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## The Gazette of the Democratic Socialist Republic of Sri Lanka

අති විලශෂ EXTRAORDINARY

අංක 1982 /9 – 2016 අගෝස්තු 30 වැනි අහහරුවාදා – 2016.08.30

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(Published by Authority)

### **PART III - LANDS**

#### **Title Registration**

REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 121 and 125 of Block 04, contained in the Cadastral Map No. 620274, situated in the Village of Kahengama, within the Grama Niladhari Division of No. 154D - KahengamaWest in the Divisional Secretary's Division of Kuruvita, in the District of Rathnapura, in the Province of Sabaragamuwa referred to in Notice No. 62/0342 calling for claims to land parcels which was duly published in the Gazette No. 1872/14 of 23th July, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

K. A. K. RANJITH DHARMAPALA, Commissioner of Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th August, 2016.

SCHEDULE

|               |                  |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare)        |                                       |                                  |                 |                                    |  |   |
| 121<br>125    | 0.0516<br>0.1758 | The State The State                   | -<br>-                           | Full<br>Full    | 1st Class<br>1st Class             | -<br>-   | -<br>-  |
| 09-537/1      |                  |                                       |                                  |                 |                                    |  |   |



N.B.- This Extraordinary Gazette can be downloaded from www.documents.gov.lk



#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 2, 59, 60, 63, 73, 77, 78, 98, 116, 136, 157, 228, 236, 237, 243, 244, 248, 252 and 255 of Block 05, contained in the Cadastral Map No. 620274, situated in the Village of Kahengama, within the Grama Niladhari Division of No. 154D - KahengamaWestin the Divisional Secretary's Division of Kuruvita, in the District of Rathnapura, in the Province of Sabaragamuwa referred to in Notice No. 62/0358 calling for claims to land parcels which was duly published in the Gazette No. 1892/18 of 09th December, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

K. A. K. RANJITH DHARMAPALA, Commissioner of Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th August, 2016.

**SCHEDULE** 

| Parcel<br>No. | Extent (Hectare) | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hecture)        |                                       |                                  |                 |                                    |  |   |
| 2             | 0.0550           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 59            | 0.0038           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 60            | 0.0177           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 63            | 0.2263           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 73            | 0.0049           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 77            | 0.0109           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 78            | 0.0134           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 98            | 0.2712           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 116           | 0.1953           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 136           | 0.3534           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 157           | 0.2432           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 228           | 0.0124           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 236           | 0.0162           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 237           | 0.0105           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 243           | 0.0059           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 244           | 0.0195           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 248           | 0.0050           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 252           | 0.2328           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 255           | 0.0149           | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 09-537/2      |                  |                                       |                                  |                 |                                    |  |   |

#### REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 182 of Block 01, contained in the Cadastral Map No. 620276, situated in the Village of Nadukaradeniya, within the Grama Niladhari Division of No. 154B

Nadukaradeniya in the Divisional Secretary's Division of Kuruvita, in the District of Rathnapura, in the Province of Sabaragamuwa referred to in Notice No. 62/0253 calling for claims to land parcels which was duly published in the Gazette No. 1771/14 of 14th August, 2012 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

> K. A. K. RANJITH DHARMAPALA, Commissioner of Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th August, 2016.

|               |           |  | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|--|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address  | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |  |                                  |                 |                                    |  |   |
| 182           | 0.0644    | Nambukara Helambage Mahinda<br>Senathilaka   | 540223602v                       | Full            | 1st Class                          | with the right to access with  | _   |
|               |           | Nambukara Helambage Kanishka     Sitira Senathilaka     4 th Lane, Saman Place,     Paradise, Kuruvita | 852121475v                       |                 |                                    | servitude of,<br>parcel No. 175<br>and<br>Subject to                             |   |
|               |           | i arause, Kuruyna  |                                  |                 |                                    | Mortgage of Hatton National  |   |

09-537/3

#### REGISTRATION OF TITLE ACT, No. 21 OF 1998

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998. I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 88, 90, 94, 99, 100, 101, 110, 111, 124, 131, 134, 135, 160, 177, 180, 182, 197, 201, 203, 256, 275, 278, 283, 287 and 317 of Block 02, contained in the Cadastral Map No. 620276, situated in the Village of Nadukaradeniya, within the Grama Niladhari Division of No. 154B - Nadukaradeniya in the Divisional Secretary's Division of Kuruvita, in the District of Rathnapura, in the Province of Sabaragamuwa referred to in Notice No. 62/0276 calling for claims to land parcels which was duly published in the Gazette No. 1798/29 of 20th February, 2013 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

> K. A. K. RANJITH DHARMAPALA, Commissioner of Title Settlement.

