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# THE CEYLON GOVERNMENT GAZETTE

අංක 14,922 — 1970 සැප්තැම්බර් 4 වැනි සිකුරාද — 1970.9.4 No. 14,922 — FRIDAY, SEPTEMBER 4, 1970

#### (Published by Authority)

# PART IV—LOCAL GOVERNMENT

(Separate paging is given to each language of every Part in order that it may be filed separately.)

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Note.—(i) Trade Unions (Amendment) Act, No. 24 of 1970, appears as Supplement to Part II of this issue, and (ii) Part VI published with this issue contains a list of Jurors and Assessors.

# Local Government Notifications

#### CHANGES OF NAMES OF TOWNS AND VILLAGES

IT is hereby notified for general information that the name of Village specified in column I hereto is replaced by the name specified in Column II. Further, it is hereby notified that the notification published in the "Gazette No. 14,916 of 24.7.70 as "Dompe West" is cancelled.

FELIX R. D. BANDARANAIKE, Minister of Public Administration, Local Government and Home Affairs.

Ministry of Public Administration, Local Government and Home Affairs, Colombo 7, 25th August, 1970.

> District Colombo

Column I Hunukandana Column II Dompe Pahala

9-263-GazetteNo. 14,922 of 4.9.70

L.D.-B. 74/39.

# THE VILLAGE COUNCILS ORDINANCE

ORDER made by the Minister of Public Administration, Local Government and Home Affairs, by virtue of the powers vested in him by section 5 (2) of the Village Councils Ordinance (Chapter 257).

FELIX R. D. BANDARANAIKE, Minister of Public Administration, Local Government & Home Affairs.

Colombo, August 17, 1970.

# Order

Provision in the manner set out in the Schedule hereto is hereby made for the matters necessary to give effect to the division of Uddiyankulama Korale Village area into two new village areas called Galenbindunuwewa and Kahatagasdigiliya in the Divisional Revenue Officers Division of Uddiyankulama Korale in the Anuradhapura District in the North-Central Province and published in Gazette Extraordinary No. 14,835/7 of 9th January, 1969.

# SPECIAL NOTICE REGARDING FORWARDING OF NOTICES FOR PUBLICATION IN THE WEEKLY GAZETTE

ATTENTION is drawn to the Important Notice, appearing at the end of each part of this Gazette, regarding dates of publication of the future weekly Gazettes and the latest times by which Notices will be accepted by the Government Printer for publication therein. All notices for publication in the Gazette received out of times specified in the said notice will be returned to the senders concerned.

Department of the Government Printer, Colombo, December 14, 1968. L. W. P. PEIRIS. Government Printer.

#### SCHEDULE

The Village Council of each new village area shall be the successor of the Village Council of the old village area for all such purposes of the Village Councils Ordinance, as may relate to that new village area.

- 2. All by-laws male by the Village Council of the old village area as are in force on June 30th, 1939, shall continue in force in each new village area in so far as these by-laws relate to that new village area and shall be deemed to have been made by the Village Council of that new village area.
- 3. The amount lying to the credit of the communal fund of the Village Council of the old village area on 30th June, 1969, shall on 1st July, 1909, be apportioned and credited one half to the Communal Fund (excluding the Electricity Account) of the Village Council of the new village area of Galenbindunuwewa and the balance one half to the Village Council of Kahatagasdigiliya village area.
- 4. The following moveable property vested in or under the control of the Village Council of the old village area on June 30, 1969, shall on July 1, 1969, be deemed to be vested in the Village Council of the new village area of Galenbindunuwewa and any balance movable property vested in or under the control of the old Village Council shall be vested in the Village Council of Kahatagasdigiliya.

| Typewriter (small) | (Olympia) |                                         | 1 |
|--------------------|-----------|-----------------------------------------|---|
| Duplicator Machine |           | ,                                       | 1 |
| File Cutter        |           |                                         | 1 |
| Seal stand         | •••       |                                         | 1 |
| Buddhist flags     |           | •••                                     | 1 |
| 100 ft. tape       | •••       | ***                                     | 1 |
| Plan of Korale     |           |                                         | 1 |
| Glass paper weight |           |                                         | 1 |
| Gin tray           | •••       |                                         | 1 |
| Table lamp         | •••       |                                         | 1 |
| Door mats          |           |                                         | 3 |
| Water machine and  | l pump    |                                         | 1 |
| Small tumblers     |           |                                         | 4 |
| Water jugs         |           |                                         | 1 |
| Date stamp         | •••       | •••                                     | 1 |
| Stamp pad          | ***       |                                         | 1 |
|                    |           | • • • • • • • • • • • • • • • • • • • • |   |

| Conservancy carts |     | 1  |
|-------------------|-----|----|
| Mammoties         |     | 1  |
| Writing table     |     | 1  |
| Small tables      |     | 1  |
| Conference tables | ••• | 3  |
| Almirabs          |     | 2  |
| Arm-chairs        |     | 8  |
| Ordinary Chairs   | ••• | 11 |
| Trays             | *** | 3  |
| Benches           | *** | 1  |
| Letter racks      |     | 1  |
| Notine boards     |     | 1  |
| Tables (large)    | ••• | 1  |
|                   |     |    |

- 5. Each land, building or other immovable property vested in or under the control of the Village Council of the old village area on June 30, 1989, shall on July 1, 1969, be deemed to be vested in the Village Council of the new village area within which such land, building or other immovable property is situated.
- 6. All rights, debts, liabilities and obligations of the Village Council of the old village area shall, in so far as they relate to each new village area, be deemed to be transferred to the Village Council of the new village area.
- 7. All files and records maintained by the old Village Council, shall in so far as they relate to the new village area be deemed to be transferred to the new Village Council of that new village area as from July 1, 1969.
- 8. Liability of the old Village Council in respect of contributions towards the payment of pension to its employees who have served in that Council shall be divided in the ratio of 1: 1 among the Village Councils of the new village areas of Galenbindunuwewa and Kahatagasdigiliya.
  - 9. In this schedule-
  - "new village area" unless otherwise specified means the village areas of Galenbindunuwewa or Kahatagasdigiliya as the case may be described in the Schedule to the order published in Gazette No. 14,855/7 of 9th January, 1969.
  - " old village area" means the Village area of Udiyankulame Korale prior to the coming into being of the new village areas.

9-273—Gazette No. 14,922 of 4.9.70

# L. D.-B 22/47

# THE PASSARA TOWN COUNCIL

# The Town Councils Ordinance

# SPECIAL WATER RATE FOR 1970

IT is hereby notified that the Passara Town Council has under section 129(b) of the Town Councils Ordinance (Chapter 256), and with the sanction of the Minister of Public Administration, Local Government and Home Affairs given by virtue of the powers vested in him by that section, imposed for the year 1970, subject to such limits and exemptions as may be prescribed by by-laws a special water rate of two per centum of the annual value of all immovable property situated within the area benefited by the water service, and which is specified in the Schedule hereto payable in two equal instalments on September 30, and December 31, respectively.

Colombo, 25.8.1970.

P. SIRIWARDENE,
Permanent Secretary,
Ministry of Public Administration,
Local Government
and Home Affairs.

# SCHEDULE

The areas occupied by the premises bearing the following Assessment numbers:—

# Ward No. 1

Badulla-Batticaloa Road:—115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 141, 149, 149/1, 157, 157/2, 161, 163, 165, 169, 169/1, 171/1, 171/4, 171/5, 177, 177/1, 177/2, 179, 183, 183/4, 183/5, 183/6, 183/7, 183/8, 183/9, 183/11, 183/12, 183/14, 183/16, 195, 201, 203, 209, 211, 217, and 217/1.

Gun Club Road:—5, 9, 17/1, 17/2, 17/3, 19, 19/1, 23, 23/1, 23/2, 23/3, 23/4, 23/6, 23/7, 23/8, 23/9, 23/11, 23/12, 23/13, 23/14, 23/15, 23/16, 23/20, 29, 29/1, 33, 36, and 36A.

Sangabo Mawatha: -70/1, 72, 80, and 84

# Ward No. 2

Badulla-Batticaloa Road:—126/1, 132, 138, 138/2, 138/3 138/4, 138/5, 138/6, 138/7, 144, 148, 160, 180, 182, 184, 186, 190, 192, 194, 196, 198, 202, 204, 204/1, 208, 208/2, 208/3, 229, 229/1, 229/2, 229/3, 229/4, 229/5, 229/6, 229/7, 229/8, 229/9, 229/10, 229/11, 229/12, 229/13, 229/14, and 231.

Gun Club Road :—6, 10, 12/4, 12/5, 12/6, 12/7, 12/8, 12/9, and 12/10.

Sangabo Mawatha:—42/1, 44, 44/1, 44/2, 44/4, 44/5, 44/6, 44/7, 44/8, 70, 47, 53, 53/1, 55, 55A, 55/1, 59, 61, and 85.

Hospital Road:—4/1 and 4/2

# Ward No. 3

Badulla-Batticaloa Road:—235, 237, 241, 243, 251, 261, 261/2, 265, 275, 277, 277/1, 279, 285, 287, 289, 293, 295, 295/1, 301, 303, 305, 307, 313, 317, 321, 325, 327, 329, 331, 333, 335, 337, 339, and 343

Sangabo Mawatha :—14, 18, 22, 24, 24/1, 26, 26/2, 26/3, 26/4, 30, 38, 15, 19, 21, 23, 25, 27, 29, and 31.

# Ward No. 4

Badulla-Batticaloa Road:—264, 266, 270, 270A, 272, 274, 276, 278, 280, 282, 284, 288, 288A, 2°0, 292, 294, 296, 298, 304, 306, 308, 310, 314, 316, 318, 320, 322, 324, 328, 330, 330/1, 332, 336, 338, 340, 342, and 344.

Dammeria Road:—8. 10, 12, 16, 18, 7, 7A, 9, 11, 11/2, 11/3, 11/4, 11/5, 11/6, 15, 17, 19 and 21.

# Ward No. 5

Badulla-Batticalon Road:—350, 352, 354, 356, 358, 360, 364, 366, 368, 372, 374, 376, 378, 380, 386, 388, 390, 392, 394, 394A, 396, 398, 400, 402 and 416.

Dammeria Road:—11/10, 11/14, 11/15, 11/16, 11/17, and 11/20.

Parakrama Mawatha: —5, 7, 9, 11, 15, 19, 19/2, 19/3, 19/4, 19/5, 19/6, 19/7, 19/8, 19/9, 33, 37, 37/1, 43, 47, 51, 53, 55, 2, 2/3, 2/4, 2/5, 2/6, 2/7, 2/8, 2/9, 2/10, 4, 10, 20, 24, 24/3, 24/4, 24/5, 24/6, 24/7, 24/8, 24/10, 24/13, 24/14, 24/16, 24/17, 24/18, 24/19, 24/20, 24/21, 24/22, 24/24, 24/25, 24/26, 24/27, 24/28, 24/29, 24/30, 24/31, 24/32, 24/34, 26, 28, 30, 32, 34, 54, 54/1, 60, 60/1, 60/2, 60/3, 64, 66, 68, 68/1, 68/2, 68/3, 68/4, 72, and 72/1.

#### Ward No. 6

Badulla-Batticaloa Road:—422, 424, 426, 428, 430, 434, 436, 438, 440, 446, 446/1, 450, 452, 454, 456, 460, 460/1, 464, 466, 468, 472, 474, 476, 478, 484, 484/1, 486, 486/4, 486/7, 486/8, 486/9, 486/11, 486/13, 486/14, 492, 498, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 524/1, 534 and 540.

