிவு வருக்கும் ஏற்றுக்கொள்ளப்ப மேம், அஃ தாவது:—

விபாங்கள்.— இரண்சு கோம்பரு 12 அடி × 12 அடி யும் ஒரு சூசனி 8 அடி × 8 அடியும் கல்ல கம்புகள் பை தது குடுகுக்கர் அடைக்கடபடவும் வேண்சும், சுவர் சஞுக்கு தம்மன் ஞ புறவெடு வைக்கப்படவும் வேண் கும். கூரைக்கு கல்ல மரக்தடிகள் போட்டு கிடுகால் வேயப்படவும் வேண்சும். வீட்டுள் தரையை அரை அடிக்கு உயர்த்தப்பட வேண்சும். மாகுகள் உள்செல் லாதபடி வெங்களாகவைச்சுற்றி வேலியடைக்கப்பட வேண்டும். கேள்டிக்காரர் இதன் பின்னுல் சொல்லப்படும் ஏற் பாடுகளே கேயனிக்கவேண்டியதா:—

- (a) கேன்ஸிக்காரர் 1903 ம ஆண்டு ஆடிமாதம் 16 ந் தேதிக்குமுன்னே புத்தளம் கச்சேரியில் ரூபாய் 20 கட்டவேண்டும். கியமிக்கும் ஞாயமான நாளேக் குன் பொருத்த உடன்படிக்கைபண்ணி + கொள்ளத தவுதிஞல், இர்க கடடின பணம் கொவற்ணமோதுக காகப் பறிமுதலாக்கப்படும்.
- (b) கேன்விப்பத்திரத்தின் இணப்பிரிகி பொண்ற கொழும்பிலிருக்கும் சங்கை போர்ந்த கணக்குக் கரி யத்தவேவர் அவர்களுக்கும் அதின் மூலபபிரதியைப் புத்தளம் உதலி எசன் அத்தரையவர்களுக்கும் அனுப் பும் சமயம் கேள்விக்காரர் தவால் வழியாக அனுப்ப வேண்டும்.
- (c) கொர்நீஸ் அல்லது கடிதங்களேப் பெற்றுக்கொ ன்வதற்கா - கேன்விக்காரர் தன்னுடைய பெயரையும் தாணிருக்கும் இடத்கையும் புகதளத்தில் மேல்வலர சத்தைக் கொடுக்கவேண்டியது.

இலைகளேப்பற்றிய இன்னம் மேலை இசமான வினம் பரங்களே உப்புத் தரையவர்சளிடம் விளுவி அறிக்க கொள்ளலாம்.

> ஜீ.க்.க்ஸன், உசவி எசன்றுத்துரை.

புக்தளமை சச்<sup>ர</sup>சேரி, 1 03 ம **்றை) ஆனிமூ**ர் 18 ந் டை.

DEALED Tenders, marked on the envelopes "Tender of Repairs to Salt Store No. 21, Northern Depôt, Puttalam, will be received by the Assistant Government Agent, Puttalam, up to 10 A.M. of July 16, 1903, from persons willing to contract for the service.

Specification.—All decayed and damaged wood to be replaced by good and sound timber; walls to be internally lined; bulges to be adjusted; floor to be repaired.

Tenderers to observe the following conditions:-

- (a) Money deposit of Rs. 20 to be made in the Puttalam Kachcheri before July 16, 1903, to be forfeited if the tenderer fails, on acceptance of his tender, to enter into a contract within a reasonable time.
- (b) Duplicate of tender to be forwarded by post to the Hon. the Auditor-General at the same time that the tenderer forwards the original to the Assistant Government Agent, Puttalam.
- (c) Tenderer to name an address in Puttalam for delivery of any notices.

For further particulars apply to the Salt Inspector, Puttalam.

G. COOKSON, Assistant Government Agent.

Puttalam Kachcheri, June 18, 1903.

උත්තලමේ උතුරු සිමේ එකේ නොම්මර 21 දරන එනු ඉස්වෝරුව අඑත්වැඩියාකරණ පිහිස ටැනඩර්යසි පිට්කොලේ සටහන්කර මුඅ්දර කරනුලද කොන්නාත්තු ගන්ඩ කැමතිවූ අයගෙන් ඉල්එම්පනු වෂී 1903 ක්වූ ජූලිමස 16 වෙනි දින උදේ 10ක වෙනතුරු පුත්තලමේ උප එජන්ත උන්නාන්සේ සිසින් බාරගනු ලැබේ.