Bank

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th August, 2016.

|               |           | SCHI   | EDULE                            |                 |                                    |  |   |
|---------------|-----------|--|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address  | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |  |                                  |                 |                                    |  |   |
| 88            | 0.0074    | Land Reform Commission<br>No. 82/C, Hector Kobbakaduwa Mawatha.<br>Colombo 07      | -                                | Full            | 1st Class                          | =  | =   |
| 90            | 0.0828    | Land Reform Commission<br>No. 82/C, Hector Kobbakaduwa Mawatha,<br>Colombo 07      | _                                | Full            | 1st Class                          | _  | _   |
| 94            | 0.0278    | Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha. Colombo 07            | -                                | Full            | 1st Class                          | _  | _   |
| 99            | 0.0250    | Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha. Colombo 07            | <u> </u>                         | Full            | 1st Class                          | _  | _   |
| 100           | 0.0283    | Land Reform Commission<br>No. 82/C, Hector Kobbakaduwa Mawatha                     | _                                | Full            | 1st Class                          | -  | _   |
| 101           | 0.0652    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | <del>-</del>                     | Full            | 1st Class                          | _  | _   |
| 110           | 0.0357    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | _                                | Full            | 1st Class                          | _  | _   |
| 111           | 0.0701    | Colombo 07<br>Land Reform Commission<br>No. 82/C, Hector Kobbakaduwa Mawatha.      | _                                | Full            | 1st Class                          | _  | _   |
| 124           | 0.0899    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | _<br>,                           | Full            | 1st Class                          | _  | _   |
| 131           | 0.0733    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | _                                | Full            | 1st Class                          | _  | _   |
| 134           | 0.0348    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | _                                | Full            | 1st Class                          | _  | _   |
| 135           | 0.0203    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | _                                | Full            | 1st Class                          | _  | -   |
| 160           | 0.0535    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | _                                | Full            | 1st Class                          | _  | _   |
| 177           | 0.0822    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | <del>-</del>                     | Full            | 1st Class                          | _  | _   |
| 180           | 0.0460    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | _                                | Full            | 1st Class                          | _  | _   |
| 182           | 0.0746    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | <del>-</del>                     | Full            | 1st Class                          | _  | _   |
| 197           | 0.0052    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | <u> </u>                         | Full            | 1st Class                          | =  | -   |
| 201           | 0.0697    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha.            | _                                | Full            | 1st Class                          | -  | _   |
| 203           | 0.0065    | Colombo 07 Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha. Colombo 07 | <u> </u>                         | Full            | 1st Class                          | -  | _   |

|               |           | SCHEDUL   | E - (Contd.)                     |                 |                                    |  |   |
|---------------|-----------|---|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address   | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |   |                                  |                 |                                    |  |   |
| 256           | 0.0556    | Land Reform Commission<br>No. 82/C, Hector Kobbakaduwa Mawatha,<br>Colombo 07 | _                                | Full            | 1st Class                          | -  | -   |
| 275           | 0.0667    | Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha, Colombo 07       | _                                | Full            | 1st Class                          | -  | _   |
| 278           | 0.0758    | Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha, Colombo 07       | _                                | Full            | 1st Class                          | _  | _   |
| 283           | 0.0730    | Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha, Colombo 07       | _                                | Full            | 1st Class                          | _  | _   |
| 287           | 0.0936    | Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha, Colombo 07       | _                                | Full            | 1st Class                          | _  | _   |
| 317           | 0.0871    | Land Reform Commission No. 82/C, Hector Kobbakaduwa Mawatha, Colombo 07       | _                                | Full            | 1st Class                          | _  | _   |
| 09-537/4      |           |   |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 317, 319, 321, 322, 327, 328, 329, 333, 336, 343, 344, 350, 354, 355, 356, 357, 359, 361, 368 and 369 of Block 06, contained in the Cadastral Map No. 620283, situated in the Village of Kahengama , within the Grama Niladhari Division of No. 154A— Kahengama in the Divisional Secretary's Division of Kuruvita, in the District of Rathnapura, in the Province of Sabaragamuwa referred to in Notice No. 62/0367 calling for claims to land parcels which was duly published in the Gazette No. 1902/16 of 17th February, 2015 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