Parakrama Mawatha: -31/5, 31/6, 31/7, 31/8, 31/9, 31/12, 31/15, 31/16, 31/17, 37/1, 37/2, 37/3, 37/4, 37/5, 37/7, 37/9, 37/10, 37/11, 37/12, 47/1, 47/2, 47/3, 47/4, 47/5, 47/6, 47/9,

47/10, 61, 67, 69, 69/1, 69/2, 69/4, 69/6, 69/7, 69/8, 71, 73, 77, 77/2, 79/5, 81, 81/1, 85, 87, 87/1, and 93.

Waradola Road: -7, 7/2, 2, 4, 6, 10, 18 and 20.

#### Ward No. 7

Badulla-Batticaloa :—349, 349/1, 359, 361, 363, 365, 367, 383, 383/1, 385, 387, 391, 391A, 395, 397, 399, 405, 409, 411, 413, 415, 417, 419, 423, 425, 425/1, 425/2, 425/4, 437, 437/1, 437/2, 437/3, 439, 441, 443, 445, 447, 449, 451, 457, 459, 461, 467, 475, 479, 481, 485, 487, 489, 491, 493, 495, 497, 499, 501, 503, 505, 507, 509, and 515.

Madulsima Road:—7, 7/1, 7/2, 7/3, 7/6, 7/7, 7/8, 7/9, 7/10, 7/11, 7/12, 7/13, 7/22, 2, 2/1, 4, 6, 10, 10/1, 16, 18, 20 and 22. School Lane:—9, 9/3, 17, 10, 12, 12/1, 12/2, and 12/4.

9-249-Gazette No. 14.922 of 4.9.70

L. D.—B. 28/70.

### THE WELISARA TOWN COUNCIL

#### The Town Councils Ordinanca-Property Rate for 1970

IT is hereby notified that the Welisara Town Council has, under section 159 (1) of the Town Councils Ordinance (Chapter 256) and with the approval of the Minister of Public Administration, Local Government and Home Affairs, given under that section, imposed for the year 1970, subject to such limitations, qualifications and conditions as may be prescribed

by the Council, a property rate of six per centum on the annual value of all immovable property other than land cultivated with paddy, situated within the town of Welisara payable in two equal instalments on September 30, and December 31, respectively.

P. SIRIWARDENE,
Permanent Secretary,
Ministry of Public Administration, Local
Government and Home Affairs.

Colombo, 25.8.1970. 9-248—Gazette No. 14.922 of 4.9.70

#### THE VILLAGE COUNCILS ORDINANCE

#### Notice under Section 17 (1)

BY virtue of the powers vested in me by Section 17 (1) of the Village Councils Ordinance (Chapter 257, as amended by Act, No. 60 of 1961, I, Konara Mudiyanselage Abeysinghe, Acting Assistant Commissioner of Local Government, Kandy District, do hereby convene the first meeting of each of the Village Councils specified in column 1 of the Sehedule hereto, for the date specified in the corresponding entry in column II of that Schedule at the time specified in the corresponding entry in column III of that Schedule and at the place specified in the corresponding entry in Column IV of that Schedule.

K. M. ABEYSINGHE, Acting Assistant Commissioner of Local Government, Kandy.

Local Government Office, Kandy, 1st September, 1970.

# SCHEDULE

Column I Name of Village Council

Pathahewaheta Gandahaya North

Tumpane Udapalata West

9-259-Gazette No. 14,922 of 4.9.70

Column II Column III
Date Time

. 13.9.1970.. 10.00 a.m...

.. 13.9.1970.. 2.30 p.m...

Column IV Place

Pathahewaheta Gand haya North Village Council Office, Ampitiya

Tumpane Udapalata West Village Council, Office, Aludeniya, Kandy

THE VILLAGE COUNCILS ORDINANCE

# Notice under Section 17 (5)

BY virtue of the powers vested in me by section 17 (5) of the Village Councils Ordinance (Chapter 257), as amended by Act No. 60 of 1961, I, Konara Mudiyanselage Abeysinghe, Assistant Commissioner of Local Government, Matale District, do hereby convene a meeting of the Gampahasiya Pattu Village Council in Matale District, for the purpose of electing a Chairman, for September 12, 1970, at 10 a.m. at the Gampahasiya Pattu Village Council Office at Palapathwela.

K. M. ABEYSINGHE,
Ministry of Public Administration, Local
Government, Matale.

Local Government Office, Matale, 1st September, 1970. 9-265—Gazette No. 14,922 of 4.9.70

# THE VILLAGE COUNCILS ORDINANCE

# Notice under Section 13

BY virtue of the powers vested in me by section 13 (1) of the Village Councils Ordinance (Chapter 257), I. Wickramaratna Kodippila Arachchi Patabendige Percy Abevsingha, Assistant Commissioner of Local Government, Galle, being satisfied that Mrs. Gardihewage Gunawathie, the member for Ward No. 4 of the Kataluwa Village Council in the Galle District has been after her election, absented herself without notice to the Council for more than three consecutive meetings of the Council, do hereby declare that Mrs. Gardihewage Gunawathie, the member for Ward No. 4 of the Kataluwa Village Council in the Galle District, has vacated office, with effect from the date of the publication of this notice in the Gazette.

W. K. A. P. P. ABESINGHA, Assistant Commissioner of Local Government, Galle.

Ministry of Local Government, Galle, 21.8.70.

9-268-Gazette No. 14,922 of 4.9.70

PART IV — CEYLON GOVERNMENT GAZETTE — SEPT. 4, 1970

# THE VILLAGE COUNCILS ORDINANCE

#### Notice under Section 13

BY virtue of the powers vested in me by section 13 (1) of the Village Councils Ordinance (Chapter 257), as amended by the Village Councils (Amendment) Act, No. 60 of 1961, I, Dharmalingam Vamadevan, Assistant Commissioner of Local Government, Trincomalee, being satisfied that Mr. Ratnayake Mudiyanselage William Singho, member for Ward No. 2 of the Seruwila Village Council in the Trincomalee District has, after his election, absented himself, without notice to the Council, from more than three consecutive meetings of the Council, do hereby declare that

Mr. Ratnayake Mudiyanselage William Singho, member for Ward No. 2 of the Seruwila Village Council in the Trincomalee District has vacated office with effect from the date of publication of this notice in the Gazette.

D. VAMADEVAN,
Assistant Commissioner of Local Government,
Trincomalee.

Ministry of Local Government, A.C.L.G's Office, Trincomalee, 20.8.1970.

9-278-Gazette No. 14,922 of 4.9.70

# Posts - Vacant

# GENERAL CONDITIONS APPLICABLE TO APPOINTMENTS TO POSTS IN THE LOCAL GOVERNMENT SERVICE ADVERTISED IN PART IV OF THE "CEYLON GOVERNMENT GAZETTE"

- 1. Allowances.—Married allowance is payable at rates and on conditions applicable to Government Officers.
- 2. Conditions of Service.—Appointments will be subject to the Local Government Service Act, No. 18 of 1969, and Local Government Service Regulations and any other conditions of service as laid down by the Commission from time to time.
- 3. Terms of Engagement.—(a) The posts specified in the Schedule published in Part IV of the Ceylon Government Gazette No. 10,432 of August 8, 1952, and other posts added thereto from time to time while held by members of the Local Government Service other than females who have not been transferred to the Pension Scheme are pensionable under the Local Government Service Pension Scheme Regulation, 1962.
- (b) The pension rights of officers serving under Government will be conserved if released under section 21 of the Government Minutes on Pension and transferred to pensionable posts in the Local Government Service.
- (c) In the case of employees of Local Authorities who hold pensionable posts under the Pension By-laws or Rules of the Local Authorities, the payment of their pension on ultimate retirement will be governed by the Pension By-laws or Rules of the respective Local Authorities in whose employ they were on the date immediately preceding the date of their transfer to Local Government Service under the Local Government Service Act, No. 18 of 1969.
- (d) In the case of appointments to posts not declared to be pensionable under the Local Government Pension Scheme Regulations, appointees will be required to contribute 5% of their salary to the Local Government Service Provident Fund established under section 18 of the Local Government Service Act, No. 18 of 1969. The Local Authorities to which they are appointed will contribute  $7\frac{1}{2}\%$  of their salaries to the Fund on their behalf.
- (e) All appointees to pensionable posts other than females, those above the age of 55 and those who were holding pensionable posts in Government Service on the date immediately prior to their appointment to the Local Government Service, are required to contribute 4 per cent. of their hypothetical basic salary to the Local Government Service Widows' and Orphans' Pension Fund established under the Local Government Service Widows' and Orphans' Pension Fund Regulations, 1952, published in the Government Gazette Extraordinary No. 10,329 of July 30, 1952. The Local Authority will contribute 3 per cent. of the hypothetical basic salary.
- (f) Appointees may be required to furnish security either in cash or by Fidelity Guarantee Bond through a Guarantee Association approved by the Local Government Service Commission in a sum which may be decided upon by the Local Authority.
- (g) Appointees not holding scheduled posts in the Local Government Service will be required to pass a medical examination by a duly qualified medical practitioner as to their physical fitness to serve in any part of the Island.
- (h) The appointment will generally be on probation or subject to confirmation after a period of 3 years unless otherwise specified.
- (i) Applicants should be prepared to produce their birth certificates or certificates of probable age in heu thereof when called upon to do so.
- (j) Appointees should serve in any part of the Island.
- 4. New-Entrants to the Local Government Service.—(i) The period of probation/trial of "New Entrant Officers" appointed to pensionable posts/non-pensionable posts as the case may be, shall be 3 years unless a longer period is prescribed in respect of any posts.
- (i) All New-Entrant Officers must subscribe to the conditions that they will conform to the provisions of the Official Language Act, No. 33 of 1956, and any laws and rules that now exist or may be introduced in future for giving effect to the Language Policy of the Government,

- (iii) They should acquire a working knowledge of the Official Language—Sinhala during their period of probation/trial except in exceptional cases where it is not essential for the efficient discharge of their duties.
- (iv) Their confirmation at the expiry of the period of probation/ trial will depend, inter alia on their passing within the prescribed period of time prescribed Proficiency Tests in Sinhala leading up to a level not higher than the J. S. C. Standard. Failure to pass these tests within the prescribed periods will result in the non-payment of increments falling due until the tests are passed. The service of those officers who do not reach the required standard of Proficiency in Sinhala by the end of thier period of probation/trial will be hable to be terminated.
- (v) Educational and other Qualifications.—In all schemes of recruitment where the minimum qualification prescribed is a pass in the S. S. C. Examination or equivalent or higher examination a cendidate who is a Sinhalese cducated in the Sineala medium should have e pass in the sinhala Language or its equivalent obtained at the Senior School Certificate or equivalent examination.

(This requirement will not apply to those officers who have been in the Local Government Service from a date prior to February 8, 1963, and who seek appointments to other posts in the Local Government Service.)