විසතුය—සැම දිරච්ච නරකලී අරන්දමා නොඳ ලී දුම්මද, ඇතුල් බිච්චි හරිගැස්සීමද, ඇද ෳච්ච්චනැන් හරිග රසා පො ලව අඵත්වැහිසා කිරීමද ඉල්එම්කාරයෝ විසින් මෙසි පහත සඳහන්වෙන කොන්දේසි පිලිගන්නට ඕනෑය.

- (a) වැන්ඩර්කාරසින්ගේ වැන්ඩර් පිලිගෙන සැමෙන කාලයක් ඇගලහදී කොන්හාත්තුවට බැලඳන්ඩ බැරි උනොත් ජූලි මස 16 වෙන් දිනට මත්තෙන් පුත්හලම කච්චේරියේ බඳින්ඩ යෙදුන මුදල රුපියල් 20 රාජයන්තක වෙනවා ඇත.
- (b) පුන්තලමේ උපඒජන්තඋන්නාන්සේට ටැන්ඩර් පතුය සවනකල එක් පිටපතක් ටැන්ඩර්කාරයෝ විසින් තැපැලෙන් කොළඹ වංශාඛපති ඔව්ටර් ජනරාල් උන්නාන් සෙට යැවය සුතුයි.
- (c) ටැන්ඩර්කාරසින්ට ඉතානිස් ඛාරදිමට පුන්තලමේ සථානයක් ටැන්ඩර්කාරයෝ විසින්ම නියමකල සුතුස.

වැගිදුරකාර<mark>නා</mark> ගැන පුත්නලඉම් එඉන් මහන්ම**යා**ඉගන් ඉල්ඵමකටයුතුය.

> ජී. කුක්ස**න්,** උපඒජන්ත වම්**ක**.

ව්ෂ 1903 ක්වූ ජූනි මස 18 වෙනි දින පුන්තලම් කච්චේරියේදීය.

66 புத்தனத்தில் படையுறத்திலிருக்கும் 21 ம் இலக்க உ ப்புக்குத்தகை பழது பார்க் இவண்று" மேல் உ ரையில் எழுதி முத்திரிக்கப்பட்ட கேள்விப்பத்திரங்க ளே 1903 ம் ஆண்டு ஆடிமாகம் 16 ந தேதி கரலே 10 ம ணியலை க்கும் புத்தனம் உதவி வீசன் நித்தனர் யவ ர்களால் ஏற்றுக்கொள்ளப்படும், அஃதாவது :—

விபரங்கள்.—செரித்த மரந்தடிகளே எடுத்துபோ ட்டு புதியவைகள் திரும்ப பரவிக்கப்படவேண்டும், க வர்களின் உண்பறத்துக்கு ஏற்சமட்டைக் கட்டப்பட வேண்டும், சரிந்த கிடுகு≛ளே கிமிர்த்திவைக்கவேண் மேம், தரையை பழுதுபார்க்கப்படவேண்கும்.

கேள்விக்காசா இக**ு பின்**ஞல் சொல்லைப்ப**டும் ஏற்** பாடுக**ு**ளைக் கவ**ணிக்கவேண்**கும்:—

- (a) 7கன்விக்காரர் 1903 ம் ஆண்டு ஆடிமாசம் 16 ந் தேதிக்குமுன்னே புத்தளம் சச்சேரியில் ரூபாய் 20 கட்டவேண்டும். நியமிக்கும் ஞாயமான நாளேக்களை பொருத்த உடனபடிக்கைப— வளிக்கொள்ளத்தவரி குல், இந்த கட்டின் பண்ச் கொவற்ணமேந்துக்காய் பறிமுதலாக்கப்படும்.
- (b) கெள்விப்பததிரத்தின் இணப்பிரதியொன்ற கொழும்பிலிருக்கும் சங்கைபேர்ர்க்க கணக்குக்காரிய த்தில்வர் அவர்களுக்கும் அதின் மூலப்பிரதியைப் புக் தளம் உதலி சேன்றுத்துரை யவர்களுக்கும் அனுப்பும் சமையம் கேள்விக்காரன தவால் வழியாக அனுப்ப வேண்டும்.
- (c) சொக்தேச அல்லது கேடிதங்கினப் பெற்றுக்கொ ன்வதற்காகக் கேள்விக்காரன தண்ணுடைய பெயலை யும், தானிருக்கும் இடத்தையும் புத்தளத்தில் மேல விலாசத்தைக் கொடுக்கேவேண்டியது.