K. A. K. RANJITH DHARMAPALA, Commissioner of Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th August, 2016.

#### **SCHEDULE**

|               |                  |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|------------------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent           | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare)        |                                       |                                  |                 |                                    |  |   |
| 317<br>319    | 0.0530<br>0.1330 | The State<br>The State                | _<br>_                           | Full<br>Full    | 1st Class<br>1st Class             | <del>-</del>   | _<br>_  |

|               |           | SCI                                   | HEDULE - (Contd.)                |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 321           | 0.2780    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 322           | 0.0380    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 327           | 0.1710    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 328           | 0.0330    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 329           | 0.0510    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 333           | 0.1990    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 336           | 0.0580    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 343           | 0.0370    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 344           | 0.1810    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 350           | 0.0240    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 354           | 0.1570    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 355           | 0.1860    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 356           | 0.1820    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 357           | 0.0880    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 359           | 0.2110    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 361           | 0.1850    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 368           | 0.0330    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 369           | 0.3170    | The State                             | =                                | Full            | 1st Class                          | _  | _   |
| 09-537/5      |           |                                       |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 3 and 164 of Block 02, contained in the Cadastral Map No. 620284, situated in the Village of Kithulpe , within the Grama Niladhari Division of No. 155A — Kithulpe in the Divisional Secretary's Division of Kuruvita, in the District of Rathnapura, in the Province of Sabaragamuwa referred to in Notice No. 62/0305 calling for claims to land parcels which was duly published in the Gazette No. 1836/22 of 14th November, 2013 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

K. A. K. RANJITH DHARMAPALA, Commissioner of Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th August, 2016.

#### SCHEDULE

|               |           |                                       | BUILDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 3             | 0.0067    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 164           | 0.0285    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 09-537/6      | 5         |                                       |                                  |                 |                                    |  |   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 1, 7, 12, 15, 19, 21, 26, 53, 56, 59, 72, 74, 76, 77, 78, 79, 80, 81, 82, 83, 86, 87, 88, 89, 91, 92, 115, 123, 133, 136, 140, 145, 146, 147, 148, 149, 150, 151, 153, 155, 157, 159, 161, 163, 165, 175, 180, 182, 188, 197, 203, 204, 205, 206 and 207 of Block 05, contained in the Cadastral Map No. 620284, situated in the Village of Kithulpe , within the Grama Niladhari Division of No. 155A — Kithulpe in the Divisional Secretary's Division of Kuruvita, in the District of Rathnapura, in the Province of Sabaragamuwa referred to in Notice No. 62/0444 calling for claims to land parcels which was duly published in the Gazette No. 1973/65 of 26th July, 2016 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