- Note.—(i) Those who qualify for entry into the Local Government Service through the Sinhala Medium will be exempted from passing these Proficiency tests in Sinhala as a pre-requisite for confirmation.
- Note.—(ii) The term "New Entrant" shall for the purpose of the Official Language Policy, apply to an officer who was first appointed to a post in the Local Government Service in response to a Gazette notification published on or after 29.1.60.
- Note.—(iii) The provisions of paragraph 4 (iii) and (iv) will not apply to old entrant officers serving in Government departments and who have been released from their posts to accept appointments in the Local Government Service.
- 5. Every applicant must furnish satisfactory proof that he is a Ceylonese. A Ceylonese is a citizen of Ceylon by descent or by registration.
- 6. Concessions to ex-Servicemen—(a) ex-Servicemen will be allowed to deduct their period of service in the Regular Force from their ages, where such deduction will enable them to be brought within the maximum age prescribed in the posts applied for.
- (b) Ex-Servicemen will be allowed to reduce the minimum educational standards laid down in the scheme of recruitment to any post in the Service to the next lowest examination.
- 7. Age Concession.—Employees of Local Authorities holding permanent posts with two years' continuous service are eligible to apply irrespective of age for posts advertised in the Local Government Service.
- 8. Other Requirements.—(i) Applications from those in a Local Body shou'd be forwarded through the Municipal Commissioner or Chairman of the Local Authority in which they are serving.
- (ii) Applications from officers in the Government Service should be forwarded through the Heads of their respective Departments; in the case of applications from officers holding permanent posts in the Government Service, the Head of the Department concerned should when, forwarding the application, state whether or not he is prepared to release the applicant if selected.
- (iii) Candidates may be required to present themselves for interview or test at an appointed time and place. No travelling or other expenses will be paid in this connection.

- (iv) Any person who desires to recommend a candidate may do so by giving a testimonial. Any form of direct or indirect can-vassing or attempt to influence the selection of candidates will disqualify such candidates.
- (v) Any statement in the application which is found to be incorrect will render the applicant hable to disqualification if the inaccuracy is discovered before the selection and to dismissal
- (vi) Applications not conforming in every respect with the requirements of this advertisement will be rejected.
- (vii) Applications should be made in the Form appended below and should be addressed to the Secretary. Local Government Service Commission, and NOT personally to him.
- (viii) Applications received in this office after the closing date will not ordinarily be entertained. No allegations that an application has been lost or delayed in the post can be considered. Candidates who delay their applications until the last days will do so at their own risk.

# Form of Application to be used unless otherwise stated

#### LOCAL GOVERNMENT SERVICE

- N.B.—(i) The application should be made on the form prescribed below and sent to reach the Secretary, LOCAL GOVERNMENT SERVICE COMMISSION, P. O. BOX 530, COLOMBO I, on or before the closing date of applications as indicated in the Gazette Notification relating to the post. The application should not be addressed personally to the Secretary.
- (ii) Applicants are advised to read carefully the General Conditions above and the requirements of the Gazette Notification before preparing their applications to ensure that they are eligible in all respects to apply. Applicants should by consulting the Gazette Notification make certain that all relevant information is furnished formation is furnished.
- (iii) Applicants must attach to their applications COPIES of the following documents: (1) Certificate of highest examination passed in English, Sinhala/Tamil (2) Certificates of character and (3) Certificates of Professionai/Technical qualifications, if the post is of a such a nature.
- (iv) The attention of applicants is specifically drawn to paragraph 8 of the above General Conditions.

# APPLICATION FOR THE POST OF-

- (a) Date of Gazette in which vacancy is advetised :-(b) Post applied for :--
- Name in full (In block letters):

Nationality:

(State whether Ceylonese or not as per definition in condition 5 above. If you are a citizen of Ceylon by registration state reference number and the date of Certificate of Citizenship).

- 3. Postal address :-(Any change of address should be communicated immediately).
- (a) Exact age on the closing date of application: Days———Date— Years——. Months——. D

  (b) Date of Birth—Year——Month—
- Place of Birth of-
  - (a) Applicant :-
  - (b) His/Her father:——. (c) His/Her paternal grandfather:
  - (d) His/Her paternal great grandfather:—
  - (If the applicant was born in Ceylon either (b) or both (c) and (d) should be filled addition to (a). If the applicant was not born in Ceylon either (b) and (c) or (c) and (d) should be filled in apart from (a).
- Whether married, single, a widow or widower:-
- School, Colleges and other Institutions attended since the age of 12 years:-

| General Edu       | ication | Professional/Technical<br>Education |             |      |    |
|-------------------|---------|-------------------------------------|-------------|------|----|
| School or College | From    | То                                  | Institution | From | to |
|                   |         |                                     |             |      |    |
|                   |         |                                     |             |      |    |

- 8. Educational qualifications and last examination passed, with date:
  - (a) Sinhala:-
  - (b) English:-
  - (c) Tamil :---
- Professional and/or technical qualifications obtained, if any, with dates and names of the institutions:———.
- 10. Professional/Technical/Trade experience:

| Name of Establishment | Nature of apprenticeship/ post held | From | То |
|-----------------------|-------------------------------------|------|----|
|                       |                                     |      |    |
|                       |                                     |      |    |
|                       | ,                                   |      |    |

(Copies of certificates should be attached.)

- (a) Employment since leaving school (state posts held indicating dates of engagement and of leaving):
  - (b) If employed under Government or in a Local Authority previously whether in a permanent or temporary capacity, and if such employment was terminated at any time, give details stating clearly the cause of termination of service, with dates :-
  - (c) Record of employment in Local Bodies (Past, Local Authority and period):
  - (d) Present employment, state-Designation and Grade of Post and date of appoint-
  - (ii) Present salary (exclusive of allowances) and salary scale :-
  - (iii) Whether pensionable:--
  - (e) If am ex-Serviceman, particulars of unit, rank and dates of joining and discharge:———.
- Whether proficient in reading, writing, conversing:-
  - (a) Sinhala:-----
  - (b) Tamil:-
- 13. Special qualifications. Do you possess the Special qualifications and/or the experience specified in the advertise-ment. If so give full details thereof with dates:
- 14. Whether convicted of any criminal offence in a court of Law; if so, give date, number of case and nature of the conviction:
- 15. Whether free from pecuniary embarrassment. If not what is the extent of your commitments?:———.
- 16. Any further particulars (Special claims, etc.) :--
- 17. Names and designations of persons from whom character certificates have been obtained (copies, not originals, of such certificates should be attached. Members of the Local Government Service holding scheduled posts need not comply with this requirement):———.

I hereby certify that the prticulars furnished by me in the application are true and accurate. I am so aware that if any particulars contained herein are found to be false or incorrect, I am liable to disqualification before the selection and to dismissal without any compensation to me if the inaccuracy is detected after the appointment. detected after the appointment.

Signature of Applicant.

To .The Secretary,

Local Government Service Commission, P. O. Box 530, Colombo 1.

#### LOCAL GOVERNMENT SERVICE

#### Post of Planning Officer

APPLICATIONS are invited by tht Local Government Service Commission for the above post. The selected candidate wil! be appointed to the Engineer's Department of the Municipal Council, Colombo, in the first instance.

- 2. Salary.—The salary scale attached to the post is Rs. 7,800— $3\times360$ —8,800/9,600— $4\times360$ —11  $\times$  480—Rs. 16,320 p.a. with the efficiency bars before Rs. 9,600 p.a. and Rs. 14,400 p.a. The selected candidate may be placed at a step on the scale according to experience.
- 3. Qualifications required .- (a) Age: not more than 50 years of age on 18th September, 1970.
- (b) Applicants should be Associate Members of the Town Planning Institute of London and should possess experience in preparation of Planning Schemes.
- (c) Applications will also be considered from those who possess a degree in Architecture or the B. Sc. (Engineering) or the A.M.I.C.E. or the A.M.I. Mun. E. In any case the Associate Membership of the Town Planning Institute, London, should be obtained within 5 years of appointment and the selected candidate wil! not be allowed to proceed beyond the salary point Rs. 9,960 p.a. until he obtains this qualification.
- 4. Reference is invited to the general conditions applicable to appointments to posts in the Local Government Service published at the beginning of Part IV, of this Gazette.
- 5. Applications should be made substantially in the form appended to the general conditions applicable to appointments and should reach me not later than 18th September, 1970.

- 6. Applications or other communications relating thereto must be addressed to the Secretary, Local Government Service Commission, and NOT personally to any officer of this Department.
- 7. The selected candidate will be debarred from private practice and may be required to reside within the city of . Colombo.
- Applications from officers in the Government Service or 8. Applications from officers in the Government Service of in the service of a Local Body received in this office after the prescribed date will not be entertained unless the applications were received by the Head of the Department or the Municipal Commissioner or Chairman of the Local Authority on or before the prescribed date and the Head of Department or Municipal Commissioner or Chairman of the Local Authority concerned recommends acceptance adducing valid reasons for the delay.
- 9. Canvassing in any form will render applicants liable to disqualification.
- 10. Applications of eligible candidates only will be acknowledged.

D. WIJESINGHE, Secretary, Local Government Service Commission.

Office of the Local Government Service Commission, P. O. Box 550, Colombo, 29th August, 1970.

9-295-Gazette No. 14,922 of 4.9.70

# By-Laws

L.D.-B. 8/05.

# THE BENTOTA TOWN COUNCIL

#### The Town Councils Ordinance

BY-LAW made by the Bentota Town Council under sections 152 and 156 of the Town Councils Ordinance (Chapter 256) and approved by the Minister of Public Administration, Local Government and Home Affairs, by virtue of the powers vested in him by section 153 of that Ordinance.

P. SIRIWARDENE, Permanent Secretary, Ministry of Public Administration, Local Government and Home Affairs.

Colombo, 12th August, 1970.

#### BY-LAW

The by-laws of the Bentota Town Council pertaining to dangerous and offencive trades published in Gazette No. 14,634 of January 12, 1936, as amended from time to time are hereby further amended by the addition of the following at the end thereof:

Curing of hides.

Storing of kerosene oil above fifty gallons.

Storing petrol.

Repairing of Radios.

9-286---Gazette No. 14,922 of 4.9.70

L.D.-B. 8/70.

# THE AGALAWATTA TOWN COUNCIL

# The Town Councils Ordinance

BY-LAWS made by the Agalawatte Town Council under sections 152 and 156 of the Town Councils Ordmance (Chapter 256) and approved by the Minister of Public Administration, Local Government and Home Affairs by virtue of the powers vested in him by section 153 of that Ordinance.

> P. SIRIWARDENE. Permanent Secretary, Ministry of Public Administration, Local Government and Home Affairs.

Colombo, 12th August, 1970.

# BY-LAWS

# CONSERVANCY

- 1. For the purposes of by-law 6 of part XIX of the Standard By-laws adopted by the Council, the conservancy fee payable monthly to the Council, shall be at the rate of two rupees for each bucket conserved.
- 2. The fee referred to in the by-law, shall be paid on or before the tenth day of the month succeeding that in respect of which such fee is due.

# SCAVENGING

- For the purposes of by-law 4 of part XX of the Standard By-laws adopted by the Council, the scavenging fee payable monthly to the Council, shall be at the rate of fifty cents in respect of and premises benefitted by the scavenging service.
- The fee referred to in the by-law, shall be paid on or before the tenth day of the month succeeding that in respect of which such fee is due.
- 5. For the purposes of By-law 1 of part XV of the Standard By-laws, adopted by the Agalawatte Town Council, the market area shall be the area within the Administrative limits of the Agalawatte Town Council.
- 6. For the purposes of By-law 3 of part XXII of the Standard By-laws adopted by the Agalawatte Town Council, the distinguishing letters for vehicles shall be as follows: For every vehicle other than a motor car, motor triear, motor lorry, motor bicycle, cart, hand cart

jinrickshaw, bicycle or tricycle -- ఇ.జ్ఞ. లిం.