இணையுக**ுப்பற்றிய இன்றும் மே**லதிக **விளைப்ப**ரங் கீன உப்புத்தா**ணை, பெயர்களிடெ**ம் விஞ்**வி அறிந்துகொ**ள ளலாம்.

> ஜி.கூ.ச்சன், உதேவி எசன்றத்தாரு**ர**.

பத்தளம் கச்சீரி, 1903 ம @லு ஆனிமு<sup>ன</sup> **1**8 ் உ.

#### SALES OF UNSERVICEABLE ARTICLES.

OTICE is hereby given that the under-mentioned unserviceable articles belonging to the Ceylon Medical College will be sold by public auction at the Ceylon Medical College, at 2 P.M. on Saturday, July 4, 1903 :--

l intra-uterine syringe 1 anatomical tube

1 steel stand on pelvis 2 pieces coir matting, 12 ft. by 5 ft. 5 in.

30 glass doors

bone forceps

stone, oil, turkey, in frame spring balance with six weights

diagram rack

blackboard set of small shelves

desks, wooden

pieces coir matting, 23 ft. by 4 ft.

lot plates, photographic copy Chemistry, Public School (Anderson) copy Chemistry, Inorganic (Wickons) copy Diseases, Diagnosis of Skin copy Diseases of Women (Colchin)

1 copy Diseases of Women (Galabin)
1 copy Diseases of Women (Galabin)
1 copy Gazette, Medical Times
20 copies British Medical Journal

copies Medicine Retrospect copy Medicine, Theory and Practice (Roberts) copy Mechanics

copy Medical Annual copy Organ of Mind (Charlton)

1 copy Organ of Mind (Charlton)
1 copy Pathology, Manual of (Pyne)
1 copy Photographers' Hapworth
1 copy Photography, Practical
1 copy Photography, Handbook
1 copy Photography, Nutshell
2 copies Surgery, Practice of (Bryant)
1 copy Surgery Index (Ketley)
1 copy Treatment, Practitioners'
1 copy Therapeutic Guide
2 batteries (Bunsen's)
1 conductor, three differential forms
1 battery, bicromate

hattery, bicromate

3 cases for toxicological use

5 copper lids gas bracket retort stand

thermometer mounted on brass plate

wooden wheel

3 planks from broken instruments

Medical College, June 11, 1903.

\*Albert J. Chalmers Registrar.

OTICE is hereby given that the under-mentioned unserviceable articles will be sold by public auction at the Public Works Department Store, Chilaw, on Saturday, August 8, 1903, at 2 P.M.:—

25 empty tar barrels 11 kegs, iron 2 casks, wooden, 60-gallon 108-6-6 cub. ft. palu scant-25 empty tar barrels cask, wooden, 50-gallon

8 iron drums

lings 16 cwt. 21 lb. scrap iron

H. A. MARTIN. for Director of Public Works.

Public Works Department, . Colombo, June 18, 1903.

WILL be sold by public auction at the Government Stores at 12.30 P.M. on Tuesday, June 30, 1903, the following articles returned from the Boer Camp at Diyatalawa:

10 knives, dessert
5 knives, table, white bone
5 forks, dessert

11 spoons, dessert, E.P. 6 spoons, table

forks, table

10 plates, soup, white

plates, meat, white plates, dessert

plates, part of dessert

set saucers

cups

teapot

20 glasses, wine, of sorts 2 cruets, cream, china

6 cups, egg, china 3 bowls, finger

spoons, tea lamps, hurricane

lamps, tea house, hurricane

1 lantern, square

14 lanterns, bull's-eye 8 planes of sorts

awls; shoemakers', for welts

1 brace and set of bits 16 chisels of sorts, carpen-

ters'

3 chisels, mortice

2 chisels, cold 3 compasses

screwdrivers

13 files of sorts 4 hammers, claw

1 hammer, heavy, carpenter's

2 hammers, shoemakers'

1 knife, shoemaker's 2 lasts, shoemakers', pair

2 guage, mortice marking screw

1 punch, stee l 1 punch,  $\frac{3}{8}$ , No. 0 to 9 sets

1 pincer, shoemaker's

10 saws of sorts 2 soldering irons

2 nail pullers

1 pair seissors, tinsmith's

3 pairs seissors, lamp

3 squares, 6 in.