K. A. K. RANJITH DHARMAPALA, Commissioner of Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th August, 2016.

#### **SCHEDULE**

|               |           |                                       | SCHEDULE                         |                 |                                    |  |   |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 1             | 0.4853    | Pradeshiya Sabha                      |                                  | Full            | 1st Class                          |  |   |
| 7             | 0.4833    | The State                             | _                                | Full            | 1st Class                          | <del>-</del>   | _   |
| 12            | 0.0177    | The State The State                   | _                                | Full            | 1st Class                          | _  | _   |
| 15            | 0.0371    | The State The State                   | _                                | Full            | 1st Class                          | _  | _   |
| 19            | 0.2341    | The State The State                   | _                                | Full            | 1st Class                          | _  | _   |
| 21            | 0.0334    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 26            | 0.0133    | The State  The State                  | _                                | Full            | 1st Class                          | _  | _   |
| 53            | 0.0171    | The State The State                   | _                                | Full            | 1st Class                          | _  | _   |
| 56            | 0.0258    | The State The State                   | _                                | Full            | 1st Class                          | _  | _   |
| 59            | 0.0036    | The State  The State                  | _                                | Full            | 1st Class                          | _  | _   |
| 72            | 0.0209    | The State The State                   | _                                | Full            | 1st Class                          | _  | _   |
| 74            | 0.0274    | The State The State                   | _                                | Full            | 1st Class                          | _  | _   |
| 76            | 0.1022    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 70<br>77      | 0.0388    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 78            | 0.0496    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 79            | 0.0903    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 80            | 0.0260    | The State  The State                  | _                                | Full            | 1st Class                          | _  | _   |
| 81            | 0.0280    | The State The State                   |                                  | Full            | 1st Class                          | _  | _   |
| 82            | 0.0480    | The State                             | _                                | Full            | 1st Class                          | <del>-</del><br>-  | _   |
| 83            | 0.0306    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 86            | 0.0300    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 87            | 0.0046    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 88            | 0.0048    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 89            | 0.0046    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 91            | 0.0220    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 92            | 0.0007    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 115           | 0.0066    | The State                             |                                  | Full            | 1st Class                          | _  | _   |
| 123           | 0.1001    | The State                             |                                  | Full            | 1st Class                          | <del>-</del><br>-  | _   |
| 133           | 0.0045    | Pradeshiya Sabha                      | _                                | Full            | 1st Class                          | _  | _   |
| 136           | 0.0070    | Pradeshiya Sabha                      | _                                | Full            | 1st Class                          | _  | _   |
| 150           | 0.0070    | i radeshiya Sabha                     | _                                | 1 un            | 151 (1055                          | _  | _   |

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 140           | 0.0096    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 145           | 0.0010    | The State                             | =                                | Full            | 1st Class                          | =  | _   |
| 146           | 0.0152    | The State                             | =                                | Full            | 1st Class                          | =  | _   |
| 147           | 0.0744    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 148           | 0.0245    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 149           | 0.0422    | The State                             | _                                | Full            | 1st Class                          | =  | _   |
| 150           | 0.0882    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 151           | 0.0579    | The State                             | _                                | Full            | 1st Class                          | =  | _   |
| 153           | 0.0348    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 155           | 0.0037    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 157           | 0.0161    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 159           | 0.0182    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 161           | 0.0141    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 163           | 0.0663    | Pradeshiya Sabha                      | _                                | Full            | 1st Class                          | _  | _   |
| 165           | 0.0047    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 175           | 0.0033    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 180           | 0.0035    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 182           | 0.0512    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 188           | 0.0160    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 197           | 0.0043    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 203           | 0.0056    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 204           | 0.0041    | The State                             | _                                | Full            | 1st Class                          | _  | _   |
| 205           | 0.0067    | The State                             | _                                | Full            | 1st Class                          | _  | -   |
| 206           | 0.0031    | The State                             | _                                | Full            | 1st Class                          | -  | -   |
| 207           | 0.0024    | The State                             | _                                | Full            | 1st Class                          | _  | _   |

#### Declaration of Determination of the Commissioner of Title Settlement under Section 14

BY virtue of the powers vested in me under Section 14 of the Registration of Title Act, No.21 of 1998, I, the undersigned, hereby declare my determination as set out in the Schedule appended hereto in regard to the title to parcel of Land Nos. 104 of Block 08, contained in the Cadastral Map No. 620295, situated in the Village of Waladura , within the Grama Niladhari Division of No. 154 - Waladura in the Divisional Secretary's Division of Kuruvita, in the District of Rathnapura, in the Province of Sabaragamuwa referred to in Notice No. 62/0341 calling for claims to land parcels which was duly published in the Gazette No. 1872/14 of 23rd July, 2014 in terms of Section 12 of the Registration of Title Act, No.21 of 1998.

K. A. K. RANJITH DHARMAPALA, Commissioner of Title Settlement.

Land Title Settlement Department, No. 1200/6, "Mihikatha Medura", Rajamalwatta Road, Battaramulla. 09th August, 2016.

| Parcel<br>No. | Extent    | Full Name/s of Owner/s<br>and Address | National<br>Identity<br>Card No. | Extent<br>Owned | Class and<br>Nature<br>of<br>Title | Particulars regarding Mortgages Encumbrances pending Adjudication and Injunction | Particulars if subject to any form of special or personal law |
|---------------|-----------|---------------------------------------|----------------------------------|-----------------|------------------------------------|--|---|
|               | (Hectare) |                                       |                                  |                 |                                    |  |   |
| 104           | 0.1498    | The State                             | - F                              | ıll 1st         | Class                              | _  | _   |