For every bicycle or tricycle or bicycle car or cart or tricycle car or cart:

(a) if used for trade purposes — අ.සු.වෙ.බ.

(b) if used for other than trade purposes — අ.සූ.න.බ. For every double bullock cart or hackery — අ.සු.බ.ක.

For every single bullock cart or hackery — අ.ස.බ.බා. For every hand cart - 4.8.4.2.

9-288-Gazette No. 14,922 of 4.9.70

L. D.-B. 29/65.

#### THE VILLAGE COUNCILS ORDINANCE

BY-LAW under section 42 of the Village Councils Ordinance (Chapter 257), made by the Village Council of Ambagamuwa North village area in the Kandy District and approved by the Minister of Public Administration, Local Government and Home Affairs by virtue of the powers vested in him by sub-section (3) of that section.

> P. SIRIWARDENE. Permanent Secretary, Ministry of Public Administration, Local Government and Home Affairs.

Colombo, 12th August, 1970.

# By-law

For the purposes of the standard by-laws relating to the tax on vehicles and animals adopted by the Village Council, the following shall be the distinguishing letters for the vehicles:—

- carriage of whatever description 1. For every carriage of whatever description other than a cart, hackery or jinrickshaw q. c. v. 2.
- 2. For a double bullock cart or hackery අ. උ. ග. බ. ක.
- 3. For a single bullock cart or hackery අ. උ. ග. බ. බා.
- 4. For a hand cart or jinrickshaw q. c. o. q. z.
- 5. For a bicycle ఇ. උ. అ. ని.

9-287-Gazette No. 14,922 of 4.9.70

### THE BANDARAGAMA TOWN COUNCIL

#### The Town Councils Ordinance

BY-LAWS made by the Bandaragama Town Council under sections 152 and 156 of the Town Councils Ordinance (Chapter 256), and approved by the Minister of Public Administration, Local Government and Home Affairs, by virtue of the powers vested in him by section 153 of that Ordinance.

P. SIRIWARDENE. Permanent Secretary Ministry of Public Administration, Local Government and Home Affairs

Colombo, 12th August, 1970.

#### BY-LAWS

1. The following trades shall be deemed to be dangerous trades:-

Manufacturing copra Storing copra (over 10 cwt.).
Manufacture of coconut oil by machinery. Storing coconut oi' (over 50 gallons). Quarrying for cabook.
Quarrying for gravel.
Storing straw.
Curing or storing plumbago.
Storing firewood. Keeping a kerosene oil depot or store.

Keeping a petroleum oil or diesel oil depot or store.

Keeping a printing press.

Manufactule of Jewellery.

Keeping a rice mill or a rice huller.

Manufacturing or storing fibre or fibre goods.

Keeping a smithy. Storing timber.

Keeping a place for vulcanizing.

Keeping a tinker's shop.
Storing gunny bags.
Keeping a place for manufacture of sheet or crepe rubber.
Storing sheet or crepe rubber.
Keeping a radio workshop for servicing or repairing.
Keeping a workshop where oxygen is used.
Storing Kapok (over 5 cwt.).
Keeping a place for the manufacture of beedies.
Keeping a place for the repair of motor vehicles.
Keeping a place for charging batteries.
Keeping a place for the manufacture of safety matches. Keeping a place for the manufacture of safety matches. Keeping a place for crushing metal by machinery. Keeping a carpentry workshop. Keeping a carpentry workshop.

Storing tobacco (over 10 bundles).

Keeping a photographic studio.

Keeping a place for sawing timber by machinery.

Keeping a place for weaving textiles by handloom or power-

2. The following trades shall be deemed to be offensive: -Storing compost manure or artifical manure (over 10 cwt.). Manufacture of vinegar. Manufacture of soap.

Boiling blood or offal. Storing hides. Icing fish.

Curing planks.

Keeping a place for repairing bicycles.

Keeping a place for grinding chillies or spices by machinery. Storing dried fish.

3. The following trades shall be deemed to be dangerous and offensive trades:-

Storing cement (over 25 cwt.).

Dying fibre.

Manufacture or storing bricks.

Manufacture or storing tiles.

Burning or storing, curing or rending lime.

9-284-Gazette No. 14,922 of 4.9.70

L. D.-B. 5/55.

# THE DODANDUWA TOWN COUNCIL The Town Councils Ordinance

BY-LAW made by the Dodanduwa Town Council under sections 152 and 156 of the Town Councils Ordinance (Chapter 256), and approved by the Minister of Public Administration, Local Government and Home Affairs by virtue of the powers vested in him by section 153 of that Ordinance.

> P. SIRIWARDENE. Permanent Secretary Ministry of Public Administration, Local Government and Home Affairs.

Colombo, 12th August, 1970.

# BY-LAW

The by-laws published in Gazette No. 14,720 of December 16, 1966, are hereby amended in by-law 1, thereof, by the substitution, for the expression "shall be the area within a circle having a radius of 550 yards from the Dodanduwa Public Market ", of the expression "shall be the area within the limits of the town of Dodanduwa described in the First Schedule to the Order made under the Town Councils Ordinance and published in Gazette No. 10,440 of August 29, 1962".

9-285-Gazette No. 14,922 of 4.9.70

# Notices under the Local Authorities Elections Ordinance

# THE LOCAL AUTHORITIES ELECTIONS ORDINANCE (CHAPTER 262)

IT is hereby notified under section 66 (2) of the Local Authorities Elections Ordinance (Chapter 262) that the candidates whose names appear in the Schedule below have been elected to represent the wards of the Local Authorities noted against their names.

E. F. DIAS ABEYESINGHE, Commissioner of Elections, (Local Bodies).

Colombo, August 21, 1970.

Schedule

Ward No.

Name of Candidate

MATALE DISTRICT

UDUGODA UDASIYA PATTU WEST VILLAGE

10 ... Davith Singho Maduragodayale Gedera

Ward No.

Name of Candidate

WAGAPANAHA UDASIYA PATTU VILLAGE

COUNCIL

5 ... Herath Mudiyansele Udagedera Ukku Banda

HAMBANTOTA DISTRICT

KIRAMA VILLAGE COUNCIL

3 ... Wijamunige James

### RATNAPURA DISTRICT

KURUWITI KORALE MEDA PATTU VILLAGE COUNCIL

7 ... Rajage Peter Jayasinghe

9-276-Gazette No. 14,922 of 4.9.70

# LOCAL AUTHORITIES ELECTIONS ORDINANCE (CHAPTER 262)

IT is hereby notified under section 36 of the Local Authorities Elections Ordinance (Chapter 262) that the cand.dates whose names appear in the Schedule below have been elected to represent the wards of the Local Authorities noted against their names.

E. F. DIAS ABEYSINGHE, Commissioner of Elections (Local Bodies).

Colombo, August 19, 1970.

#### Schedule

Ward No.

Name of Candidate

JAFFNA DISTRICT

VADDUKODDAI VILLAGE COUNCIL

3 ... Sinnathamby Ledchumananadan

Ward No.

Name of Candidate

ARALY VILLAGE COUNCIL

6 ... Ramanathar Kanthamuthu

MANNAR DISTRICT

VANKALAI VILLAGE COUNCIL

7 ... Gnanamuthu Miranda Thom Philippu Miranda

BADULLA DISTRICT

PATTIPOLA VILLAGE COUNCIL

Attanayake Mudiyanselage Jayawardena

RATNAPURA DISTRICT

BALANGODA UBBAN COUNCIL

1 ... Palle Kumbure Wadudurage Simion.

9-277--Gazette No. 14,922 of 4.9.70

# Statements of Revenue & Expenditure

# KATTANKUDY TOWN COUNCIL

# Statement of Revenue and Expenditure for the year ended 31st December, 1968

| REV                           | ENUE |       |         |    | EXPE                                        | NDITURE |       |                 |           |
|-------------------------------|------|-------|---------|----|---------------------------------------------|---------|-------|-----------------|-----------|
|                               |      |       | Rs.     | c. |                                             |         |       | Rs.             | e.        |
| A.—General Revenue            |      |       | 102,443 | 44 | A.—General Expenditure                      |         |       | 37,315          | 18        |
| B.—Thoroughfares              | • •  |       | 3,631   |    | B.—Thoroughfares                            | • •     | • • • | 27,621          |           |
| C.—Council lands and building | s    | • •   | 1.260   |    | C.—Council lands and buildin                |         |       | 7,688           |           |
| D.—Public Health              | ••   |       | 26,120  |    | D.—Public Health                            | _       | • •   | 64,777          |           |
| E.—Public Recreation          | ••   |       | ~0,120  |    | E.—Public Recreation                        | • •     | • •   | 310             |           |
| F.—Cemeteries                 |      |       | _       |    | F.—Cemeteries                               | ••      | • •   | 310             | 10        |
| G.—Dog registration           | ••   |       | _       |    | C Dog registration                          | ••      | • •   | 171             | _ ^       |
| H.—Weights and measures       | ••   | • •   | _       |    | G.—Dog registration H.—Weights and Measures | • •     | • •   | 1/1             | U         |
| I.—Fire Protection            |      | • •   |         | _  |                                             | ••      | • •   |                 | _         |
| J.—Reading Rooms and librar   | iea  | • •   |         | 0  | I.—Fire Protection                          |         | • •   | 0.700           |           |
| v. 2000mg 2000ms and moral    | 105  | • • • | 500     | U  | J.—Reading Rooms and Libra                  | aries   | • •   | 2,726           | 99        |
|                               |      | _     | 133,954 | 57 |                                             |         | _     | 140 611         | 9.4       |
| Others:                       |      |       | 100,004 | 37 | Others:                                     |         |       | 140,611         | 34        |
| Deposits                      |      |       | 45,052  | 61 |                                             |         |       | 140.040         | 00        |
| Advances                      | • •  | • •   | 18,240  |    | Deposits                                    | • •     | • •   | 140,340         |           |
| Sundry Debtors account        | • •  | • •   |         |    | Advances                                    | • •     | • •   | 19,233          |           |
| Surplus and deficit account   | ••   | • •   | 50,825  |    | Sundry debtors account                      | • •     | • •   | 29,452          |           |
| Electricity account           | ••   | • •   | 119,827 |    | Sundry creditors account                    | • •     | • •   | 58,369          |           |
| Sundry creditors account      | ••   | • •   | 232,732 |    | Electricity account                         | • •     | • •   | <b>2</b> 54,522 |           |
|                               | ••   | • •   | 17,669  |    | Fixed deposits account                      | • •     |       | 75,000          |           |
| Reserve for depreciation      | • •  | • •   | 2,000   |    | Property rate                               | • •     |       | 30.082          |           |
| Property rate                 | • •  | • •   | 41,176  |    | Conservancy rate                            | • •     |       | 20,029          |           |
| Conservancy rate              | • •  | • •   | 27,626  |    | Electricity dues                            | • •     |       | 153,076         | <b>57</b> |
| Electricity dues              | ••   | • •   | 137,944 |    | Warrant costs                               | • •     |       | 3,603           |           |
| Warrant costs                 | • •  | • •   | 2,108   |    | Rents                                       |         |       | 1,260           | 0         |
| Rents                         | • •  |       | 1,305   |    | Balance on 31.12.1968                       | • •     |       | 10,587          | 06        |
| Balance on 1.1.1968           | ••   | • •   | 105,705 | 77 |                                             |         |       | •               |           |
|                               |      | _     | 936,168 | 31 |                                             |         | -     | 936,168         | 31        |

I, Mohamed Ibrahim Mohamed Cassim Hadjair, Chairman, Kattankudy Town Council, do hereby affirm that to the best of my knowledge and belief, the above is a true and correct statement of the Revenue and Expenditure for the year 1968 of the Kattankudy Town Council.