71 cutters, tin 3 sets of weights from 3 oz. to 14 lb.

wrench screw

glass reservoirs, with C burners

9 blankets

10 bundle quarterings 300 enamelled plates

10 ratan cots

20 canvas cots 3 gallons lime juice cor-

dial 40 blankets 3 heating stoves

coffee grinders 6 shovels

50 camp kettles

50 cans, soup 50 covers for kettles, camp

89 ladles

23 gridirons

103 choppers 90 meat hooks 50 lifters

50 dishes, meat, tin

10 mamoties

6 pickaxes

stone, oil, "Charley Fout"

stone, oil, "Washita" arrows for marking

blankets 2 stamps, D.C., in wood 1 spoke shave

F. W. VANE. Controller of Government Stores.

Government Stores Colombo, June 18, 1903.

NOTICE is hereby given that the under-mentioned unserviceable articles will be sold by public auction at the Public Works Department Store, Hambantota, on Friday, July 31, 1903, at 9 A.M.:-

2 brushes, tar and paint 1 brush, whitewashing

1 sluice door, wooden

4 tubs. water

2 drawing boards 1 gum bottle 1 bullock cart

H. A. MARTIN, for Director of Public Works.

Public Works Department, Colombo, June 18, 1903.

OTICE is hereby given that the under-mentioned unserviceable articles will be sold by public auction at the Public Works Department Store, Dandagama, on Monday, August 3, 1903, at 1 P.M.:-

3 empty tar barrels 2 carts, hand

1 can, tin 1 can, iron

H. A. MARTIN for Director of Public Works.

Public Works Department Colombo, June 20, 1903.

IST of unclaimed articles found in postal packets received at the Returned Letter Office during the 1st quarter ended March 31, 1903, and old telegraph stores to be sold by public auction at the General Post Office on Friday, July 3, 1903, at 2.30 P.M.:—

2 photos (views) penholder

1 woollen comforter and one collar

flannel blouse

1 pipe 1 dagger

June 17, 1903.

3 banians

silk blouse

1 China silk jacket

camboy cloth pairs children's socks

silk handkerchief pair brown leather pump shoes

lot thimbles

lot blueblack ink pow- $\operatorname{der}$ 

lot pearls

12 Ceylon view post cards

4 oz. quicksilver

1 banian

1 piece Ceylon flannel cloth

piece Cannanore cloth pair Indian slippers

pair wild boar teeth 3 books pouch

1 table cloth

1 sash

10 bundles cigars

lot tobacco

lot tea lot books

lot magazines

lot illustrated papers lot sundries

lot samples

1 lot old paper

lot scrap iron

lot old iron arms lot empty drums (paint)

lot stone jars

lot empty casks

lot tin cases lot porous pots

lot copper deposit-

1 lot bichromate carbons

lot G. I. wire 1 lot empty bottles(glass)

W. MACREADY. for Postmaster-General

Postmaster-General's Office Colombo, June 23, 1903.

THE under-mentioned private properties belonging to prisoners will be sold by public auction on Saturday, June 27, 1903, at 8.30 A.M., at the jail gate :-

#### List of Property. Name. Register No. 1 old sarong, 1 old singlet, and 2 old handkerchiefs. I 8843 Punchimahatmaya 8887 1 old vaitie and a piece of cloth. Punchi Kangany A piece of rag and 1 old vaitie. T 8888 $\mathbf{v}_{\mathbf{eeran}}$ 1 old sarong. 8820 Neyna ... 1 old sarong, 1 old banian, 1 old umbrella, 1 old leather belt, 1 old handkerchief, and 1 penknife. 1 old handkerchief, 1 old leather belt, and 1 old sarong. 1 old chintz cloth, 1 old sarong, and 1 old leather belt. 1 old sarong and 1 old chintz cloth. Deonis Appuhamy 8831 J 8883 B. Kiribanta J 8884 D. Rattranhamy J 8915 Hatan Kira ... 1 old cloth umbrella. FE 5716 Charles Appu M. STEVENSON, Ratnapura Prison,

for Superintendent.