M. I. M. Cassim Hadjair, J.P., Chairman, Kattankudy Town Council.

Certified correct.

A. AHAMED LEBBET, Vice Chairman.

Affirmed to before me this 4th day of June, 1970.

S. M. M. MUSTAPHA, Justice of the Peace.

### KATTANKUDY TOWN COUNCIL

# Statement of Assets and Liabilities as at 31st December, 1968

| LIAI                                                                                                                                       | BILITII            | ES                  |                            |    |                                   |          | ASSETS                                                                                                                    |    |                                                                          |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|----------------------------|----|-----------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------|---------------------------------------|
|                                                                                                                                            | Rs.                | c.                  | Rs.                        | c. | Rs.                               | c.       |                                                                                                                           |    | Rs.                                                                      | c.                                    |
| Deposits Grants—Sahithiya Day Playground Roads Liabraries Side drains Community Centres General                                            | 7,891              | 77<br>26<br>51<br>0 | 9,885                      |    |                                   |          | Advances Property Rate Conservancy Rate Electricity dues Repts Warrant costs Sundry debtors Account Fixed deposit account |    | 12,510<br>34,589<br>24, 20<br>74,145<br>1,114<br>605<br>86,62õ<br>86,120 | 84<br>08<br>85<br>50<br>92<br>44<br>0 |
| Loan Sundry Creditors Account Reserve for depreciation Surplus and deficit (general) A Adjustment of previous yea Less deficit on 1.1.1968 | <br><br>Account    | -                   | 52,024<br>66,820<br>33,477 | 18 | 61,910<br>349<br>88,082<br>19,000 | 12<br>96 | Cash book balance                                                                                                         | •• | 10,587                                                                   | 06                                    |
|                                                                                                                                            | 140,611<br>133,954 |                     | 33,342<br>6,656            |    | 00.000                            | 22       |                                                                                                                           |    |                                                                          |                                       |
| Surplus and deficit (Electricity<br>Surplus on 1.1.1968<br>Add surplus of previous year                                                    |                    | nt<br>1             | 03,272<br>53,007           |    | 26,686                            | zz       |                                                                                                                           |    |                                                                          |                                       |
|                                                                                                                                            | 254,522<br>232,732 | $\frac{55}{97}$     | 56,279<br>21,789           | 58 | 134,490                           | 29       |                                                                                                                           |    |                                                                          |                                       |
|                                                                                                                                            |                    |                     |                            | -  | 330,518                           | 71       |                                                                                                                           | 33 | 0,518                                                                    | 71                                    |

I, Mohamed Ibrahim Mohamed Cassim Hadjair, J.P., Chairman, Kattankudy Town Council, do hereby affirm that to the best of my knowledge and belief, the above is a true and correct statement of the Assets and Liabilities of the Kattankudy Town Council, as at 31st December, 1968.

M. I. M. Cassim Hadjair, J.P., Chairman, Kattankudy Town Council.

Certified correct.

A. AHAMED LEBBEI, Vice Chairman, Kattankudy Town Council.

Affirmed to before me this 27th day of June, 1970.

S. M. M. MUSTAPHA, Justice of the Peace.

### THE KATTANKUDY TOWN COUNCIL

### Statement of Revenue and Expenditure for the year ended 31st December, 1969

| REV                               | ENUE  |       | _         |    | EXPE                          | DITURE        |     |         |    |
|-----------------------------------|-------|-------|-----------|----|-------------------------------|---------------|-----|---------|----|
|                                   |       |       | Rs.       | c. |                               |               |     | Rs.     | c. |
| A.—General revenue                |       |       | . 160,625 | 53 | A.—General expenditure        |               |     | 37,481  | 04 |
| B.—Thoroughfares                  |       |       | 0.001     |    | B.—Thoroughfares              | ••            |     | 61,526  |    |
| C.—Council lands and building     | s     |       | 1 900     |    | C.—Council lands and building | · •           |     | 4,221   |    |
| D.—Public health                  |       |       | ດກ່ານຄ    |    | D.—Public health              |               | • • | 103,137 |    |
| E.—Public recreation              | ••    |       | •         |    | E.—Public recreation          |               | • • |         | 0  |
| F.—Cemeteries                     |       |       |           |    | F.—Cemeteries                 | • •           | • • | 200     | U  |
| G.—Dog registration               |       |       | 7         | 0  | G.—Dog registration           | • •           | • • | 70      |    |
| H.—Weights and measures           |       |       |           | U  | H.—Weights and measures       | • •           | • • | 79      | 50 |
| I.—Fire protection                |       | • • • |           |    | I.—Fire protection            | . ,           | • • |         |    |
| J.—Reading rooms and librarie     |       | • •   | 600       | Λ  |                               | ••            | • • | 0.544   | 00 |
| or stockering rooms with historia |       | • •   |           | U  | J.—Reading rooms and librarie | <del>28</del> | • • | 2,744   | 89 |
|                                   |       |       | 193,549   | 70 |                               |               | -   | 200 440 |    |
| Others                            |       |       | 155,545   | 10 | Others                        |               |     | 209,440 | 85 |
| Deposits                          |       |       | 45,161    | 70 | Danagita                      |               |     | 00.000  |    |
| Advances                          | • •   |       |           |    | 4.3                           | • •           | • • | 36,696  |    |
| Surplus and deficit account       | • •   | • • • | 19,118    | 0  | Advances                      | • •           | • • | 18,473  |    |
| Sundry debtors account            | • •   | • •   | 115       | -  | Surplus and deficit account   |               | • • | 50,000  |    |
| Sundry descours account           | • •   | • •   | 25,149    |    | Sundry debtors account        | • •           |     | 23,944  |    |
|                                   | • •   | • •   | 102,445   |    | Sundry creditors account      | • •           |     | 16,966  |    |
| Electricity account               | • •   | • •   | 243,539   |    | Electricity account           |               | • • | 277,930 |    |
| Reserve for depreciation          | • •   | • •   | -,        | 0  | Property rate                 |               | • • | 29,883  |    |
| Property rate                     | • •   |       | 38,399    |    | Conservancy rate              |               |     | 20,140  | 37 |
|                                   | • •   |       | 26,078    |    | Electricity dues              |               |     | 180,776 | 97 |
|                                   |       |       | 168,831   |    | Warrant costs                 |               |     | 1,114   | 85 |
|                                   |       |       | 898       |    | Reat collection               |               |     | 1,380   | 0  |
|                                   | •     |       | 1,230     |    | Balance on 31.12.1969         |               |     | 10,355  |    |
| Balance on 1.1.1969               | • •   | • •   | 10,587    | 06 |                               |               |     | ,       |    |
|                                   | Total |       | 877,103   | 84 |                               | Total         |     | 877,103 | 84 |

I, Mohamed Ibrahim Mohamed Cassim Hadjair, J.P., Chairman, Kattankudy Town Council, do hereby affirm that to the best of my knowledge and belief, the above is a true and correct statement of the Revenue and Expenditure during the year 1969 of the Kattankudy Town Council.

M. I. M. Cassim Hadjair, J.P., Chairman, Kattankudy Town Council.

Certified correct.

A. ARAMED LEBBEI. Vice Chairman.

LIADIT TOTOS

Affirmed to before me this 4th day of June, 1970.
S. M. M. MUSTAPHA,

Justice of the Peace.

#### THE KATTANKUDY TOWN COUNCIL

# Statement of Assets and Liabilities as at 31st December, 1939.

| LIABI                       | LITIES          |                      |       |                |    |         |     | ASSETS                                 |   |                                         |    |
|-----------------------------|-----------------|----------------------|-------|----------------|----|---------|-----|----------------------------------------|---|-----------------------------------------|----|
| Deposits                    |                 |                      | c.    | Rs.            | c. | Rs.     | c.  | 1400220                                |   | $R_{8}$ .                               | c. |
| Sahathiya Day               |                 |                      | 0     |                |    |         |     | Advances                               |   | . 11,864                                | 88 |
| Playground                  | • •             |                      | 7     |                |    |         |     | Property rate                          |   | . 26,074                                | 29 |
| Roads                       |                 | 2,033 4              |       |                |    |         |     | Conservancy rate                       |   | . 18,232                                | 0  |
| Side drains                 | * *             |                      | 0     |                |    |         |     | Electricity dues                       |   | . 86,091                                | 33 |
| Community centres           | • •             |                      | 0     |                |    |         |     | Sundry debtors account                 |   | . 85,420                                | 82 |
| Libraries                   | • •             | 96 7                 |       |                |    |         |     | Warrant costs                          |   | . 822                                   |    |
| General                     |                 | * *                  |       | 3,221<br>7,153 |    | 70,375  | વર  | Rents Fixed deposits Cash book balance |   | . 1,264<br>. 86,120<br>. 10,355         | 0  |
| Loan                        |                 |                      |       |                |    | 349     |     | Cash book batance                      | • | . 10,555                                | 10 |
| Sundry debtors account      |                 |                      |       |                |    | 173,561 |     |                                        |   |                                         |    |
| Reserve for depreciation    |                 |                      |       |                |    | 21,000  |     |                                        |   |                                         |    |
| Surplus and deficit Account | General         |                      |       |                |    | 41,000  | ••• |                                        |   |                                         |    |
| Surplus on 1.1.1969         | (General)       |                      | oe    | ,686           | 00 |         |     |                                        |   |                                         |    |
| Expenditure for 1969        | • •             | 209,440 8            |       | ,000           | 24 |         |     |                                        |   |                                         |    |
| Revenue for 1969            |                 | 193,549 7            |       |                |    |         |     |                                        |   |                                         |    |
|                             | • •             | 100,013              |       | ,891           | 15 |         |     |                                        |   |                                         |    |
|                             |                 |                      |       |                |    | 10,795  | 07  |                                        |   |                                         |    |
| Surplus and Deficit Accoun  | t (Electricita) | 1                    |       |                |    |         |     |                                        |   |                                         |    |
| Surplus on 1.1.1969         | (210001101109)  | , .                  | 124   | 490            | 90 |         |     |                                        |   |                                         |    |
| Add revenue of previous     |                 | • •                  |       | 115            |    |         |     |                                        |   |                                         |    |
|                             | ,, 444.         | • •                  |       | 110            |    |         |     |                                        |   |                                         |    |
|                             |                 |                      | 134   | .605           | 20 |         |     |                                        |   |                                         |    |
| Expenditure for 1969        |                 | 277,930 75           |       | ,000           | 40 |         |     |                                        |   |                                         |    |
| Revenue for 1969            |                 | 243,539 14           |       |                |    |         |     |                                        |   |                                         |    |
|                             |                 |                      |       | .391           | 61 |         |     |                                        |   |                                         |    |
|                             |                 |                      |       |                |    |         |     |                                        |   |                                         |    |
|                             |                 |                      | 100.  | .213           | 68 |         |     |                                        |   |                                         |    |
| Less amount transferred to  | Jeneral Acco    | unt from Electricity | •     | ,              |    |         |     |                                        |   |                                         |    |
| Account for development     | Works           | ·                    |       | 600            | 0  |         |     |                                        |   |                                         |    |
| _                           |                 |                      |       |                |    | 50,213  | 68  |                                        |   |                                         |    |
|                             |                 |                      |       |                | _  |         | _   |                                        |   |                                         |    |
|                             |                 | 7                    | Cotal |                | 3  | 26,295  | 21  | Tota                                   | I | 326,295                                 | 21 |
|                             |                 |                      |       |                |    |         |     |                                        |   | • • • • • • • • • • • • • • • • • • • • |    |

I, Mohamed Ibrahim Mohamed Cassim Hadjair, J. P., Chairman, Kattankudy Town Council, do hereby aften, that to the best of my knowledge and belief, the above is a true and correct statement of the Assets and Liabilities of the Kattankudy Town Council, as at 31st December, 1969.

Certified Correct.

A. AHAMED LEBBEI, Vice Chairman. Kattankudy Town Council. M. I. M. CASSIM HADJAIR, J,P., Chairman, Kattankudy Town Council.

Affirmed to before me this 27th June, 1970.

S. M. M. MUSTAPHA, Justice of the Peace.

# THE VAVUNIYA URBAN COUNCIL

# Statement of Assets and Liabilities as at December 31, 1968

| Liabilities                                                                                               | Rs. $c.$                                                                           | Rs.               | c. | Assets                                                                                     |       | •   | Rs. $c.$                                                     |
|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------|----|--------------------------------------------------------------------------------------------|-------|-----|--------------------------------------------------------------|
| Deposits  Grants:—  Rest house Cyclone Damage Library Community Centres Flood Damage Play Ground Pavilion | <br>20,617 84<br>13,214 14<br>12,635 17<br>1,915 0<br>20 40<br>2,078 0<br>1,217 58 | 119,657<br>51,608 |    | Advances Fixed Deposits Cash at Bank of Ceylon, Colombo Cash at People's Bank Cash in hand |       | ••• | 61,188 76<br>305,000 00<br>5,514 05<br>68,616 84<br>2,686 18 |
| Loans Model Market Electricity                                                                            | <br>21,798 39<br>11,275 35                                                         | 33,073            | 74 |                                                                                            |       |     | •                                                            |
|                                                                                                           | <br>196,600 94                                                                     | 36,782            |    |                                                                                            |       |     |                                                              |
|                                                                                                           | <br>5,283 92                                                                       | 201,884           | 86 |                                                                                            |       |     | •                                                            |
|                                                                                                           | Total                                                                              | 443,005           | 83 |                                                                                            | Total |     | 443,005 83                                                   |

I, Mylvaganam Ponniah, Chairman, Urban Council, Vavuniya, do hereby affirm that to the best of my knowledge and belief the above is a true and correct statement of Assets and Liabilities of the Vavuniya Urban Council as at December 31, 1968.

M. Ponniah, Chairman, Urban Council, Vavuniya.

Certified correct.

P. S. ABDULLA, Member

Affirmed to before me this 28th day of October, 1969.

P. S. MOHAMED, Justice of the Peace.

# THE VAVUNIYA URBAN COUNCIL

# Statement of Revenue and Expenditure for the Year 1968

| Revenue                        |       | Rs.     | c.  | Expenditure                  |       |     | Rs.     | . c.   |
|--------------------------------|-------|---------|-----|------------------------------|-------|-----|---------|--------|
| A.—General revenue             | • •   | 193,986 | 28  | A.—General expenditure       |       |     | 80,231  | 7 71   |
| B.—Thoroughfares               |       | 644     |     | B.—Thoroughfares             |       |     | 44,018  |        |
| C.—Rest house and ambalams     |       | 5,565   | 15  | C.—Rest house and ambalams   |       |     | 14,497  |        |
| D.—Council lands and buildings |       | 57,521  |     | D Council lands and building |       |     | 52,112  |        |
| E.—Public health               |       | 56,949  |     | E.—Public health             |       | • • | 124,855 |        |
| F.—Public recreation           |       | 42,036  |     | F.—Public recreation         |       | • • | 4,896   |        |
| G.—Cemeteries                  |       |         |     | G.—Cemetries                 |       | • • | *,000   | , 50   |
| H.—Dog registration            |       | 7       | 0   | H.—Dog registration          | • •   |     | 1,025   | ĭ O    |
| I.—Weights and measures        | ••    | •       | •   | I.—Weights and measures      | • •   | • • | 1,020   | , 0    |
| J.—Electricity department      | • •   | 239,266 | 24  | J.—Electricity department    |       | • • | 964 905 | : :: A |
| K.—Fire protection             |       | 200,200 | ~ _ | K.—Fire protection           | • •   |     | 264,205 | 94     |
| M.—Reading room and Libraries  |       |         |     | M.—Reading room and Librarie |       | • • | 1.040   | 0.0    |
| Deposits                       |       | 101,958 | 90  |                              | 15    | • • | 4,849   |        |
| Advances                       | • •   | 76,428  |     | Deposits<br>Advances         | • •   | • • | 69,478  |        |
| Loan for model market          | • •   | - ,     |     |                              | • •   | • • | 83,748  |        |
| Fixed deposits                 | • •   | 26,000  | 0   |                              |       |     | 27,240  |        |
|                                | • •   | 0.000   | •   |                              | • •   |     | 50,000  | 0      |
|                                | • •   | 3,000   | 0   |                              |       | ٠.  |         |        |
| Balance as at 31.12.1967       | - •   | 94,613  | 42  | Balance as at 31.12.1968     | • •   | ٠.  | 76,817  | 07     |
|                                | Total | 897,976 | 89  |                              | Total |     | 897,976 | 89     |

I, Mylvaganam Ponniah, Chairman, Urban Council, Vavuniya, do hereby affirm that to the best of my knowledge and belief the above is a true and correct statement of Revenue and Expenditure for the year 1968 of the Vavuniya Urban Council.

M. Ponniah, Thairman, Urban Council, Vavuniya.

Certified correct.

V. VEERAKONE, Member

Affirmed to before me this 28th day of October, 1969.

P. S. MOHAMED, Justice of the Peace.

# Budgets

# PUTTALAM TOWN

# 2nd Application under U. C., F. R. 12 (ii)-Budget-1970

THE utilisation of savings to meet the corresponding excess on the other votes as shown below has been settled and adopted by me on the 25th day of August, 1970.

| Savings                                           | Rs.    | c. | Excesses                                                   |     | Rs.    | e, |
|---------------------------------------------------|--------|----|------------------------------------------------------------|-----|--------|----|
| Heads and Sub-heads of Expenditures               |        |    | Heads and Sub-Heads of Expenditures                        |     |        |    |
| A.—(2) (c) Commission to Tax Collectors           | 4,000  | 0  | A.—(2) (f) Stationery, Printing, etc.                      |     | 1,000  | 0  |
| C.—(4) Rest house—Improvements                    | 500    | 0  | C.—(3) Rest house—Furniture and equipments                 |     | 500    | 0  |
| E.—(5) (g) Water Supply—Purchase of current       | 6,500  | 0  | E.—(5) (c) Water supply—Maintenance                        | ٠.  | 7,000  | 0  |
| J.—(4) (h) Electrical department—Holiday warrants | 500    | 0  | J.—(2) (c) Electrical Department—Meters,<br>Switches, etc. |     | 1,000  | 0  |
|                                                   |        |    | J.—(4) (g)—Electrical department—Pensions                  | • • | 2,000  | 0  |
| Total                                             | 11,500 | 0  | Total                                                      |     | 11,500 | 0  |

Office of the Special Commissioner. Puttalam Town. 25th August, 1970. 9-255-Gazette No. 14,922 of 4.9.70

L. G. E. WICKRAMASEKERA Special Commissioner, Puttalam Town.

#### THE MULLAITIVU TOWN COUNCIL

#### Application under T. C. F.RR. 40 (ii)-Budget for 1970

THE utilisation of savings from votes to meet the corresponding excesses on other votes as shown below has been settled and adopted by the Council at its meeting held on 19.8.1970, by resolution No. 4.

#### PART I-GENERAL

| Savings                                          | Rs. c. |   | Excesses                                    |     | Rs. | 6. |
|--------------------------------------------------|--------|---|---------------------------------------------|-----|-----|----|
| A.—(1) (h) General expenditure—Interim allowance | 750    | 0 | G.—(1) Dog registration—Destruction of dogs | • • | 750 | 0  |
| _                                                |        |   |                                             |     |     |    |
| Total                                            | 750    | 0 | Total                                       |     | 750 | 0  |
|                                                  |        |   |                                             |     |     |    |

Office of the Town Council Mullaitivu, 21st August, 1970. 9-274—Gazette No. 14,922 of 4.9.70

M. S. BASTIAMPILLAI, Chairman, Town Council, Mullaitivu.

# THE TALAWAKELLE-LINDULA URBAN COUNCIL

Third Supplementary Budget for 1970

Head and Sub-head of Expenditure Amount Rs.A.—General Expenditure

(1) Salaries of officers (not otherwise charged) 1,000 0 (f) C.L.A. & S.L.A.

E .- Public Health

(5) Water Supply

(i) C.L.A. & S.L.A. 900 0 J .- Electricity Department

(4) Management and general expenses (e) C.L.A. & S.L.A. . . Total

Settled and adopted by the Council at its meeting held on 22nd August, 1970, by Resolution No. 16.

E. Wanigasekera, Chairman, Urban Council. Talawakelle-Lindula.

Rs. o.

200 0

2,100

Office of the Urban Council, Talawakelle, 27th August, 1970, 9-251-Gazette No. 14,922 of 4.9.70

# Miscellaneous Notices

# THE LOCAL AUTHORITIES (STANDARD BY-LAWS) ACT, No. 6 OF 1952

THE following resolution passed by the Village Council of Bogoda North village area in the Badulla District under section 3 of the Local Authorities (Standard By-laws) Act (Chapter 261), is published in terms of that section.

# Resolution

The Village Council of Bogoda North under sub-section (1) of section 3 of the Local Authorities (Standard By-laws) Act (Chapter 261), hereby resolves to adopt with effect from the date on which this resolution is published in the Gazette, Parts 39, 40 and 41 of the standard By-laws framed by the Minister of Local Government, and published in Gazette No. 14,703 of July 8, 1966, and approved by resolution passed by the Senate and the House of Representatives, notice of which was published in Gazette No. 14,835 of January 3, 1969.

W. M. D. WICKRAMARATNA,

Office of the Village Council of Bogoda North, Ketawella, Landewella, 16th July, 1970.

9-280-Gazette No. 14,922 of 4.9.70

| THE GAMPOLA U                                                                                         | RBAN COUNC                      |            |                               |        | 117                                | ature of 1:                 | meea             |               | 4                      |
|-------------------------------------------------------------------------------------------------------|---------------------------------|------------|-------------------------------|--------|------------------------------------|-----------------------------|------------------|---------------|------------------------|
| The Urban Councils Or                                                                                 |                                 |            | ١                             |        | 19                                 | ature of Lice               | nce <b>s</b>     |               | Annuo.<br>Duty         |
| IT is hereby notified that the                                                                        | ` •                             |            |                               | 4      | 4. Manufacturi                     | na Roedies                  |                  |               | Rs. c<br>50 ∪0         |
| under sections 162 and 164 of<br>(Cap. 255) imposed with effect<br>Notification is published in Gaze. | the Urban Cour<br>from the date | ncils      | Ordinance                     | e 4.   | 5. Manufacturi<br>6. Keeping ai    | ng Cigars                   |                  | pairing o     | 60 00                  |
| (1) the licence duties specified                                                                      | in Part 1 of                    | the        | Schedule                      |        | 7. Keeping a                       | Timber Depo                 | t                | ••            | 100.00                 |
| hereto in respect of the                                                                              | licences described              | d in t     | hat Part                      | . 4    | 8. Keeping Fir                     |                             | •••              |               |                        |
| in lieu of the licence dut<br>of these licences.                                                      | nes hitherto levi               | lable 1    | in respect                    |        | 9. Storing Hid                     |                             | •••              | ••            | 100 00                 |
|                                                                                                       |                                 |            |                               | Į,     | 0. Keeping a                       | rea Factory-<br>e mach:nery |                  |               | . 250 00               |
| The Licence Duties specified in                                                                       | the notification                | n app      | earing in                     | 1      |                                    | e no machine                |                  | ••            | . 25 00                |
| Gazette No. 14,644 of 21st Janua                                                                      | • •                             | •          |                               |        | l. Curing Mica                     |                             | •••              |               |                        |
|                                                                                                       | PETER                           |            | ELPOLA,<br>Jouirinan,         | 59     | 2. Storing Cen                     | nent where<br>or more       | the quantity     |               | 0 = 00                 |
| Urban Council Office.<br>Gampola, 25th June, 1970.                                                    |                                 |            | Jan 4: 1 223 (272)            |        | 3. Storing dry<br>5 cwt. o         | fish where                  | the quantity     | stored is     |                        |
| _                                                                                                     |                                 |            | 4                             | . 54   | I. Storing bottl                   | les where the               | number is 50     | or more       |                        |
| Nature of Licences                                                                                    | i                               |            | Annual<br>Duty                | θŧ     | 6. Manufacturin                    | •                           | •••              | ••            | . 25 00                |
|                                                                                                       |                                 |            | Rs. c.                        |        | . Storing Rubb<br>. Storing poor   |                             | ho quantity      | <br>in 10     |                        |
| Licence authorising the use of a for-                                                                 | ny premises or                  | place      | е                             | 91     | or more                            | пас мпеге і                 | ne quantity      | is to smr     | . 25 00                |
| 1. Storing Artificial Manure                                                                          | ***                             |            | . 10 00                       | 58     | B. Storing coco                    |                             | e the quantity   | stored in     | 8                      |
| 2. Manufacturing Manure                                                                               | ***                             | •••        | 150.00                        |        | ~                                  | s or more                   | avantity is 50   | <br>M or more |                        |
| 3. Keeping Tannery                                                                                    | •••                             | •••        |                               | 60     | . Storing brick<br>. Storing brick |                             |                  |               |                        |
| 4. Curing Arecanuts                                                                                   | •••                             | •••        |                               | 61     | . Keeping a L                      |                             |                  |               | . 75 00                |
| <ul><li>5. Boiling Blood or Offal</li><li>6. Making or Extracting Fat</li></ul>                       | •••                             |            | <b>FO</b> 00                  | 60     | . Storing coir                     | goods where                 |                  | the goods     | 10.00                  |
| 7. Manufacturing Fibre                                                                                |                                 |            | 10.00                         |        | 5 cwt. or<br>Keeping Pho           |                             | <br>ıdio         | ***           | 90.00                  |
| 8. Storing Fibre                                                                                      | •••                             | •••        |                               | 64     | . Storing keros                    | sene oil whe                | re the quant     |               |                        |
| 9. Dying Fibre 10. Storing Maldive Fish wh                                                            | ere quantity                    | <br>herote |                               |        | 100 gallor                         | ns or more                  | •••              | •••           | . 25 00                |
| 15 cwt. or more                                                                                       | •••                             |            | 25 00                         |        | . Storing Lim                      |                             | 4-31             | •••           | 100 00                 |
| 11. Storing bones or storing ma                                                                       | terials used for                | the        |                               |        | . Keeping a p<br>. Keeping a P     |                             |                  | •••           | 0.00                   |
| manufacture of artificial exceeding one (1) Gunny                                                     |                                 | шинь       | 50 00                         |        | Keeping Dies                       |                             | •••              | •••           | 105.00                 |
| 12. Storing Copra                                                                                     |                                 |            |                               | 69     | . Keep.ng an                       | establis <u>h</u> men       | t for charging   | g batteries   |                        |
| 13. Manufacturing Copra 14. Manufacturing Coconut Oil—                                                | •••                             | •••        | 50 0)                         |        | . Storing Toba                     |                             | •••              | •••           | 0~ 00                  |
| (a) By Mill                                                                                           | •••                             |            | 250 00                        |        | . Manufacturin<br>. Keeping a w    |                             |                  | iles          | F 110                  |
| (b) By Chekku                                                                                         | •••                             | •••        | 50 00                         |        | Keeping work                       |                             |                  |               | <b>2</b> 0 00          |
| 15. Manufacturing Desiccated Co                                                                       |                                 | •••        | 250 (40                       |        | Manufacturin                       |                             |                  |               | . 20 00                |
| 16 Manufacturing Bricks or Tile<br>17. Keeping a Lime Kiln—                                           | es                              |            | 25 00                         |        | . Keeping a h<br>Manufacturin      |                             |                  | rbers shop    | 25 00<br>25 00         |
| (a) where the area of the                                                                             | floor space does                | s not      |                               |        | Laundry                            | д Боар                      | •••              | •••           | 00.00                  |
| exceed 9 so, feet                                                                                     | ***                             |            | 25 00                         |        | Public perfo                       | rmance licer                |                  | nt theatre)   |                        |
| (b) if exceeds 9 sq. feet                                                                             | •••                             | •••        | 60 00                         |        | Keeping a S                        |                             |                  |               |                        |
| 18. Keeping a Saw Pit—  (a) where machinery is us                                                     | ed.                             |            | 150 00                        |        | Keeping an<br>Auctioneer &         |                             | or repairing     | g Kadio       | 400 00                 |
| (b) where no machinery is                                                                             | s used                          | •••        | 15 00                         | 82.    | Butchers Lice                      | ence                        | •••              | •••           | 70.00                  |
| 19. Storing Plumbago                                                                                  | •••                             |            | 100 00                        |        | Mutton & Be                        |                             |                  |               | 10 00                  |
| 20. Curing Plumbago 21. Keeping a Bakery—                                                             | •••                             | •••        | 100 00                        |        | Vegetable Sta<br>Manufacturing     |                             |                  | •••           | 10 00<br><b>5 00</b>   |
| (a) with one Oven                                                                                     |                                 |            | 25 00                         |        | Manufacturing                      |                             | •••              | •••           | 5 00                   |
| (b) with two Ovens                                                                                    | •••                             | •••        | 50 <b>0</b> 3                 |        | Keeping an e                       | establishment               | for storing of   | of perish-    |                        |
| (c) with three Ovens or more                                                                          |                                 | •••        | 75 00                         |        | able articl                        | es of food, p               | ooisonous articl | es, frozen    |                        |
| 22. Keeping an Eating House wit<br>23. Keeping a tea and coffee bou                                   | thin market are                 | 8          | 30 00                         |        | sale—each                          |                             | ken and fish i   |               | 15 00                  |
| area                                                                                                  | uque within m                   | arkei      | 40 00                         | 88.    | Keeping an e                       | stablishment                | for making a     | nd storing    | 100.00                 |
| 24. Keeping a tea and coffee bour                                                                     |                                 | ating      |                               | 89.    | Coffins<br>Keeping a ya            |                             | nent for makin   | ng bus or     | 100 00                 |
| house within the market as 25. Keeping a Restaurant within                                            | ea<br>market eres               | •••        | 50 00<br>75 00                |        | lorry bodie                        | es                          | ***              |               | 25 00                  |
| 26. Keeping a Hotel within marke                                                                      | et area                         |            | 75 00                         | 90,    | Keeping a Car<br>a hoist           | r, bus and L                | orry service sta | atton with    | 50 00                  |
| 27. Keeping a Cattle Gala-                                                                            |                                 |            |                               | 91.    | Electrical Wo                      | rkshop                      | •••              | •••           | 5 00                   |
| (a) less than 10 more than (b) more than 10                                                           | 5                               | •••        | $\frac{10}{15} \frac{00}{00}$ |        | Storing anima                      | -                           |                  |               | 25 00                  |
| 28. Keeping Dairy                                                                                     | •••                             | •••        | 25 00                         |        | Storing cigars                     |                             |                  |               | 25 00                  |
| 29. Keeping Lodging House (com:                                                                       | mon)                            | •••        | 35 00                         |        | Keeping an e                       |                             |                  |               | 10 00                  |
| 30. Keeping Ice Factory                                                                               |                                 |            | 100 00                        | 95.    | Keeping an e                       | stablishment                | for manufactu    | ring per-     |                        |
| 31. Keeping an Aerated Water Fa<br>32. Keeping an Ice & Aerated Wa                                    | utory                           |            | 200 00<br>250 00              | 96.    | fumes and<br>Storing pots a        | cosmete<br>and pans—ali     | uminium and      | metal         | 10 00<br>10 00         |
| 33. Storing Cotton or Kapok                                                                           | •••                             | •••        | 15 00                         | 97.    | Fish stall outs                    | side public n               | arket            | •••           | 10 00                  |
| 34. Keeping a Yard or Shed for m                                                                      | nore than 10 G                  |            | 25 00                         | 98.    | Keeping a rice                     | huller with                 | more than 3      | workmen       | 15 00                  |
| 35. Storing salvaged articles 35. Keeping workshop for welding                                        | •••                             | •••        | 50 00                         |        | ce cream trave                     |                             | •••              | •••           | 5 00                   |
| 37. Keeping a workshop for work                                                                       |                                 | ···        | 50 00                         |        | Storing Charcon<br>Keeping Poultr  |                             | •••              | •••           | 5 00<br>10 00          |
| used                                                                                                  |                                 | • • •      | 50 00                         |        | Tinkering work                     |                             | •••              | •••           | 50 00                  |
| 38. Storing Acetic Acid in quantity                                                                   |                                 |            | 50 00                         | 1∩3. € | toring tyres a                     | nd tubes                    | •••              |               | 10 00                  |
| 9. Storing Empty Gunny bags 100 bags                                                                  | in quantity o                   | ···        | 50 00                         | 104. 7 | inkering by o                      | ne individual               | •••              |               | 5 00                   |
| O. Keeping a Printing Press                                                                           | •••                             | •••        | 75 00                         | 105. S | ale of frozen<br>each              |                             |                  | chiken—       | 75 00                  |
| 1. Grinding Chillies or other cred                                                                    | liments by mad                  | chi-       |                               | 106. N | eacn<br>fetal crushing             | <br>licence—with            | machinery        | •••           | 15 00<br><b>5</b> 0 00 |
| nery 2. Charring Wood or Coconut S                                                                    | <br>hells for Charc             | oal        |                               |        | oultry Farm                        | ···                         |                  | •••           | 107 07                 |
| 3. Milling paddy, wheat, kurakk                                                                       | an or any ot                    | her        |                               |        | toring Ice crea                    |                             | •••              | •••           | 25 00                  |
| pulses by machinery                                                                                   |                                 | ***        | 50 00                         | 9~260  | -Gazette No.                       | 14,922 of 4.9               | .70              |               |                        |
|                                                                                                       |                                 |            |                               |        |                                    |                             |                  |               |                        |

# THE KAYTS TOWN COUNCIL

#### The Butchers Ordinance

NOTICE is hereby given under section 7 of the Butchers Ordinance (Chayter 272), that the person mentioned in the Schedule hereunder has made application to me for carrying on the trade of butcher in the premises stated against his name in the aforesaid Schedule during the year 1970, 1st September to December 31.

Any person residing within the limits of the Kayts Town Council, who desires to object to the issue of the licence is hereby called upon to furnish to me in duplicate, within 14 days from the date of this Gazette, a written statement of the grounds of his or her objection.

#### SCHEDULE

Name of Applicant

Place of Trade

Anthony Pragasam, Kayts East, ... Kayts

Beef Stall No. 4, Market Kayts.

> S. EMMANUEL, Chairman.

Office of the Town Council, Kayts, 21.8.1970.

9-279—Gazette No. 14,922 of 4.9.70

# THE HORANA URBAN COUNCIL

#### Yehicles and Animals Tax for 1971

THE URBAN COUNCILS ORDINANCE, No. 61 OF 1939 IT is hereby notified that the Horana Urban Council has—

- (1) Under section 162 of the Urban Council's Ordinauce, No. 61 of 1939, imposed for the year 1971, a tax on the vehicles and animals mentioned in the Schedule hereto at the rate specified in the Schedule, the said rates being the same as are in force during the year 1970, and
- (2) Under section 163 (3) of the Ordinance, ordered that the said tax shall be payable on or before March 31, 1971.

W. M. Fonsera, Chairman.

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Office of the Urban Council, Horana, 20th August, 1970.

#### SCHEDULE

|                                                                                                                                       | Rs | . c. |
|---------------------------------------------------------------------------------------------------------------------------------------|----|------|
| For every vehicle other than a motor car. motor tricar, motor lorry, motor bicycle, cart, hand cart, jinrickshaw, bicycle or tricycle | 5  | 0    |
| For every bicycle, or tricycle, or bicycle car or cart or tricycle car or cart—                                                       |    |      |
| (a' if used for trade purposes                                                                                                        | 2  | 50   |
| (b) if used for other than trade purposes                                                                                             | 1  | 0    |
| For every double bullock cart or hackery of whatever                                                                                  |    |      |
| description                                                                                                                           | 4  | 0    |
| For every single bullock cart or hackery                                                                                              | 3  | 0    |
| For every hand cart                                                                                                                   | 1  | 0    |
| For every jinrickshaw                                                                                                                 | 2  | 50   |
| For every horse, pony or mule                                                                                                         | 5  | 0    |
| For every bullock or ass                                                                                                              | 1  | 0    |
| 9-262/1—Gazette No. 14,922 of 4.9.70                                                                                                  |    |      |
|                                                                                                                                       |    |      |

# THE HORANA URBAN COUNCIL Dog Tax for 1971

THE DOG REGISTRATION ORDINANCE (CHAPTER 477)

IT is hereby notified that the Horana Urban Council in terms of section 4 of the Dog Registration Ordinance (Chapter 477), has imposed for the year 1971. a registration fee of Re. 1 on every dog and Rs. 1.50 on every bitch kept within the adminis-

trative limits of the said Urban Council, payable on or before April 1, 1971.

W. M. Fonsera, Chairman.

Office of the Urban Council, Horana, 20th August, 1970.

9-262/2-Gazette No. 14,922 of 4.9.70

# NEW SCALE OF CHARGES FOR NOTICES AND ADVERTISEMENTS IN THE CEYLON GOVERNMENT GAZETTE EFFECTIVE AS FROM 1st DECEMBER, 1968

# (Issued every Friday)

- 1. All Notices and Advertisements are published at the risk of the Advertisers.
- 2. All Notices and Advertisements by Private Advertisers may be handed in or sent direct by post together with full payment to the Government Printer, Government Press, Colombo.
- 3. The office hours are from 9 a.m. to 1 p.m. on pre-Poya Days and 9 a.m. to 4.30 p.m. on other days.
  - 4. Cash transactions close at 12 Noon on pre-Poya Days and 3.30 p.m. on other days.
- 5. All Notices and Advertisements must be prepaid. Notices and Advertisements sent direct by post should be accompanied by Money Order, Postal Order or Cheque, made payable to the Government Printer. Postage stamps will not be accepted in payment of advertisements.
- 6. To avoid errors and delay "copy" should be on one side of the paper only and preferably typewritten.

# All signatures should be repeated in block letters below the written Signature.

- 8. Notices re change of name from Non-Government Servants and Trade Advertisements are not accepted for publication.
- 9. Advertisements purporting to be issued under Orders of Courts will not be be inserted unless signed or attested by a Proctor of the Supreme Court.
- 10. The authorized Scale of Charges for Notices and Advertisements is as follows from December 1, 1968:—

|                             |                |     |     | £18. | . <i>c</i> . |
|-----------------------------|----------------|-----|-----|------|--------------|
| One inch or less            | • •            | ••  | ••  | 20   | 0            |
| Every additional inch or fr | action thereof | • • | • • | 20   | 0            |
| One column or 1 page of G   | azette         | ••  |     | 220  | 0            |
| Two columns or one page of  | of Gazette     |     | • • | 440  | 0            |

All fractions of an inch will be charged for at the full inch rate.

- 11. The "Ceylon Government Gazette" is Published every Friday. Day of publication is subject to alteration in any week where Public Holidays intervene.
- 12. With effect from December 1, 1968, all Notices and Advertisements should reach the Government Printer, Government Press, Colombo, as shown in Schedule of separate notice published at the end of each part of the Gazette.

# 13. REVISED SUBSCRIPTION RATES EFFECTIVE FROM DECEMBER 1, 1988 Government Gazette (Annual)

|                        |     | Local |                     |  | Porei in  |  |  |
|------------------------|-----|-------|---------------------|--|-----------|--|--|
|                        |     |       | $Rs.\ c.$           |  | $Rs.\ c.$ |  |  |
| Each Part              | • • |       | <b>4</b> 6 <b>0</b> |  | 60 0      |  |  |
| One Section of Part I  | • • | .,    | 36 0                |  | 42 0      |  |  |
| Two Sections of Part I | ••  |       | 43 50               |  | 51 50     |  |  |

Subscriptions to the "Government Gazette" are booked per periods of not less than six months so as to terminate at the end of a calendar year or half year only.

# \* Rates for Single Copies, if available in stock

|                                                                                             | Price  | Postage<br>(Local) |
|---------------------------------------------------------------------------------------------|--------|--------------------|
|                                                                                             | Rs. c. | Cents              |
| (a) (i) Each part of the Gazette within one month from the date of the Gazette              | 0 50   | <br>20             |
| (ii) Each part of the Gazette after one month from the date of the Gazette                  | 1 0    | <br>20             |
| (b) (i) Each Section of Part I of the Gazette within one month from the date of the Gazette | 0 30   | <br>15             |
| (ii) Each Section of Part I of the Gazette after one month from the date of the Gazette     | 0 60   | <br>15             |

All remittances should be made in favour of the Superintendent, Government Publications Bureau. P. O. Box 500. Secretariat Building, Colombo, who is responsible for booking subscriptions and for sale of single copies.

### IMPORTANT NOTICE REGARDING PUBLICATION OF GAZETTE

THE Weekly issue of the Ceylon Government Gazette is normally published on Fridays. If a Friday happens to be a Public Holiday the Gazette is published on the working day immediately preceding the Friday. Thus the last date specified for the receipt of notices for publication in the Gazette also varies depending on the incidence of public holidays in the week concerned.

The Schedule below shows the dates of publication and the latest time by which notices should be received for publication in the respective weekly Gazettes. All notices received out of times specified below will not be published. Such notices will be returned to the sender by post for necessary amendment and return if publication is desired i.. a subsequent issue of the Gazette. It will be in the interest of all concerned if those desirous of ensuring the timely publication of notices in the Gazette make it a point to see that sufficient time is allowed for postal transmission of notices to the Government Press.

The Government Printer does not accept payment of subscriptions for the Government Gazette. Payments should be made direct to the Superintendent, Government Publications Bureau, P. O. Box 500, Secretariat, Colombo 1.

#### Schedule

### 1970

| Month     | Date of                                            | Publication                                            |                                              | ptance of Not <b>ice</b><br>e Gazette                |                                                         |
|-----------|----------------------------------------------------|--------------------------------------------------------|----------------------------------------------|------------------------------------------------------|---------------------------------------------------------|
| JUNE      | Friday<br>Thursday<br>Thursday<br>Thursday         | 5. 6.70<br>11. 6.70<br>18. 6.70<br>25. 6.70            | 3.30 p.m.<br>12 Noon                         | Friday<br>Friday<br>Thursday<br>Thursday             | 29. 5.70<br>5. 6.70<br>11. 6.70<br>18. 6.70             |
| JULY      | Thursday<br>Friday<br>Friday<br>Friday<br>Friday   | 2. 7.70 10. 7.70 17. 7.70 24. 7.70 31. 7.70            | 12 Noon<br>12 Noon<br>12 Noon                | Thursday<br>Thursday<br>Friday<br>Friday<br>Friday   | 25. 6.70<br>2. 7.70<br>10. 7.70<br>17. 7.70<br>24. 7.70 |
| AUGUST    | Friday<br>Friday<br>Friday<br>Friday               | 7. 8.70<br>14. 8.70<br>21. 8.70<br>28. 8.70            | 3.30 p.m.<br>3.30 p.m.                       | Thursday<br>Friday<br>Friday<br>Friday               | 30. 7.70<br>7. 8.70<br>14. 8.70<br>21. 8.70             |
| SEPTEMBER | Friday<br>Friday<br>Friday<br>Friday               | 4. 9.70<br>11 9.70<br>18 9.70<br>25. 9.70              | 3.30 p.m.<br>3.30 p.m.                       | Friday<br>Friday<br>Friday<br>Friday                 | 28. 8.70<br>4. 9.70<br>11. 9.70<br>18. 9.70             |
| OCTOBER   | Friday<br>Friday<br>Friday<br>Friday<br>Friday     | 2.10.70<br>9.10.70<br>16.10.70<br>23.10.70<br>30.10.70 | 3.30 p.m.<br>3.30 p.m.<br>3.30 p.m.          | Friday<br>Friday<br>Friday<br>Friday<br>Friday       | 25. 9.70<br>2.10.70<br>9.10.70<br>16.10.70<br>23.10.70  |
| NOVEMBER  | Thursday<br>Thursday<br>Friday<br>Friday           | 5.11.70 12.11.70 20.11.70 27.11.70                     | 12 Noon                                      | Friday<br>Thursday<br>Thursday<br>Friday             | 30.10.70<br>5.11.70<br>12.11.70<br>20.11.70             |
| DECEMBER  | Friday<br>Friday<br>Friday<br>Thursday<br>Thursday | 4.12.70 11.12.70 18.12.70 24.12.70 31.12.70            | 12 Noon<br>12 Noon<br>3.30 p.m.<br>3.30 p.m. | Friday<br>Friday<br>Thursday<br>Thursday<br>Thursday | 27.11.70<br>4.12.70<br>10.12.70<br>17.12.70<br>24.12.70 |

L. W. P. PEIRIS, Government Printer.

Dept. of the Govt. Printer, Colombo, March 5, 1970.